# Government of Punjab Department of Forest & Wildlife Preservation O/o Principal Chief Conservator of Forests Forest Complex, Sector-68, Sahibzada Ajit Singh Nagar

To

The Chief Executive Officer, National Authority (CAMPA), Ministry of Environment, Forests & Climate Change, Government of India, Indira Paryavaran Bhawan, Jor Bagh Road, New Delhi – 110 003.

No. State Authority /2021-22/s Pレ 360 Dated: 12-05-2021

Subject:

Annual Plan of Operations of 2021-22 of Punjab Compensatory Afforestation Fund Management & Planning Authority.

The Annual Plan of Operations for 2021-22 was approved by the Steering Committee of Punjab Compensatory Afforestation Fund Management & Planning Authority in its meeting held on 04.05.2021 under the Chairpersonship of Worthy Chief Secretary, Punjab. The proceedings of the meeting of Steering Committee have been issued vide letter No. SPL/348-358 dated 12.05.2021. The APO has been prepared keeping in view the Compensatory Afforestation Fund Act, 2016, the Compensatory Afforestation Fund Rules, 2018 and general instructions for the preparation of the APO by National Authority from time to time. The APO for 2021-22 is forwarded alongwith the proceedings of the meeting of Steering Committee (Annexure-A). The total outlay on various forestry and wildlife activities of APO 2021-22 is Rs. 222.15 Crore.

It is certified that:-

- 1) only permissible activities were included in the APO as per CAF Rules, 2018.
- 2) all the proposed site specific activities under Compensatory Afforestation approved by Govt. of India. There is no backlog of plantation under Compensatory Afforestation.
- 3) the sites proposed in the APO 2021-22 are under the administrative control of Forest Department. The same has been prepared in

consultation with concerned Gram Sabhas/ Village Forest Management Committees and is in consonance with the scheduled Tribes and other Traditional Forest Dwellers (Recognition of Forest Rights) Act, 2006. The Chief Wildlife Warden, Punjab has certified that all activities of Wildlife wing in current APO are as per the provisions of approved Management Plans.

It is further informed that Compensatory Afforestation for 10852 ha. has been achieved from 2010-11 to 2020-21 and area of 692.645 ha. is proposed under CA during 2021-22. Afforestation under NPV has been achieved for 26244 ha. area from 2010-11 to 2020-21 and area of 5401 ha. is proposed under NPV during 2021-22.

It is requested that the APO for the year 2021-22 with a total financial outlay of Rs. 222.15 Crore may kindly be approved at the earliest so that seasonal works proposed in the APO may be achieved in a time bound manner.

Encls: As Above.

Principal Chief Conservator of Forests (HoFF)
Punjab, Sahibzada Ajit Singh Nagar.

Endst No. State Authority /2021-22/

Dated....

A copy is forwarded to:-

- 1. PS to Chief Secretary, Government of Punjab for information of Worthy Chief Secretary, Punjab.
- 2. Additional Chief Secretary (Forests), Department of Forests and Wildlife Preservation, Punjab, Chandigarh for information.

Principal Chief Conservator of Forests (HoFF)
Punjab, Sahibzada Ajit Singh Nagar.

# Government of Punjab Punjab Compensatory Afforestation Fund Management and Planning Authority Forest Complex, Sector-68, Sahibzada Ajit Singh Nagar.

To

- 1. Additional Chief Secretary to Govt. of Punjab, Department of Agriculture, Punjab.
- 2. Additional Chief Secretary to Govt. of Punjab, Department of Revenue, Punjab.
- 3. Additional Chief Secretary (Forests) to Govt. of Punjab, Department of Forests and Wildlife Preservation Punjab.
- 4. Financial Commissioner to Govt. of Punjab, Department of Rural Development and Panchayat, Punjab
- 5. Deputy Director General (Central), Govt. of India, Ministry of Environment, Forests & Climate Change, Northern Regional Office, Chandigarh.
- 6. Principal Secretary to Govt. of Punjab, Department of Finance, Punjab.
- 7. Principal Secretary to Govt. of Punjab, Department of Planning, Punjab.
- 8. Secretary to Govt. of Punjab, Department of Environment, Science and Technology, Punjab.
- 9. Principal Chief Conservator of Forests (HoFF), Punjab.
- 10. Principal Chief Conservator of Forests and Chief Wildlife Warden, Punjab.
- 11. Additional Principal Chief Conservator of Forests (FC) & Nodal Officer (FCA), Punjab.

No. State Authority/ SPL-348-358 Dated. 12-5-21

Subject: - Proceedings of the meeting of Steering Committee of Punjab Compensatory Afforestation Fund Management and Planning Authority (PUNCAMPA) held on 04.05.2021.

Proceedings of meeting of Steering Committee of Punjab Compensatory Afforestation Fund Management and Planning Authority (PUNCAMPA) held on 04.05.2021 under the Chairmanship of Worthy Chief Secretary, Government of Punjab are enclosed herewith for information and necessary action please. This is being issued with the approval of the chairperson of the Steering Committee.

Encl. As Above

Chief Executive Officer Member Secretary,

Steering Committee of Punjab Compensatory
Afforestation Fund Management and Planning
Authority (PUNCAMPA)

Endst. No. SPL - 359

Dated 12-5-21

A copy is forwarded to Private Secretary to Chief Secretary, Government of Punjab, Punjab Civil Secretariat, Chandigarh for kind information of the Chief Secretary, Government of Punjab & Chairman, Steering Committee, PUNCAMPA.

Encl. As Above

Chief Executive Officer

Member Secretary,

Steering Committee of Punjab Compensatory

Afforestation Fund Management (1987)

Afforestation Fund Management and Planning

Authority (PUNCAMPA)

Proceedings of the 1<sup>st</sup> meeting of Steering Committee of The Punjab Compensatory Afforestation Fund Management and Planning Authority for the year 2021-22 held on 04.05.2021 under the Chairpersonship of Ms. Vini Mahajan, IAS, Chief Secretary, Government of Punjab.

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A meeting of the Steering Committee of the State Authority was held through video conference on 04.05.2021 under the Chairpersonship of Worthy Chief Secretary, Punjab.

List of the members of the Steering Committee and other participants, who attended the meeting is placed at **Annexure-A**.

ITEM-1:

Confirmation of minutes of previous meeting of the Steering Committee held on 05.08.2020.

No comments were received on the circulated minutes of the previous meeting held on 05.08.2020. The same were considered and confirmed by the Steering Committee.

Item: 2

To consider the proposed Annual Plan of Operations for the year 2021-22.

The Steering Committee was informed that during 2020-21 the Annual Plan of Operations of State Authority (CAMPA) with financial outlay of Rs. 177.85 Crore approved by the National Authority, Govt. of India, New Delhi. An expenditure of Rs. 128.57 Crore was incurred on undertaking works related to afforestation, protection, Soil and Moisture Conservation, Biodiversity management and other allied activities. Thereafter, the Annual Plan of Operations of the State Authority (CAMPA) for the year 2021-2022 with a proposed outlay of Rs. 222.15 Crore was placed before the Steering Committee.

Subsequent to consideration of the proposed APO for 2021-22 the Chairperson while appreciating the work of Forest Department in increasing the green cover in the State by doing required afforestation along with other activities invited other members of the Steering Committee to give further suggestions. After considering the suggestion received the following directions were given:-

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- a) Works undertaken as per CAF Rules for improving green cover in the State should be factored in the overall efforts being made by the State for mitigation of Air Pollution, caused due to incidents of paddy stubble burning and conveyed to the Deptt. of Agriculture and PPCB.
- b) Afforestation works done along rivers after removal of encroachment on forest lands within the framework of rules and objectives of CAMPA, should be co-ordinated for maximum impact to prevent soil erosion and for flood mitigation and should be appropriately highlighted. Further, as part of the implementation of the APO for 2021-22 this coordination to be carried out after inter departmental discussions at the district level under the chairmanship of the Deputy Commissioners in future.
- c) During the implementation of APO 2021-22, within the framework of CAF Rules, innovations to mitigate biotic pressure on the green cover due to stray cattle menace should be kept in sharp focus.
- d) The matter of use of degraded Panchayat lands for Compensatory Afforestation be finalized at the earliest.
- e) Interventions around important wetlands to improve visibility of works of Conservation and Bio-diversity Management within the CAMPA guidelines framework should continue to engage attention in future planning of interventions.
- f) Chief Wildlife Warden brought to the notice of the Steering Committee that the proposal for State's Zoos Management was not included in the APO of 2021-22 in view of decision of the National Authority last year. He further informed that Govt. of India is considering the review of CAF Rules in respect of Zoos. He requested that as and when the National Authority/Govt. of India review the concerned CAF Rules, a supplementary proposal regarding Zoos may be sent to the National Authority. The Steering Committee decided that the matter be placed before the Committee after the decision of Government of India in this matter.

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After detailed deliberation and reviewing the impact of works carried out last year, the Steering Committee approved the Annual Plan of Operations for 2021-22, placed at Annexure-B with a financial outlay of Rs. 222.15 Crore. The Steering Committee also directed the State Authority to immediately forward the same to National Authority, Government of India, New Delhi.

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Item: 3

## Sanction of Posts in the State Authority.

Due to paucity of time, the item was deferred. It was decided that the same will be taken up in subsequent meetings.

Meeting ended with vote of thanks to the Chair.

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Annexure A

List of Officers who attended the meeting of Steering Committee, State Authority, Punjab under the Chairmanship of Chief Secretary, Punjab on 04.05.2021 through Video Conferencing.

| Sr.<br>No | Name<br>Sh/Smt              | Designation  |
|-----------|-----------------------------|--|
| 1         | Anirudh Tiwari, IAS         | Addl. Chief Secretary, Forests & Wildlife<br>Preservation, and Agriculture, Punjab                 |
| 2         | Anurag Aggarwal, IAS        | Addl. Chief Secretary, Revenue, Punjab   |
| 3         | Seema Jain, IAS             | Financial Commissioner, Rural Development,<br>Punjab   |
| 4         | K.A.P. Sinha, IAS           | Principal Secretary, Finance, Punjab   |
| 5         | Raj Kamal Chaudhuri,<br>IAS | Principal Secretary, Planning, Punjab  |
| 6         | C.D. Singh, IFS             | Deputy Director General of Forests (Central),<br>MoEF &CC, Northern Regional office<br>Chandigarh  |
| 7         | K.Z. Bhutia, IFS            | Deputy Inspector General of Forests (Central),<br>MoEF &CC, Northern Regional office<br>Chandigarh |
| 8         | Jitendra Sharma, IFS        | Principal Chief Conservator of Forests (HoFF),<br>Punjab   |
| 9         | Vidya Bhushan Kumar,<br>IFS | Principal Chief Conservator of Forests and Chief<br>Wildlife Warden, Punjab                        |
| 10        | Praveen Kumar, IFS          | Nodal Officer, FCA and CEO (State Authority),<br>Punjab  |
| 11        | Sakshi Sawhney, IAS         | Staff Officer to Chief Secretary, Punjab   |
| 12        | Saurabh Gupta, IFS          | Director, Environment, Science and Technology,<br>Punjab   |
| 13        | Vishal Chauhan, IFS         | Conservator of Forests (Shiwalik Circle and Joint CEO State Authority, Punjab                      |

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# **ANNUAL PLAN OF OPERATIONS**

# OF

# STATE OF PUNJAB FOR THE FINANCIAL YEAR 2021-22

# PUNJAB COMPENSATORY AFFORESTATION FUND MANAGEMENT AND PLANNING AUTHORITY

**SUBMITTED BY:** 

DEPARTMENT OF FORESTS AND WILDLIFE PRESERVATION, PUNJAB

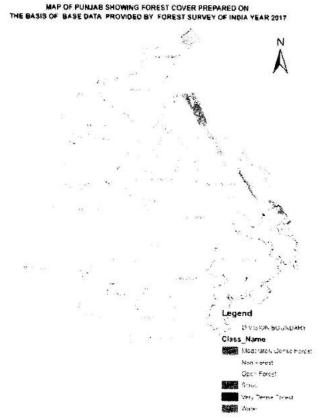
# Part-I

# Brief History and Past Performance

# A. Brief description of forest and forestry sector in the State.

Punjab is an agriculture dominated state. About 83 percent of the total geographical area is under agriculture and only 17 percent of the area is under other land uses including forests. In the state, forest areas are owned by Government as well as private individuals and its proportion is about equal. Government forests primarily are in the form of strip forests along roads, canals and railway lines. A few block forests (PFs) also exist in plain areas of Punjab which are known as Birs. Apart from this, Shiwalik belt supports natural forests of Khair (*Acacia catechu*) and sisoo (*Dalbergia sissoo*). Although privately owned, its management however vests with the forest department and it is managed as per the approved management plans by GOI.

As per the revised classification of Forest types of India by Champion and Seth (1968), forest types of plain area is Sub-group 5-B-Northern Tropical Dry Mixed Deciduous Forests with Sub-type E8 Saline and Alkaline Scrub Savannah owing to edaphic factors. The dominant species in plain area include, Shisham (Dalbergiasisso). Kikar (Acacianilotica), Neem (Azadirachtaindica), Safeda (Eucalyptustereticornis), Arjan (Terminaliaarjuna), Mesquite (Prosopisjuliflora), Drek (Meliaazaderach), Siris (Albizzialebbeck), Dhak (Buteamonosperma), Beri



(Zizyphusmauritiana), Jand (Prosopiscineraria), Rajain (Holopteliaintegrifolia), Phalahi (Acaciamodesta), Toon (Toonaciliata), Jamun (Syzygiumcumini), Kaner (Neriumindicum), Basuti (Adhatodavasica), Ak (Calotropisprocera), Bhang (Cannabissativa) etc.

In Shivalik area, forest type is 5B/C2 (Northern dry mixed deciduous forests) which deteriorates at certain places into the category 5B/DS2(dry deciduous Scrub)

Khair, Sissoo Forests in foot hills, Bela and Mand areas (type 5/IS2) and Chil Forest on the higher reaches of Shivalik conforming to the forest type 9C/IA (lower Shivalik Chil Pine Forests). The dominant specie in hills area include, Khair (Acacia catechu), Shisham (Dalbergiasissoo), Kikar (Acacianilotica), (Mangiferaindica), Chil(Pinusroxburghii), Simal (Bombaxceiba), Amla (Emblicaofficinalis), Rajain

The Indian Forest Act 1927 deals with the subject in 13 Chapters.

Although the Indian Forest Act deals specifically with (i) reserved forests; (ii) village forest, viz., reserved forest which have been assigned to any village community; and (iii) protected forests. The preamble and other provisions of the Forest Act are wide enough to cover all categories of forests. This Act is one curtailing proprietary rights of individuals and so the Act and the notifications issued under it must be construed strictly where the rights of individuals are trenched upon.

(Holopteliaintegrifolia), Kembal (Lanneacoromandelica), Tun (Toonaciliata), Phalahi (Acaciamodesta), Neem (Azadirachtaindica), Kinu (Diospyrostomentosa), Amaltas (Cassiafistula), Kangu, (Flacourtiaramontchii), Dhak (Buteamonosperma), Sannan (Ougeiniaoojensis), Wan (Salvadoraoleoides), Beri (Zizyphusmauritiana), Dhaman (Grewiaoppositifolia), Kachnar (Bauhiniavariegata), Chhall (Anogeissuslatifolia), Ziziphusnumularia, Kuri (Nyctanthesarboretristis), Dhavi (Woodfordiafruticosa), Panchphulli (Lantanacamara), Garna (Carrissaopaca), Mehndar (Dodoneaviscosa) etc.

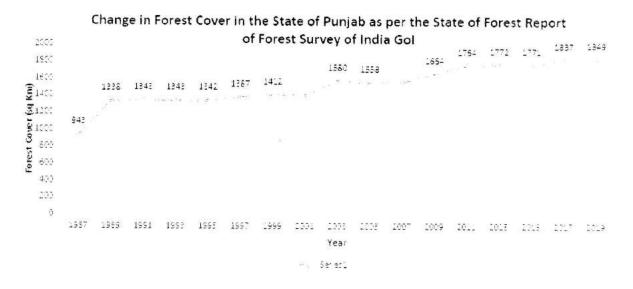
Majority of the forest falls in the category of Protected Forest and some forests are also declared as Reserve Forests. There are 13 Wildlife Sanctuaries, 1 Zoological Park, 3 Small Zoo, 1 Mini Zoo, 4 Conservation Reserves and 4 Community reserves in the state. Detail of forest area under various categories is given in the following table.

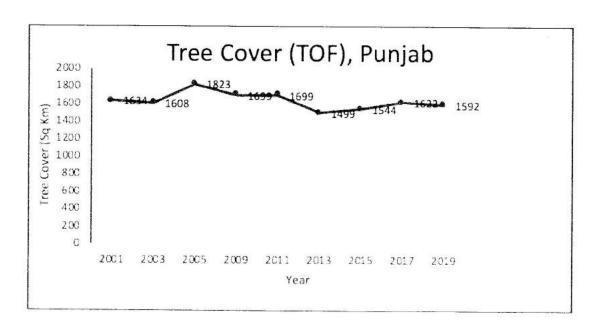
Table: 1

| Sr.<br>No.   | Type of Forests   | Area in ha. |
|--------------|---|-------------|
| (A)          | GOVERNMENT FORESTS  |             |
| 1            | Reserve forests   | 4336.33     |
| 2            | Protected Forests   |             |
| 2(i)         | Demarcated forests  | 29,988.20   |
| 2(ii)        | Un-demarcated forests                                     | 8,761.35    |
| 2(iii)       | Road strips   | 17,907.87   |
| 2(iv)        | Rail strips   | 8,292.95    |
| 2(v)         | Canal/Drain strips  | 47,092.43   |
|              | Total Protected forests                                   | 1,12,042.80 |
| 3            | Un classed forests.                                       | 16,374.02   |
| W            | Total Government Forests                                  | 1,32,753.15 |
| (B) <u>P</u> | RIVATE FORESTS  |             |
| 4            | Under Sec. 4 & 5 of Punjab Land<br>Preservation Act, 1900 | 1,11,049.91 |
| 5            | Under Sec. 38 of Indian Forest Act,<br>1927.              | 433.12      |
|              | Total Private Forests                                     | 1,11,483.03 |
|              | Grand Total   | 2,44,236.18 |

## a) Impact of Previous Afforestation works in Punjab:

The Forest Survey of India biennially assesses the forest cover in all the States through Satellite Imagery and publishes State of Forest Report. As per the report for the State of Punjab the trend of Forest Cover and Tree outside Forest (ToF) is as follows:





The forest area of the State has doubled from 943 sq km in 1987 to 1849 sq km in 2019. On an average, there is an increase of 30 sq km of forest area per annum due to the afforestation programs undertaken by the State Forest Department in past and the protection efforts.

The above increase is over and above the tree felling due to developmental works under FCA, 1980, felling as per the Working Plans and felling of trees from areas closed under section 4 and 5 of PLPA, 1900.

Similarly, the area under Trees Outside Forest (ToF) in the State of Punjab has been maintained stably around 1500 to 1600 sq km approximately. To enhance the area under trees outside forest, the Forest Department in the Past and recent years is facilitating the afforestation/tree planting under various schemes in the area

outside the recorded forest like Government land other than forest including Panchayat and agricultural farm lands.

- Plantation programs dedicated to Sri Guru Nanak Dev Ji 550<sup>th</sup> birth anniversary - During 2019-20, a total of more than 76 lakh plants corresponding to an area of around 18400 acres (7600 ha) were planted in 12986 villages of Punjab. During 2020-21, more than 60.00 lakh plants have been planted in the state and dedicated to the Sri Guru Teg Bahadur Ji.
- Sub-Mission on Agroforestry: Under SMAF scheme, which is a demand driven scheme, 149.85 lakh trees corresponding to 17560.13 ha has already been planted since its inception year 2016-17. This translates to an average of 29.97 lakh trees corresponding to 3512.026 ha per annum.
- Green Punjab Mission (GPM): Under the Green Punjab Mission (GPM), planting of trees outside forest area on other government/institutional lands has been carried out over 1340 ha till 2019-20. During the current year 2020-21, 195 ha of plantation has been undertaken under this Mission.

## b. Models of Afforestation proposed in the APO 2021-22

- 1. Rehabilitation of Degraded Forests: - Out of the 6% recorded forest area of the State, only 2.8% has a dense cover, whereas the balance area is under various stage of degradation (FSI 2017). Most of such areas falling under this category are Govt./Panchayat/Community lands. Other areas under the management of the Forest Department such as those along rails, roads, drains, and canals, are also under different stages of degradation. These areas have become degraded due to anthropocentric activities or biotic interferences or as a consequence of natural and climatic factors. Rehabilitation of these areas through plantation of suitable species is essential to bring them under productive use while increasing the green cover of the State. This component is implemented in all the sixteen territorial Forest Divisions of the State to bring all degraded lands under tree cover. The plantations under this model are taken up in strip forests along roads, drains, and canals and block forests of the State. Species such as Acacia nilotica, Dalbergia sissoo, Melia azedarach, Ailanthus excela, Toonaciliata, Morus Alba, Tectonagrandis, Azadirachtaindica, etc. are planted under this component.
- Reclamation of Alkaline Areas: In certain districts, (mostly in western 2. and southern parts of the State,) such as Patiala, Sangrur, Mansa, Bathinda, Kapurthala, Ludhiana, Ferozepur, Muktsar, Amritsar etc. there are large patches of saline/alkaline areas in forests. These saline/alkaline parches have developed due to impeded drainage and high water table. The pH of these salt affected soils ranges from 8.5 to 10.5. Kankar pans are also occasionally present in these alkaline patches at varying depths (1 to 1.25 m). In order to increase the tree cover of the State it is essential that other than the conventional areas, available waste land of various categories should also be reclaimed and brought under green cover. These areas, if suitably reclaimed, can be used for maximizing timber production and generating resource for fuel wood and small timber. Planting of Acacia nilotica, Prosopis juliflora and Terminalia Arjuna are done in such areas in pits using soil amendments and by making augur holes to break the kankar pan wherever required. Continuous trenches have been dug in dry areas for providing irrigation to young plantations.
- 3. Reclamation of waterlogged Areas: Considerable areas in the State (especially along canals, roads, rails, and in community land of the villages) are affected by the problem of water logging. Poor soil drainage and stagnation of water for long periods are the principle causes of the failure of plantations in these areas. To afforest these refractory sites, ridges of suitable size are made parallel to the strips in waterlogged areas and plants are raised on the ridges. The ridges allow the root system to develop in a more effective manner as compared to mounds and the results have been encouraging. Mostly Terminalia Arjuna, Syzygiumcumini and Eucalyptus tereticornis etc. species are planted under this model.
- Enrichment Planting in Shiwalik Hills: The enrichment planting model is implemented in Shiwalik hills in those areas where the vegetation cover is

sparse. The objective is to improve the stocking/density of the existing forests. The areas in Shiwalik hills are in various stages of degradation due to biotic and other pressure. It is, therefore, important that whatever green cover exists, should be conserved and further consolidated into a dense forest to reverse the process of degradation. To fill up the blanks, mostly species, which are native to the area, are planted. These include Acacia catechu, Acacia nilotica, Holopteliaintegrifolia, Dalbergia sissoo, Emblica officinalis, Mangiferaindica etc. This species mix is also ideal for meeting the needs of the local people for timber and other minor forest produce.

B. Compensatory Afforestation, other forestry related schemes including Wildlife Management in last five years from the State Fund (Physical and Financial) in Tabular Form.

In the past five years, a total of 20630.837 ha of vacant/ degraded forest land has been afforested to improve the quality of forest under Compensatory Afforestation and afforestation programme from Net Present Value.

The details under this section are depicted in Tables 2, 3 and 4 below:

Table 2: Forest Division wise forestry & other activities carried out in the State in last Five years from the fund received under CAMPA & CAF.

| Sub head         Amritsar         Bathinda         Dasuya           2016-17         2016-17         2011.39         2.621           NPV         70         110         175           2017-18         317         211.39         177.621           2017-18         317         211.39         177.621           CA         84.309         30.863         1.781           NPV         120         78         110           CA         146.515         95.664         19.444           NPV         87         71         300           Total         233.515         166.664         319.444           CA         231         24.62         0.1           NPV         70         300         411           Total         301         324.62         411.1   |            |           |         |          | (201)    |            |           |           |          |             |            |          |          |           |
|--|------------|-----------|---------|----------|----------|------------|-----------|-----------|----------|-------------|------------|----------|----------|-----------|
| 17 247 101.39 70 110 317 211.39 118 84.309 30.863 120 120 78 120 146.515 95.664 3 20 2133.515 166.664 3 20 2133.515 20 20 21 233.515 20 20 20 20 20 20 20 20 20 20 20 20 20  | Muktsar    | Ferozepur | Mansa   | Patiala  | Sangrur  | Pathankhot | Gurdaspur | Jalandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar    | Mohali   | Total     |
| 247 101.39  148  317 211.39 1  184.309 30.863  1204.309 108.863 1  19 146.515 95.664  20 23 23.515 166.664 3  20 23 33.515 24.62  30 30 30 30  |            |           |         |          |          |            |           |           |          |             |            |          |          |           |
| 110  | 21 45.82   | 2 189.743 | 0       | 323      | 251      | 39.113     | 9.514     | 65        | 332      | 29.788      | 2.278      | 16.139   | 66.61    | 1721.016  |
| 1.8  1.8  1.0  1.0  1.0  1.0  1.0  1.0   | 75 175     | 20        | 81      | 195      | 105      | 135        | 115       | 135       | 110      | 180         | 100        | 112      | 100      | 1948      |
| 1.8     84.309    30.863   | 220.82     | 239.743   | 81      | 518      | 356      | 174.113    | 124.514   | 200       | 442      | 209.788     | 102.278    | 128.139  | 166.61   | 3669.016  |
| 84.309 30.863 1 120 78 19.909 108.863 1 1 146.515 95.664 3 20 20 20 20 20 300 20 300 20 20 20 20 20 20 20 20 20 20 20 20 2   |            |           |         |          |          |            |           |           |          |             |            |          |          | 0         |
| 120 78 101.00 10 | 81 8.32    | 147.763   | 11.299  | 220.543  | 17.489   | 11.039     | 0.512     | 116.134   | 184.026  | 65.898      | 0.22       | 84.91    | 72.81    | 1057.916  |
| 204.309 108.863 1  146.515 95.664  87 71  233.515 166.664 3  20 231 24.62  70 300  301 324.62  | 118        | 3 95      | 118     | 87       | 110      | 165        | 130       | 100       | 110      | 06          | 83         | 06       | 100      | 1704      |
| 19 146.515 95.664 87 71 233.515 166.664 3 20 231 24.62 70 300  | 81 126.32  | 242.763   | 129.299 | 307.543  | 127.489  | 176.039    | 130.512   | 216.134   | 294.026  | 155.898     | 83.22      | 174.91   | 172.81   | 2761.916  |
| 233.515 95.664 3<br>20 231.515 166.664 3<br>20 231 24.62 300 300 300 300 300 300 300 300 300 30  |            |           |         |          |          |            |           |           |          |             |            |          |          | 0         |
| 20 233.515 166.664 319.<br>20 231 24.62 70 300 300 300 41  | 44 106.187 | 77.07     | 62.214  | 86.203   | 54.515   | 96.91      | 290'2     | 73.127    | 59.8     | 184.598     | 74.055     | 45.54    | 46.536   | 1230.44   |
| 20 13.515 166.664 319.<br>20 231 24.62 70 300 4  | 00 114     | 123       | 20      | 108      | 101      | 145        | 139       | 70        | 175      | 95          | 235        | 309      | 240      | 2332      |
| 20<br>231 24.62<br>70 300 ,<br>301 324.62 41   | 44 220.187 | 700.07    | 82.214  | 194.203  | 155.515  | 241.91     | 141.062   | 143.127   | 234.8    | 279.598     | 309.055    | 354.54   | 286.536  | 3562.44   |
| 231 24.62<br>70 300 4<br>301 324.62 41   |            |           |         |          |          |            |           |           |          |             |            |          |          | 0         |
| 301 324.62   | .1 56.284  | 347.91    | 47      | 28.93    | 86.6     | 22         | 190.25    | 17.226    | 5        | 122.82      | 72         | 143.06   | 3.807    | 1321.987  |
| 301 324.62   | 11 207     | , 50      | 100     | 319.5    | 250      | 335        | 110       | 200       | 414      | 283         | 555        | 421      | 545      | 4570.5    |
|  | .1 263.284 | 397.91    | 147     | 348.43   | 259.98   | 357        | 300.25    | 217.226   | 419      | 405.82      | 627        | 564.06   | 548.807  | 5892.487  |
| 2020-21  |            |           |         |          |          |            |           |           |          |             |            |          |          | 0         |
| CA 6.375 31.778 0  | 0 125.66   | 6.215     | 2.01    | 28.269   | 9.58     | 30.886     | 19.940    | 9.41      | 5.026    | 3.598       | 1.537      | 6.03     | 25.664   | 311.978   |
| NPV 250 150 320  | 20 110     | 290       | 150     | 338      | 250      | 300        | 225       | 200       | 360      | 395         | 310        | 380      | 430      | 4458      |
| Total 256.375 181.778 320  | 235.66     | 296.215   | 152.01  | 366.269  | 259.58   | 330.886    | 244.94    | 209.41    | 365.026  | 398.598     | 311.537    | 386.03   | 455.664  | 4769.978  |
| Total CA<br>&NPV of 1312.199 993.315 1339.946<br>year  | 1066.271   | 1376.701  | 591.523 | 1734.445 | 1158.564 | 1279.948   | 941.278   | 985.897   | 1754.852 | 1449.702    | 1433.09    | 1607.679 | 1630.427 | 20655.837 |

Table 3

(Rs. In lakh)

|     | mponent wise Financial Achieveme<br>21 unde  | ent for the year<br>r PUNCAMPA | ar 2016-17, i<br>project is as | 2017-18, 201<br>under. | 18-19, 2019 | -20 and 202 |
|-----|--|--------------------------------|--------------------------------|------------------------|-------------|-------------|
| Sr. | Components   | 2016-17                        | 2017-18                        | 2018-19                | 2019-20     | 2020-2:     |
| 1   | Plantation and maintenance of Compensatory Afforestation                                     | 2092.9                         | 2000.85                        | 2675.79                | 1785.11     | 2714.27     |
| 2   | Artificial regeneration (by plantations)   | 2326.17                        | 2302.5                         | 4050.67                | 3528.4      | 8329.88     |
| 3   | Avenue Plantations   | 18.56                          | 0                              | 0                      | 0           | 206.73      |
| 4   | Biodiversity Management in Wildlife Sanctuaries  | 697.1                          | 703.59                         | 876.55                 | 893.86      | 1117.92     |
| 5   | Community Awareness and Forestry   | 87.45                          | 66.46                          | 16.8                   | 0           | 11.13       |
| 6   | Forest and Wildlife Research   | 70.08                          | 60.79                          | 147.38                 | 100.67      | 88.14       |
| 7   | Infrastructure Development, e-<br>Governance and Capacity<br>Building                        | 111.5                          | 95.5                           | 40.55                  | 4.13        | 153.08      |
| 8   | Capacity building  | 35.22                          | 24.91                          | 74.22                  | 2.5         | 0           |
| 9   | Monitoring and Evaluation by Department and an independent outside agency (by FRI, Dehradun) | 0                              | 0                              | 0                      | 42.93       | 111.35      |
| 10  | Maintenance of CAMPA accounts, audit fee to A.G, Punjab etc.                                 | 111.19                         | 38.69                          | 0                      | 59.14       | 57.32       |
| .1  | New Initiatives of the department  | 769.41                         | 433.54                         | 103.57                 | 35.11       | 51.74       |
| .3  | Contingency 2%   | 76.66                          | 32.34                          | 0                      | 0           | 0           |
| 4   | Adm.Exp. (To be met from interest portion)   | 110.84                         | 159.71                         | 141.15                 | 20.8        | 15.90       |
|     | Bank charges &Interest debited by the Bank/TDS   | 0                              | 0.25                           | 0                      | 0           | 0           |
| 1   | G.Total  | 6507.08                        | 5919.13                        | 8126.68                | 6472.65     | 12857.46    |

Under National Compensatory Afforestation Fund, Nagar Van Udyan has been established in 5 cities of Punjab. The following is the brief of the same. The amount spent on the project upto 31.3.2020 is as under:-

Table: 4

| Name of the City | Amount Utilized (Lakh Rs.) |
|------------------|----------------------------|
| Hoshiarpur       | 59.00                      |
| SAS Nagar        | 64.77                      |
| Ludhiana         | 16.00                      |
| Amritsar         | 42.46                      |
| Bathinda         | 10.18                      |
| Total            | 192.41                     |

C. Important Forestry and other related schemes (Physical and Financial) and activities carried out therein in the State in previous years from the fund received under these schemes of the government in tabular form.

Table: 5

|        |                                       | -                 |   |                             |                          |              |                       | >            | Year                     |               |                         |               |                       |
|--------|---------------------------------------|-------------------|---|-----------------------------|--------------------------|--------------|-----------------------|--------------|--------------------------|---------------|-------------------------|---------------|-----------------------|
|        | Name of Scheme                        | Activities        | ties  | 2016-17                     | 5-17                     | 201          | 2017-18               | 2018-19      | -19                      | 2019-20       | -20                     | 20.           | 2020-21               |
| 2<br>2 |                                       |                   |   | Phy<br>(ha.)                | Fin.<br>(Rs in<br>Lakh ) | Phy<br>(ha.) | Fin. (Rs in<br>Lakh ) | Phy<br>(ha.) | Fin.<br>(Rs in<br>Lakh ) | Phy<br>(ha.)  | Fin.<br>(Rs in<br>Lakh) | Phy<br>(ha.)  | Fin.<br>(Rs in Lakh ) |
|        | Green Punjab                          | 1.Nur             | 1.Nursery Stock   |                             |                          |              |                       |              |                          |               |                         |               |                       |
|        |                                       | о<br>Е Z З        | Raising of New<br>Nursery stock (in<br>Lakh)                                  | 180.5                       | 866.17                   | 09           | 340.2                 | 118          | 604.21                   | ın            | 42.45                   | 10            | 68.29                 |
| н      |                                       | 2 th E            | Maintenance of<br>Existing Plants (Old<br>stock) and Tall plants<br>(In Lakh) |                             | 390.49                   | 158          | 712.59                | 141          | 414.52                   | 81.46         | 721.83                  | 83.11         | 469.02                |
|        |                                       | 2.Plan<br>Institu | 2.Plantation on<br>Institutional lands (in ha)                                | 115                         | 46.38                    | 104          | 49.99                 | 200          | 248.6                    | 385           | 192.37                  | 141.50        | 120.78                |
|        |                                       | 3. Othin          | 3. Other activities Environmental Parks, NHAI Plantation etc.                 | 0                           | 1268.59                  |              | 216.66                |              | 752.08                   | 0             | 644.47                  |               | 1274.32               |
| _      |                                       | Total GPM         | Mdi   |                             | 2571.63                  |              | 1319.44               |              | 2019.41                  |               | 1601.12                 |               | 1932.41               |
| 4      | FT.21 Conservation,<br>Management and | Wildlif           | Wildlife Activities   | Conservation                |                          | Conservation |                       | Conservation |                          | Conservation  |                         | Conservation  |                       |
| 7      | Development of                        | - ·               |   | restoration                 | 514.98                   | restoration  | 445.08                | restoration  | 587.63                   | and           | 484.11                  | and           | 581.65                |
| 4.0    | Villallie III the state               |                   |   | of Wildlife<br>Habitats etc |                          | of Wildlife  | - 1                   | of Wildlife  |                          | of Wildlife   |                         | of Wildlife   |                       |
|        |                                       |                   |   | npkeep                      |                          | upkeep       |                       | upkeep       |                          | Habitats etc. |                         | Habitats etc. |                       |

|     |   | i i   | 2016-17   | 17                       | 201   | 2017-18               | 2018-19   | 18-19                    | 2019-20   | .20                      | 202   | 2020-21               |
|-----|---|---|---|--------------------------|---|-----------------------|---|--------------------------|---|--------------------------|---|-----------------------|
| ž Š | Name of Scheme  | Activities  | Phy (ha.)   | Fin.<br>(Rs in<br>Lakh ) | Phy<br>(ha.)                                      | Fin. (Rs in<br>Lakh ) | Phy<br>(ha.)                                      | Fin.<br>(Rs in<br>Lakh ) | Phy<br>(ha.)                                      | Fin.<br>(Rs in<br>Lakh ) | Phy<br>(ha.)                                      | Fin.<br>(Rs in Lakh ) |
|     |   |   | maintenance<br>and<br>upgradation<br>of Zoos etc. |                          | maintenance<br>and<br>upgradation<br>of Zoos etc. |                       | maintenance<br>and<br>upgradation<br>of Zoos etc. |                          | maintenance<br>and<br>upgradation<br>of Zoos etc. |                          | maintenance<br>and<br>upgradation<br>of Zoos etc. |                       |
|     | Ft-32 Grant in aid to State Forest Development Agency for implementation of Sub-Mission on Agroforestry | Promote agroforestry in the state   |   | 0                        | 1399.55   | 250                   | 5270.55   | 213.33                   | 5287.72   | 534.08                   | 5624.23   | 451.10                |
| 4   | Assistance to State Forest Development agency under National Mission for Green for Green                | Plantation and Support activities   | 1286 На.  | 1013.54                  | 1732ha.   | 1016.27               | 0   | 0                        | 0   | 0                        | 1100 HA.  | 655.42                |
| +   | Ft. 33 Ghar-Ghar<br>Haryali   | Free supply of plants to<br>the public  | 0   | 0                        | 0   | 0                     | 40.00 lakh<br>plants                              | 389.01                   | 30.00 lakh<br>plants                              | 331.85                   | 15.00 lakh<br>plants                              | 190.43                |
|     | RKVY  | Fencing of Wildlife<br>Sanctuaries / Birs to<br>protect crop damage by<br>wild animals. | 6 Bir   | 300                      |   | 100                   |   | 28.7                     | 6 Bir   | 46.12                    |   |                       |

| _       |                          | 7  |              |                          |              |                       |                   | rear                     |              |                          |              |                      |
|---------|--------------------------|--|--------------|--------------------------|--------------|-----------------------|-------------------|--------------------------|--------------|--------------------------|--------------|----------------------|
| Sr. Nam | Name of Scheme           | Activities   | 201          | 2016-17                  | 200          | 2017-18               | 201               | 2018-19                  | 2019         | 2019-20                  | 20           | 2020-21              |
|         |                          |  | Phy<br>(ha.) | Fin.<br>(Rs in<br>Lakh ) | Phy<br>(ha.) | Fin. (Rs in<br>Lakh ) | Phy<br>(ha.)      | Fin.<br>(Rs in<br>Lakh ) | Phy<br>(ha.) | Fin.<br>(Rs in<br>Lakh ) | Phy<br>(ha.) | Fin.<br>(Rs in Lakh) |
|         | *                        | Establishment of a<br>centralized clonal nursery<br>for Eucalyptus at Ludhiana   | 1            | 100                      |              | 0                     |                   | 100                      |              |                          |              |                      |
|         |                          | Pilot Project FOR FENCING OF FARMLANDS IN THE KANDI AREA OF PUNJAB TO PREVENT CROP DAMAGE BY WILD ANIMALS( Hoshiarpur, SAS Nagar, PTK, Ropar, Dasuya, Gsk) | •            | •                        | 0            | 0                     | ्रस् <sup>र</sup> | 816                      | 0            | 0                        | o            | 0                    |
|         |                          | Chain link fencing of Block<br>Forests(in Patiala Forest<br>Division)  | 0            | 0                        | 0            | 0                     | 0                 | 0                        | 3 Bir        | 153,83                   | 3 Bir        | 49.71                |
| Nagar   | Nagar Van Udyan<br>Yojna | Creation of Parks (<br>Hoshiarpur, SAS Nagar,<br>Ludhiana, Amritsar,<br>Bathinda)  | 0            | 151.05                   | 0            | 31.59                 | 0                 | 91.40                    | 0            | 0                        | 0            | 0                    |
| Total   |                          |  |              | 4651.20                  |              | 3162.38               |                   | 4245.48                  |              | 3151.11                  |              | 3860.72              |

# D. Year wise total of forest area diverted in various Forest Divisions of the State, since 1980.

Since 1980, a total of 11735.42 ha of State forest land has been diverted for non-forestry use till date and more forest area are expected to be diverted in near future because of growing development needs of the State of Punjab.

Table-6

| Total<br>diverted area   | (in ha.)      | 0.00    | 0.00    | 0.00    | 2.25    | 1.00    | 0.08    | 11.31   | 0.40    | 0.19    | 7.64    | 67.10    |
|--|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
|  |               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
|  | esnsM         | 0       | - 6     | -       | -       | 0       | 0       |         | 10      | 0       | -       |          |
|  | Sangrur       |         |         |         |         |         |         |         | 0.395   |         |         | 0        |
|  | PIPITO 4      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 1.631   | 61.023   |
|  | Patiala       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | -       | 0       | 0        |
| 120  | Ensidbud      |         |         |         |         |         |         |         |         |         |         |          |
| Name of Forest Division and Forest Area (in ha) diverted upto 31.12.2020 | Kopar         | 0       | 0       | 0       | 2.25    | 1.0     | 0.08    | 0       | 0       | 0       | 0       | 5.15     |
| pto 3  | acuoa         | 0       | 0       | -       | 0       | -       | 0       | 0       | 0       | 0       | 0       | 0        |
| ted u  | garhshankar   |         |         |         |         |         |         |         |         |         |         |          |
| ı) diver   |               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0.185   | 1.63    | 0        |
| a (in ha   | 1886N .2.A.2  | 0       | 6       | 0       | 0       | 0       | 0       | 9.6     | 0       | 0       | 2.45    | 0        |
| : Area   | Pathankot     |         |         |         |         |         |         |         |         |         | 2.      |          |
| Foresi   |               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| and  | Hoshiarpur    | 0       | 0       | -       | 0       | 0       | 0       | -       | 0       | 0       | -       | <u> </u> |
| ivision  | Dasuya        |         |         |         |         |         |         |         |         |         | 1.38    | 0.931    |
| est D  |               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| of For   | Sti Mks Sahib | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | -        |
| Name   | Ferozepur     |         |         |         |         |         |         |         |         |         |         |          |
| A-138  |               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
|  | ebnintea      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
|  | Gurdaspur     |         |         |         |         |         |         |         |         |         |         |          |
|  |               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0.547   | 0        |
|  | Jalandhar     | 0       | 0       | 0       | 0       | 0       | 0       | 1.71    | 0       | 0       | 0       | 0        |
| 31.75  | Amritsar      |         |         |         |         |         |         | 1       |         |         |         |          |
| diversion  |               | 1980-81 | 1981-82 | 1982-83 | 1983-84 | 1984-85 | 1985-86 | 1986-87 | 1987-88 | 1988-89 | 1989-90 | 1990-91  |
|  |               | -       | 2       | 8       | 4       | r.      | 9       | 7       | ∞       | 6       | 10      | 11       |

| 0.84    | 0.86    | 3.83    | 31.30   | 177.55  | 8.98    | 295.47  | 1003.90 | 137.42    | 381.09  | 202.69  | 102.83  | 57.47   | 57.42   | 2966.32 | 704.32  | 323.73  | 250.27  | 901.70  |
|---------|---------|---------|---------|---------|---------|---------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0.072   | 0.319   | 0.47    | 0.23    | 1.88    | 0.91    | 0.30    |
| 0       | 0       | 0       | 0.85    | 4.063   | 0       | 0.045   | 1.761   | 2.899     | 10.633  | 3.178   | 3.68    | 2.98    | 3.159   | 8.50    | 31.29   | 68.09   | 10.82   | 5.20    |
| 0       | 0.144   | 0.032   | 0       | 6.88    | 0.07    | 98.82   | 8.13    | 14.40     | 7.43    | 44.94   | 15.88   | 6.10    | 11.06   | 32.91   | 77.66   | 12.05   | 1.99    | 238.39  |
| 0       | 0       | 0       | 11.35   | 0.142   | 7.00    | 9.84    | 20.77   | 15.39     | 3.29    | 22.52   | 0.171   | 0.163   | 1.977   | 2.56    | 18.41   | 42.44   | 5.80    | 298.06  |
| 0       | 0       | 3.8     | 0.16    | 0       | 0       | 23.668  | 40.68   | 9.02      | 179.18  | 4.71    | 21.78   | 2.58    | 4.94    | 0.70    | 32.75   | 77.96   | 10.69   | 18.13   |
| 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0.0648    | 0       | 0       | 8.47    | 0       | 0.1785  | 23.45   | 146.16  | 2.62    | 12.69   | 23.95   |
| 0       | 0       | 0       | 0       | 137.3   | 0       | 95.96   | 63.19   | 2.50      | 7.60    | 46.64   | 20.93   | 3.48    | 9.16    | 1.82    | 119.44  | 24.60   | 62.85   | 0.55    |
| 0       | 0       | 0       | 17.3    | 0       | 0       | 0.816   | 863.4   | 0.162     | 42.331  | 2.25    | 7.015   | 12.8    | 0.05    | 43.93   | 1.29    | 7.26    | 5.74    | 3.79    |
| 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0.025   | 38.2      | 70.59   | 4.984   | 0       | 0.0414  | 0.0646  | 2783.01 | 20.92   | 3.71    | 7.49    | 1.66    |
| 0       | 0.712   | 0       | 0.704   | 0       | 0.312   | 0.137   | 0.397   | 90.0      | 1.771   | 0.0173  | 1.358   | 14.51   | 16.35   | 49.89 2 | 5.29    | 0.56    | 2.68    | 28.44   |
| 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0.53    | 3.64      | 4.63    | 6.25    | 1.36    | 2.48    | 0.468   | 1.35    | 0.64    | 0.10    | 8.68    | 1.92    |
| 0       | 0       | 0       | 0       | 0       | 0       | 1.8945  | 0.36    | 0.8       | 19.38   | 2.27    | 7.45    | 2.15    | 3.35    | 1.87    | 25.90   | 11.08   | 2.85    | 0.79    |
| 0       | 0       | 0       | 0       | 25.0    | 0.905   | 2.67    | 0.3     | 0.918     | 7.065   | 3.6     | 1.12    | 5.38    | 0.94    | 1.81    | 1.56    | 9.32    | 3.47    | 06.9    |
| 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0.00    | 0.00    | 0.00    | 0.00    | 00.00   |
| 0.84    | 0       | 0       | 0.44    | 1.869   | 0.689   | 1.092   | 4.352   | 48.9      | 19.77   | 54.46   | 4.935   | 4.51    | 5.052   | 13.11   | 85.06   | 41.25   | 14.75   | 72.722  |
| 0       | 0       | 0       | 0.496   | 2.30    | 0       | 63.53   | 0       | 0.472     | 7.42    | 6.875   | 8.679   | 0.225   | 0.351   | 0.93    | 115.61  | 28.01   | 98.86   | 46.35   |
| 1991-92 | 1992-93 | 1993-94 | 1994-95 | 1995-96 | 1996-97 | 1997-98 | 1998-99 | 1999-2000 | 2000-01 | 2001-02 | 2002-03 | 2003-04 | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 5008-09 | 2009-10 |
| 12      | 13      | 14      | 15      | 16      | 17      | 18      | 19      | 20        | 21      | 22      | 23      | 24      | 25      | 56      | 27      | 28      | 29      | 30      |

| 330.60  | 106.50  | 528.48  | 623.34  | 312.02  | 204.75  | 70.81   | 684.22  | 583.41  | 308.26  | 285.10                     | 11735.42      |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------------------------|---------------|
| 3.01    | 1.52    | 0.32    | 17.66   | 13.06   | 0.12    | 2.81    | 30.35   | 36.89   | 0.01    | 0.01                       | 109.95        |
| 15.89   | 4.92    | 2.75    | 143.72  | 63.96   | 3.99    | 1.04    | 40.07   | 7.40    | 1.15    | 0.18                       | 435.41        |
| 14.26   | 2.30    | 9.02    | 173.83  | 49.99   | 46.10   | 1.18    | 43.02   | 11.54   | 10.84   | 0.92                       | 1024.62       |
| 26.32   | 7.35    | 160.35  | 3.68    | 1.56    | 45.05   | 1.03    | 87.28   | 2.07    | 5.95    | 1.25                       | 301.75        |
| 7.47    | 2.83    | 89.99   | 0.49    | 29.53   | 6.86    | 5.29    | 14.48   | 68.14   | 1.68    | 3.27                       | 645.94 801.75 |
| 16.83   | 2.59    | 12.18   | 6.46    | 3.36    | 13.66   | 0.50    | 122.60  | 36.18   | 1.02    | 0.55                       | 433.51        |
| 3.01    | 28.46   | 17.37   | 5.07    | 6.01    | 45.22   | 0.32    | 27.69   | 1.18    | 0.99    | 0.02                       | 730.16        |
| 121.54  | 7.89    | 0.92    | 12.50   | 18.17   | 8.27    | 0.09    | 47.19   | 6.22    | 14.19   | 0.00                       | 1257.16       |
| 0.05    | 72.0    | 57.63   | 40.67   | 0.01    | 0.89    | 0.06    | 38.43   | 1.81    | 2.26    | 0.64                       | 3073.91       |
| 15.11   | 0.20    | 0.88    | 1.22    | 0.82    | 1.77    | 1.16    | 6.01    | 2.66    | 00:00   | 133.69                     | 289.01        |
| 1.92    | 0.71    | 4.93    | 10.47   | 9.06    | 4.69    | 3.42    | 33.84   | 11.23   | 55.79   | 50.44                      | 218.54        |
| 1.40    | 4.08    | 164.96  | 30.43   | 6.92    | 11.06   | 0.15    | 15.62   | 171.60  | 1.51    | 2.76                       | 490.63        |
| 29.50   | 12.35   | 2.15    | 117.53  | 2.69    | 2.63    | 14.16   | 86.27   | 4.54    | 14.90   | 33.85                      | 391.53        |
| 0.00    | 3.62    | 5.97    | 8.51    | 0.55    | 2.68    | 0.19    | 0.46    | 94.90   | 2.77    | 0.07                       | 119.71        |
| 15.22   | 5.04    | 15.68   | 4.92    | 64.61   | 3.22    | 28.32   | 64.57   | 11.16   | 1.56    | 56.93                      | _11           |
| 29.06   | 21.87   | 89.9    | 46.20   | 41.74   | 8.55    | 11.09   | 26.36   | 115.90  | 193.66  | 0.52                       | 913.45 800.13 |
| 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 upto<br>31.12.2020 | Total         |
| 31      | 32      | 33      | 34      | 35      | 36      | 37      | 38      | 39      | 40      | 41                         |               |

E. Year wise Total Compensatory Afforestation (in ha.) carried out in the State, since 1980.

| TOTAL<br>Compensatory<br>Afforestation<br>(in ha.) | 0       | 0       | 0       | 5       | 2       | 0.02    | 11.31   | 3.1     | 0.37    | 13.6628 | 76.742  | 2.16    | 2.004   | 8.35    |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| esneM  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Sangrur  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 3.1     | 0       | 0       | 0       | 0       | 0       | 0       |
| eleiteq  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 1.6318  | 68.48   | 0       | 0.58    | 0.35    |
| ensidbuJ   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Ropar  | 0       | 0       | 0       | 5       | 2       | 0.02    | 0       | 0       | 0       | 0       | 6.4     | 0       | 0       | 8       |
| Garhshankar  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 16g6N .2.A.2                                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0.37    | ю       | 0       | 0       | 0       | 0       |
| bathankot  | 0       | 0       | 0       | 0       | 0       | 0       | 9.6     | 0       | 0       | 4.9     | 0       | 0       | 0       | 0       |
| Hoshiarpur   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Pasuya   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 2.761   | 1.862   | 0       | 1.424   | 0       |
| 2ui Mks Sahib                                      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Ferozepur  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| sbnintsa   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Gurdaspur  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| helandhar  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 1.37    | 0       | 2.16    | 0       | 0       |
| 162JinmA   | 0       | 0       | 0       | 0       | 0       | 0       | 1.71    | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Compensatory Afforestation                         | 1980-81 | 1981-82 | 1982-83 | 1983-84 | 1984-85 | 1985-86 | 1986-87 | 1987-88 | 1988-89 | 1989-90 | 1990-91 | 1991-92 | 1992-93 | 1993-94 |
| Š.   | 1       | 2       | 8       | 4       | S       | 9       | 7       | 00      | σ       | 10      | 11      | 12      | 13      | 14      |

| 79.21  | 328.589 | 14.162  | 605.519 | 1164.985 | 283.048   | 649.754 | 426.32  | 205.4846 | 134.0364 | 148.581 | 859.459 | 1567.965 | 699.2694 | 617.8274 | 2013.35 | 689.2455 | 246.9363 | 1075.6303 |
|--------|---------|---------|---------|----------|-----------|---------|---------|----------|----------|---------|---------|----------|----------|----------|---------|----------|----------|-----------|
| 0      | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0        | 0.435    | 1.714   | 3.041   | 2.167    | 4.645    | 2.366    | 0.424   | 6.391    | 3.056    | 1.582     |
| 5.061  | 4.063   | 0       | 60:0    | 3.62     | 7.625     | 21.48   | 11.95   | 11.27    | 8.83     | 14.094  | 24.703  | 65.448   | 133.61   | 29.62    | 18.182  | 34.179   | 8.709    | 20.62     |
| 0      | 13.76   | 0.38    | 197.84  | 10.72    | 28.49     | 15.29   | 98.54   | 34.57    | 16.129   | 29.59   | 78.657  | 246.22   | 44.774   | 12.127   | 476.96  | 36.604   | 10.756   | 15.777    |
| 34.35  | 0.344   | 89      | 19.73   | 43,477   | 32.14     | 6.59    | 41.98   | 0.685    | 1.29     | 96.9    | 7.045   | 38.618   | 87.786   | 15.811   | 601.6   | 28.287   | 17.452   | 322.153   |
| 0.216  | 0       | 0       | 47.38   | 80.51    | 18.59     | 244.15  | 15.42   | 40.237   | 5.04     | 10.01   | 1.905   | 65.994   | 152.88   | 21.39    | 41.783  | 21.718   | 5.971    | 133.26    |
| 0      | 0       | 0       | 0       | 0        | 0.13      | 0       | 0       | 16.6     | 0        | 0.246   | 47.05   | 294.49   | 11.522   | 25.38    | 48.531  | 33.652   | 5.701    | 14.802    |
| 0      | 275     | 0       | 186.27  | 130.568  | 2.54      | 13.108  | 92.85   | 41.8     | 8.47     | 20.72   | 6.246   | 241.7    | 48.986   | 118.983  | 2.23    | 9.9      | 67.029   | 36.39     |
| 34.6   | 0       | 0       | 3.15    | 875.9    | 0.32      | 85.05   | 4.5     | 15.041   | 24.62    | 0.201   | 88.788  | 4.346    | 15.1714  | 12.727   | 9.381   | 243.02   | 18.445   | 3.579     |
| 0      | 0       | 0       | 0       | 0.2      | 76.22     | 140.62  | 10,465  | 0.0216   | 0.1064   | 0.625   | 437.04  | 41.962   | 8.416    | 57.43    | 7.189   | 0.0925   | 2.1483   | 115.32    |
| 1.408  | 0       | 4       | 0.275   | 27.2     | 0.609     | 4.03    | 0.2     | 2.88     | 29.43    | 32.9    | 100.2   | 10.96    | 1.159    | 5.429    | 57.26   | 29.88    | 0.491    | 1.69      |
| >      | 0       | 0       | 0       | 2.71     | 7.28      | 10.064  | 13.31   | 3.67     | 5.018    | 3.503   | 8.732   | 76.375   | 3.631    | 53.017   | 6.028   | 10.591   | 7.099    | 10.256    |
| 5      | 0       | 0       | 7.71    | 2.47     | 1.914     | 39.28   | 5.875   | 12.52    | 5.458    | 11.47   | 7.896   | 54.182   | 22.161   | 15.363   | 8.725   | 6.754    | 12.278   | 331.5     |
| ,      | 25      | 2.26    | 9.74    | 0.17     | 2.97      | 14.12   | 7.27    | 2.44     | 16.58    | 3.83    | 15.384  | 10.5     | 22.781   | 7.386    | 19.738  | 65.004   | 29.7     | 9.957     |
| ·      | 0       | 0       | 0       | 0        | 0         | 0       | 0       | 0        | 0        | 0       | 0       | 0        | 0        | 0        | 0       | 0        | 7.118    | 12.156    |
| 15.7   | 5.822   | 1.722   | 3.184   | 11.92    | 103.22    | 40.63   | 110.052 | 5.972    | 12.15    | 11.843  | 27.087  | 177.724  | 83.6     | 38.708   | 456.01  | 41.761   | 11.657   | 33.109    |
| 67:    | 4.6     | 0       | 130.15  | 0        | п         | 15.342  | 13.908  | 17.778   | 0.48     | 0.878   | 5.725   | 237.274  | 58.145   | 202.058  | 259.31  | 121.413  | 39.326   | 13.483    |
| }<br>} | 1995-96 | 1996-97 | 1997-98 | 1998-99  | 1999-2000 | 2000-01 | 2001-02 | 2002-03  | 2003-04  | 2004-05 | 2005-06 | 2006-07  | 2007-08  | 5008-09  | 2009-10 | 2010-11  | 2011-12  | 2012-13   |
| )      | 16      | 17      | 138     | 19       | 20        | 21      | 22      | 23       | 24       | 25      | 26      | 27       | 28       | 29       | 30      | 31       | 32       | 33        |

| 1256.142 | 639.2274 | 461.6038 | 172.6345 | 1598.0859 | 1624.046 | 454.937 | 18140.77 |
|----------|----------|----------|----------|-----------|----------|---------|----------|
| 36.473   | 31.178   | 0.361    | 11.601   | 79.65     | 101.765  | 0       | 286.85   |
| 303.81   | 132.06   | 5.5208   | 5.122    | 91.57     | 0        | 0       | 964.37   |
| 349.45   | 103.71   | 102.6    | 4.701    | 94.406    | 13.585   | 0.917   | 2107.59  |
| 5.767    | 5.696    | 94.62    | 2.989    | 230.21    | 6.487    | 3.13    | 1664.00  |
| 1.236    | 59.056   | 14.978   | 11.254   | 77.948    | 287.27   | 6.425   | 1386.04  |
| 12.962   | 7.344    | 27.602   | 2.482    | 265.392   | 124.82   | 0.311   | 939.02   |
| 12.312   | 12.143   | 89.387   | 96.0     | 92.029    | 4.097    | 1.399   | 1518.49  |
| 26.142   | 34.265   | 29.754   | 0.304    | 93.125    | 25.237   | 28.384  | 1690.55  |
| 81.451   | 0.0239   | 7.2.2    | 0.2395   | 74.052    | 1.204    | 72.33   | 1129.43  |
| 3.066    | 2.053    | 0.467    | 2.897    | 7.464     | 10.08    | 0       | 314.60   |
| 18.973   | 9.311    | 3.548    | 8.107    | 132.775   | 87.076   | 215.81  | 696.88   |
| 46.207   | 16.878   | 23.576   | 0.425    | 95.868    | 470.52   | 3.16    | 1202.19  |
| 235.74   | 5.587    | 37.867   | 31.41    | 121.3     | 9.91     | 37.684  | 744.33   |
| 16.814   | 1.396    | 5.399    | 0.544    | 1.96      | 190.43   | 8.455   | 244.27   |
| 14.523   | 130.314  | 8.71     | 61.751   | 70.083    | 0        | 0       | 1467.39  |
| 91.218   | 88.218   | 14.937   | 27.848   | 70.257    | 291.557  | 76.927  | 1784.81  |
| 2013-14  | 2014-15  | 2015-16  | 2016-17  | 2017-18   | 2018-19  | 2019-20 | Total    |
| 34       | 35       | 36       | 37       | 88        | 39       | 40      |          |

NOTE:- Area of Compensatory Afforestation done is with reference to year in which forest area was diverted.

# F. Brief description and abstract of the monitoring work done by the Monitoring and Evaluation wing of the State Forest Department.

Every year monitoring of new plantations and old plantations under all the schemes is done by Monitoring and Evaluation wing of the Department. Selection of field sample and checking of works in every Forest Division are done and evaluated against various set parameters like survival percentage, health and vigour of the plants, effectiveness of disease and pest control measures, protection from biotic pressures like forest fire, browsing etc.

As per report of the Monitoring and Evaluation wing from 2013-14 to 2017-18, average survival percentage was found between 56.80% to 90.20%. details are given in Table 8 below:-

| Year in<br>which             | C.A. PI            | antation                         | N.P.V F            | Plantation                       |
|------------------------------|--------------------|----------------------------------|--------------------|----------------------------------|
| Monitoring & Evaluation done | Year of plantation | Average survival (in percentage) | Year of plantation | Average survival (in percentage) |
| 2015-16                      | 2013-14            | 69.25                            | 2014-15            | 81.34                            |
|                              | 2014-15            | 76.12                            | 2015-16            | 88.10                            |
|                              | 2015-16            | 88.12                            | 2015-16            | 00.10                            |
| 2016-17                      | 2014-15            | 67.03                            | 2014-15            | 81.05                            |
|                              | 2015-16            | 81.63                            | 2015-16            | 81.28                            |
|                              | 2016-17            | 90.20                            | 2016-17            | 81.53                            |
| 2017-18                      | 2016-17            | 82.37                            | 2016-17            | 80.70                            |
| 2018-19                      | 2014-15            | 66.73                            | 2015-16            | 56.80                            |
|                              | 2015-16            | 61.64                            | 2016-17            | 57.85                            |
|                              | 2016-17            | 67.92                            | 2017-18            | 58.61                            |
|                              | 2017-18            | 84.26                            | 2018-19            | 61.31                            |

Table 8

# G. Brief description and abstract of the monitoring work done by the independent monitoring (Third Party Monitoring).

As per agreement between Punjab Forest Department and, Forest Research institute, Dehradun, third party monitoring of plantation has been carried out under PUNCAMPA Schemes for the year 2014-15, 2015-16, 2016-17, 2017-18 and 2018-19. The Monitoring team has already submitted a final report on concurrent monitoring of plantations done during 2017-18 and 2018-19 and a draft report with regard to 12 Forest Divisions have already been received.

The survival percentage (57.36% to 83.38%) for the State as per the Final/Draft report is as under:-

Table 9:

| Year in which                       | Plantation un      | der PUNCAMPA                               |
|-------------------------------------|--------------------|--|
| Monitoring & Evaluation done by FRI | Year of plantation | Average range for survival (in percentage) |
| 2017-18                             | 2016-17            | 80.70 to 82.37                             |
| 2019-20                             | 2014-15            | 49.40 to 79.21                             |
|                                     | 2015-16            | 45.10 to 80.08                             |
|                                     | 2016-17            | 46.07 to 81.59                             |
|                                     | 2017-18            | 64 to 90.55                                |
|                                     | 2018-19            | 58.90 to 86.49                             |

# H. Other important information with respect to APO:-

The APO for 2021-22 has been prepared on the basis of Compensatory Afforestation Act, 2016 and Compensatory Afforestation Rules, 2018 issued by GOI. In addition to mandatory compensatory afforestation and site specific activities out of Net Present Value (NPV) funds, Biodiversity Management has also been proposed for Wildlife areas. Following aspects have also been taken into consideration during the formulation of APO 2021-22

- (I) Annual Plan of Operations 2021-22 with respect to Sustainable Development Goals (SDGs) for the State of Punjab:
  - a. As per the State level indicator 15.1.1- Forest Areas as a Proportion of Total Land Area - The proposed total afforestation targets in APO 2021-22 is 6094 Ha. Other afforestation programs in the State of Puniab are as below

| Name of the<br>Scheme | Area Planted during 2020-21 | Area to be Planted during 2021-22 (ha) |
|-----------------------|-----------------------------|--|
| CA/ NPV               | 4745                        | 6094                                   |
| SMAF                  | 3200                        | 3300                                   |
| GPM                   | 195                         | 300                                    |
| 550/400 years         | 6000                        | 5000                                   |
| TOTAL                 | 14140                       | 14694                                  |

# CA/ NPV # SMAF GPM # 550/400 years TOTAL

The Forest Department is thus proposing 14694 Ha afforestation in total which is much more than the target for the average annual projected increase of the green cover for the current year at 0.17% (8516.54 Ha) from 6.83% to 7.00% of the total geographical area of 5036200 Ha as per the FSI State of Forest Report 2019. To supplement the above plantation activities, 30 lakh plants will be supplied free of cost to the public which will also contribute to the increase in tree cover in the State in the category of tree outside forest.

# b. As per the State level Indicator 15.2.1-

- Ratio of the Area of Plantation under Compensatory Afforestation to Forest Area Diverted under FCA, 1980- In addition to the 15.2.1 above, it is desired that the Ratio of the Area planted to the area diverted should be more than 1. For the year 2021-22, the area diverted is 285.10 ha and the area being planted under Compensatory Afforestation is 692.645 ha and is much more than the targeted ratio as per SDGs.
- Capture of incremental addition to the tree growing stock in 7 new Working Plans on finalization- The target proposed under SDG is to capture an incremental addition of 320250 cft annually. So far out of 7 Divisions Working Plans, 4 Working Plans have been sanctioned as on date viz., Sangrur, Ludhiana, Mansa and Shahpur Kandi. The average growing stock incremental addition is 1521094 cft per annum. Also, 19556 tons of carbon has been sequestered due to the increase in the growing stock.
- c. As per the State level indicator 15.4.2- Creation/Renovation of Water Bodies/Streams in Mountain Area- As regard Creation/Renovation of water bodies in Hills, the projected target has been fixed as 5 water bodies' renovation/reviving for every year. In the APO 2021-22.

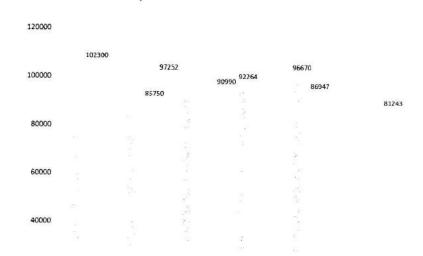
# (II) APO with respect to Five year perspective plan of the State:-

In the meeting of the Governing Body of the PUNCAMPA State Authority on 01.08.2019 a Five year Perspective Plan to increase green cover by planting native tree species was presented. It was therein proposed that 37576 ha of area will be treated over a period of 5 years till 2023-24. The progress till date is as below:

| Phy   | sical and F | inancial Aci         | nievement/<br>allied activ |                        | Afforestation and   |
|-------|-------------|----------------------|----------------------------|------------------------|---|
| Sr.No | Year        | Physical<br>(in Ha.) | Plants in lakhs            | APO (Rs. in<br>Crores) | Remarks   |
| 1     | 2019-20     | 6296.72              | 51.74                      | 102.15                 | Exp. Incurred Rs.<br>64.72 Crore during<br>2019-20 due to<br>COVID-19 |
| 2     | 2020-21     | 4744.743             | 38.87                      | 177.85                 | Exp. Incurred Rs.<br>128.57 Crore<br>during 2020-21                   |
| 3     | 2021-22     | 6094                 | 42.82                      | 222.15                 | -   |

As per the 5 year perspective plan, scrub forest area will be reduced from 3294 ha to 2007 ha, open forest area would be reduced from 103900 ha to 81243 ha but Moderately Dense Forest area would be increased from 80000 ha to 102700 ha and Very Dense Forest area would be increased from 800 ha to 1050 ha, after five year period.

## Bar Diagram Showing Forest Cover Change in next Five Years



# (III) Impact of annual maintenance on survival and growth of plantation:-

The plantation models as explained in introduction in PART I – include the provision of creation of plantation in first year and provision for subsequent maintenance upto seven years under Compensatory Afforestation. Due to various biotic and abiotic factors, on an average 30 percent of seedlings planted in first year normally fail to survive. Therefore, a beating up of 30 percent is provided in the cost model to replace the casualties. In subsequent year also, replacement of failed seedlings is done in order to maintain 100 plants per hectare. In addition to replacement, weeding and hoeing, watering, application of fertilizer and insecticide etc. and protection works are also being carried out in order to get desired results in terms of survival percentage along with health and growth of plantation.

## Special Initiatives and Innovations proposed in APO 2021-22 as per decisions taken in the meetings of Governing Body, Steering Committee and Executive Committee:

- Wood and other Forest Produce Saving Devices with an outlay of Rs. 408.00 Lakh for Forest fringe villages in Kandi Area of Punjab.
- ii. Development of Siswan Community Reserve with an outlay of Rs. 102.91 Lakh, included as per the direction of Hon'ble CM, in a video conferencing meeting dated 10.06.2020.
- iii. Preparation, Distribution and spreading of Seed balls by JFMCs/SHGs with an outlay of 32 Lakh.
- iv. Plantation of 17702 tall plants under Compensatory Afforestation and 315500 tall plants under NPV are to be planted.
- v. Use of modern technology like LIDAR Survey, Survey by ICAR and Drone Survey, Monitoring and Surveillance using drone technology with outlay of Rs. 155.00 Lakh.

- vi. Phase 1 of Watershed management by use of LIDAR technology to be implemented in Ropar Forest Division at a cost of Rs. 400 Lakh has been included.
- vii. Protection of Plantation and Forests with 4600 new boundary pillars, 1.11 lakh Bamboo Tree Guards, 10000 Cement Masonry Tree Guards, 10000 Iron Tree Guards and Forests protection measures including fencing have been included with an outlay of Rs. 1276.77 Lakh.
- viii. Afforestation in Nine Polluted NACs for Air pollution abatement as directed by Hon'ble NGT with an outlay of Rs. 360.00 lakh.
- ix. Irrigated Bamboo Plantation in 145 Ha. to promote paper industry and to enhance economy of farmers with a provision of Rs.392.95 Lakh.
- x. Restoration of habitat in Bir Motibagh Wildlife Sanctuary in District Patiala with an outlay of Rs. 67.29 Lakh has been given special focus as desired in the Governing Body. Restoration of Bir Kulemajra (Patiala) with an outlay of Rs. 84.32 lakh has also been included.
- xi. Automated cattle pond in Forest Fringe Village of Patiala Division within outlay of. Rs 210.00 Lakh.
- xii. Entry Point Activities amounting to Rs. 161.85 Lakh have been proposed for areas of Bathinda, Muktsar and Ropar Divisions.
- xiii. Technical support for developing mechanism for Carbon credit/Sustainable Forest Management Certification (The Energy and Resource Institute, New Delhi etc.) with proposed outlay of Rs. 50.00 Lakh.
- xiv. Lantana Removal with Biological methods (using Bio digester) with an outlay Rs. 57.40 lakh. Also, Lantana Removal with Plantation in Siswan and Nada & Ropar community reserve Rs. 25.00 lakh
- xv. Experimentation on feasibility of using jute sheets to check slip erosion in kandi area (SAS Nagar Division) Rs. 10.00 lakh

### Other important information relevant for consideration of APO.

The APO for 2021-22 has been prepared on the basis of Compensatory Afforestation Act, 2016 and Compensatory Afforestation Rules, 2018 issued by the GOI. In addition to mandatory compensatory afforestation and site specific activities Biodiversity Management has also been proposed for Wildlife areas.

Brief Physical and Financial Statement of APO 2021-22 of State Authority, (PUNCAMPA)

|     | Proposed Activities  | Physical Targets  | Financial Outlay |
|-----|--|---|------------------|
| 1   | Afforestation  |   |                  |
| a)  | a) Compensatory Afforestation ( Site Specific scheme as per approval of Gol)                                   | Plantation of 692.645 Ha (683.280 ha. CA, and 9.365 Ha. Penal CA) and Maintenance of 8194.982 ha.(CA + PCA+NFL) and New plantation of 17702 Tall plants and maintenance of Tall plants 456801 under ACA | 3363.80          |
| 6   | b) Afforestation from NPV included as per proposals from field offices   | 5401 Ha Plantation and 11336 ha. maintenance (NPV)  New plantation of 315500 Tall plants and maintenance of 100000 tall plant   | 10363.28         |
|     | Other Activities under Compensatory Afforestation  |   |                  |
|     | Allied activities  | As per annexure- 1F 1G  | 1601.08          |
|     | Other Activities under NPV   |   | 00:1001          |
| ~   | a) Silvicultural operations, Soil and Moisture Conservation works in the Forest.                               | As per annexure- 8  | 1730.04          |
|     | b) Forest Protection Measures including fencing of the plantation sites.                                       | As per annexure- 9  | 1680.17          |
| 1   | c) Biodiversity management.  | As per annexure- 15, 16,  | 1337.83          |
|     | d) Strengthing of infrastructure   | As per annexure- 10, 12A, 13, 13A   | 472.03           |
|     | e) Monitoring and Evaluation of the works undertaken.  | As per annexure- 11   | 365.00           |
| - " | f) Supply of wood saving cooking appliances and other forest produce saving devices in forest fringe villages. | As per annexure- 14   | 408.00           |
| -1  | Activities of out of Interest  |   |                  |
|     | Permissible activities out of Interest component.  | As per annexure- 17,18  | 275.00           |
| -   | Innovative Projects (out of interest 40%)  | As per annexure- 18-A   | 618.72           |
| -   | Total APO 2021-22  |   | 22714 93         |

Index of Annual Plan of Operation of State Authority (PUNCAMPA) for the year 2021-22 along with Financial Outlay and refference to concerned Rules of CAF Rules 2018.

| Sr. No. | COMPONENTS  | Financial Outlay | Annexure No. | CAF Rules 2018                               |
|---------|---|------------------|--------------|--|
|         | Part II of the APO  |                  |              |  |
| 1       | COMPENSATORY AFFORESTATION AND PENAL COMPENSATORY AFFORESTATION (Sites Specific Activities) approved by Gol           |                  |              |  |
| į.      | Compensatory Afforestation in Degraded Forest on forest land  | 2387.18          | 14           | All Site Specific activities are approval by |
|         | Compensatory Afforestation in Penal CA (All category)   | 25.36            | 1-AA         | Govt. of India, MoEF &CC, New Delhi          |
|         | Compensatory Afforestation On Non Forest Land Category (All category)   | 5.91             | 1-AB         |  |
| Œ.      | Compensatory Afforestation in Alkaline Areas (Forest land)  | 33.91            | 18           |  |
| Œ.      | Compensatory Afforestation in waterlogged areas (Forest land)   | 6.98             | 10           |  |
| į.      | Enrichment Plantation under CA  | 368.76           | 10           |  |
| 2       | Additional Compensatory Afforestation (Tall Plants)   | 535.71           | 1.6          |  |
| v.      | Other activities under CA (Patrolling, Protection and Monitoring related equipments)                                  | 1336.75          | 1F           |  |
| VII)    | Entry Point Activities  | 264.31           | 16           |  |
|         | Sub Total CA (A)  | 4964.85          |              |  |
|         | Part III of the APO   |                  |              |  |
| 2       | Activities to be under taken from NPV and Interest components   |                  |              |  |
|         | Activities (Not less than 80% of NPV Cost)  |                  |              |  |
| в       | Artificial regeneration (by plantations)  |                  |              |  |
|         | i) Rehabilitation of Degraded Forest Areas  | 5892.12          | 2            | 5(2) (b)                                     |
| =       | ii) Enrichment Plantation   | 2887.56          | 6            | 5(2) (b)                                     |
| E       | III) Plantation in Waterlogged area   | 75.04            | 4            | 5(2) (b)                                     |
| .2      | iv) Plantation in alkline area  | 226.39           | 5            | 5(2) (b)                                     |
| 2       | v) Plantation with Tall Plants on major roads   | 889.21           | 9            | 5(2) (b)                                     |
| 5       | vi) Irrigated Bamboo Plantation Model in Forest area  | 392.95           | 7            | 5(2) (b)                                     |
| ۹       | Silvicultural operations in forest, Soil and Moisture Conservation works in the Forest                                | 1730.04          | 8            | 5 (2) (c) and (g)                            |
| U       | Protection of planation and Forest, Forest Fire prevention, control operations and Pest and disease control in Forest | 1680.17          | 6            | 5 (2) (d) (e) and (f)                        |
| 70      | Biodiversity management in Wildlife Other than Zoos   | 981.62           | 15           | 5 (2) (i)                                    |
|         | Biodiversity management in Wildlife for Zoos  | 0.00             | 15A          | Not approved by Steering Committee           |
|         | Sub Total (80% of NPV) (B)  | 14755.11         |              |  |

Index of Annual Plan of Operation of State Authority (PUNCAMPA) for the year 2021-22 along with Financial Outlay and refference to concerned Rules of CAF Rules 2018.

| m   m | STANDARDS  |                  |              |                                    |
|-------|--|------------------|--------------|------------------------------------|
|       | CINTRO   | Financial Outlay | Annexure No. | CAF Rules 2018                     |
| ro .  | Activities (Not more than 20% of NPV Cost)   |                  |              |                                    |
|       | a Construction of residential and official buildings in forest for Frontline staff up to the rank of Range officers deployed for protection of forest and wildlife, Construction, up-gradation and maintenance of inspection paths, forest roads in forest area, fire lines, watch towers, check posts and timber depots | 184.49           | 10           | 5 (3) (e)                          |
| Q     | Survey and mapping of forest area for forest fire control compensatory afforesation works and wildlife management for preparing Annual Plan to be executed form State Fund, Independent concurrent monitoring and evaluation and third party monitoring of various works under taken from State Fund                     | 365.00           | п            | 5 (3) (g.)                         |
| 5     | Propagation of nursery stock for plantation by public and other institutions   | 0.00             | 12           | Not approved by Steering Committee |
| 0     | d Establishment, up-gradation and maintenance of modern nurseries and other planting stock production facilities for production of quality planting material for Resarch activities  | 41.00            | 12A          | 5 (3) (a)                          |
| a     | Purchase and maintenance of equipment or devices used for communication and information technology for the purpose of protection of forest and wildlife  | 141.25           | 13           | 5 (3) (c)                          |
| -     | Publicity cum awareness programme and exhibition on various schemes being implemented by the State Authority from State Fund and Capacity building of personal involved in utilization of State Fund   | 105.29           | 13-A         | 5 (3) (1)                          |
| 00    | g Supply of wood saving cooking appliances and other forest produce saving devices in forest fringe villages.  | 408.00           | 14           | 2 (2) (1)                          |
| Ē     | h Biodiversity management in Wildlife Other than Zoos  | 356.21           | 16           | (2) 5                              |
| _     | Biodiversity management in Wildlife for Zoos   | 0.00             | 16-A         | Not approved by Gracian            |
|       | Sub total (20% of NPV) (C )  | 1601.24          |              | to approve by steering committee   |
|       | Sub Total NPV (B)+ (C)   | 16356.35         |              |                                    |
|       | Activities out of 60% of interest accured on deposit in State Fund   | 180.00           | 17           | 6(a)                               |
| 2     | i) Activities out of 40% of interest accured on deposit in State Fund  | 95.00            | 18           | (c)                                |
| -     | ii) Innovative Projects (out of interest 40%)  | 618.72           | 18-A         | 6 (b)                              |
| S     | Sub total (out of interest) (D)  | 893.72           |              |                                    |
| Ε.    | Total (NPV 80%+20%NPV+Interest)  | 17250.07         |              |                                    |
| -     | Total APO 2021-22 (A+B+C+D+E)  | 22214.93         |              |                                    |
|       | Grand Total (APO 2021-22)  | 22214.93         |              |                                    |

# Part-II

Annual Plan of Operations for the year 2021-22

#### Annexure 1-A (Phy.)

### PART-II

#### Sites Specific Activities approved under Compensatory Afforestation by the Govt. of India ANNUAL PLAN OF OPERATION 2021-22

### Compensatary Afforestation in Degraded Forests (Forest land)

| Sr.      | COMPONENTS  | Units | Amritsar | Bathinda | Dasuva  |         | Т         |        | sical Targ |         |           |           |                  |          |             |            |         |        |                |                    |          |
|----------|---|-------|----------|----------|---------|---------|-----------|--------|------------|---------|-----------|-----------|------------------|----------|-------------|------------|---------|--------|----------------|--------------------|----------|
| No.<br>1 | On Forest Land                                    |       |          | Datimida | Dasuya  | Muktsar | Ferozepur | Mansa  | Patiala    | Sangrur | Pathankot | Gurdaspur | Jallandhar       | Ludhiana | Garhshankar | Hoshiarpur | Ropar   | Mohali | CF<br>Research | State<br>Authority | Tota     |
| i)       | Advance Earth work for 2022-23                    | ha.   |          |          |         |         |           | 1      |            |         |           |           |                  |          |             |            |         |        |                | Traditionty        |          |
| ii)      | Advance Earth work for 2021-22                    | ha.   | 0.000    | 69.315   | 153.902 | 100.51  | 0.200     | 2.540  | 1.517      | 1.003   | 35.650    | 0.040     | F2 020           |          |             |            |         |        |                | 500.000            | 500.0    |
|          | Cost of Pbags size 6"x9"inch                      | kg.   | 0.000    | 375.000  | 840.000 | 550.00  | 0.010     | 9.00   | 6.80       | 10.00   | 140.00    | 2.500     | 53.920<br>250.00 | 8.810    | 3.796       | 56.667     | 74.440  | 1.758  |                | 0.000              | 564.06   |
| iii)     | Plantation in<br>2021-22                          | ha    | 0.000    | 69.315   | 153.902 | 100.51  | 0.200     | 2.540  | 1.517      | 1.003   | 35.650    | 0.040     | 53.920           |          | 33.000      | 347.000    | 495.770 | 16.000 | 0.000          | 0.000              | 3135.0   |
| 2        | Maintenance on Forest Land                        |       |          |          |         |         |           |        |            |         | 33.030    | 0.040     | 53.920           | 8.810    | 3.796       | 56.667     | 74.440  | 1.758  | 0              | 0.000              | 564.06   |
|          | Maintenance of Plantation in 2020-21 (Ist main.)  | ha    | 6.375    | 31.720   | 0.00    | 125.30  | 4.793     | 1.238  | 22.981     | 9.430   | 30.705    | 6.520     | 9.413            | 4.591    | 3.439       | 1.522      | 6.030   | 25.055 |                |                    |          |
|          | Maintenance of Plantation in 2019-20 (2nd main.)  | ha    | 231.00   | 24.616   | 0.10    | 56.284  | 347.491   | 47.00  | 22.170     | 9.978   | 0.00      | 190.25    | 17.230           | 5.000    | 122.817     |            | 143.060 | 3.807  | 0              | 0.000              | 289.111  |
| ii)      | Maintenant  |       |          |          |         |         |           |        |            | 1       |           |           | 1                |          |             |            | 145.000 | 3.807  | 0.000          | 0.000              | 1292.80  |
|          | Maintenance of plantation 2018-<br>19 (3rd main.) | ha    | 146.515  | 95.664   | 19.44   | 106.187 | 77.070    | 62.214 | 29.343     | 54.515  | 3.609     | 2.060     | 73.127           | 59.800   | 184.599     | 74.055     | 45.540  | 46.536 | 0.000          | 0.000              | 1080.278 |
| 1)       | Maintenance of plantation 2017-                   | ha    | 84.309   | 30.863   | 1.78    | 7.672   | 147.762   |        |            |         |           |           |                  |          |             |            |         |        |                | 0.000              | 1000.276 |
| 1        | 18 (4th main.)                                    |       |          | 30.003   | 1.76    | 7.672   | 147.763   | 11.299 | 59.686     | 17.489  | 11.039    | 0.510     | 45.350           | 184.026  | 65.898      | 0          | 84.910  | 72.810 | 0.000          | 0.000              | 825.625  |
|          | Maintenance of plantation 2016-                   | ha    | 247.00   | 101.393  | 2.62    | 45.820  | 189.743   | 0.00   | 50.00      | 251.33  | 39.111    | 9.510     | 65.000           | 332.00   |             |            |         |        |                |                    |          |
|          |   |       |          |          |         |         |           |        |            |         |           | 5.510     | 03.000           | 332.00   | 29.788      | 2.28       | 16.130  | 66.610 | 0.000          | 0.000              | 1448.336 |
|          | Maintenance of plantation 2015-<br>6 (6th. Main)  | ha    | 150.00   | 90.00    | 0.00    | 42.00   | 122.577   | 20.00  | 213.00     | 85.00   | 0.00      | 13.000    | 150.000          | 100.00   | 9.000       | 0          | 71.000  | 90.000 | 0.000          | 0.000              | 1155.577 |
| )        | Maintenance of plantation 2014-                   | ha    | 175.00   | 100.00   |         |         |           |        |            |         |           |           |                  |          |             |            |         |        |                | 2.000              | 1133.3// |
|          | 5 (7th. Main)                                     | па    | 135.00   | 100.00   | 99.00   | 17.477  | 140.00    | 52.00  | 11.00      | 130.00  | 118.00    | 17.000    | 108.000          | 144.00   | 85.000      | 123.00     | 80.000  | 56.000 | 0.000          | 0.000              | 1415.477 |
| 3 F      | orest Protection measures for                     | ha    | 0        | 0        | 0       | 0       |           |        |            |         |           |           |                  |          |             |            |         |        |                |                    |          |
| C        | urrent year plantation.                           | 2000  | -        |          | 0       | U       | 0         | 0      | 0          | 0       | 0         | 0         | 0                | 0        | 0           | 0          | 0       | 0      | 0 5            | 64.068             | 564.068  |

#### Sites Specific Activities approved under Compensatory Afforestation by the Govt. of India ANNUAL PLAN OF OPERATION 2021-22 Compensatary Afforestation in Degraded Forests (Forest land)

### Financial Target

| Sr.    | COMPONENTS   | Rate (In               | Amritsar   | Bathinda | Dasuya | Muktsar  | Ferozepur        | Mansa     | Datists | -       | Ta a      |           |               |          | Wage Rat    | e @ 368/-            |               |        |          | (Rs. In lakt | 1       |
|--------|--|------------------------|--|----------|--------|----------|------------------|-----------|---------|---------|-----------|-----------|---------------|----------|-------------|----------------------|---------------|--------|----------|--------------|---------|
| No.    | On Forest Land   | Rs.)                   |  |          | Dusaya | Minresal | rerozepur        | Mansa     | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar    | Ludhiana | Garhshankar | Hoshiarpur           | Ropar         | Mohali | CF       | State        | Tota    |
| i)     | Advance Earth work                                     | L/s                    | 0.00   |          | 1      |          |                  |           |         |         |           |           |               |          |             |                      |               | +      | Research | Authority    |         |
|        | for 2022-23  |                        | 0.00   | 0.00     | 0.00   | 0.00     | 0.00             | 0.00      | 0.00    | 0.00    | 0.00      | 0.00      | 0.00          | 0.00     | 0.00        | 0.00                 | 0.00          | 0.00   | 0.00     | 175.00       | 175     |
|        | Sub total  |                        | 0.00   | 0.00     | 0.00   | 0.00     | 0.00             | 0.00      | 0.00    | 0.00    | 0.00      | 0.00      | 0.00          |          | 10.         |                      |               |        |          |              |         |
| ii)    | Advance Earth work<br>for 2021-22                      | As per GOI<br>Approval | 0.00   | 28.77    | 177.82 | 42.72    | 0.08             | 0.52      | 0.70    | 0.35    | 40.96     | 0.17      | 0.00<br>24.74 | 3.24     | 1.55        | <b>0.00</b><br>65.49 | 0.00<br>38.97 | 0.00   | 0.00     | 175.00       | 175.    |
|        | Cost of Pbags size<br>6"x9"inch                        | 170                    | 0.00   | 0.70     | 1.43   | 1.25     | 0.01             | 0.02      | 0.01    | 0.02    | 0.24      | 0.01      | 0.43          | 0.10     | 0.06        | 0.59                 | 0.84          |        |          | 0.00         | 426.    |
|        | Total Earth work with<br>Nursery Stock                 |                        | 0.00   | 29.47    | 179.25 | 43.97    | 0.09             | 0.54      | 0.71    | 0.37    | 41.20     | 0.18      | 25.17         | 3.34     | 1.61        |                      |               | 0.03   | 0.00     | 0.00         | 5.      |
| iii)   | Plantation in  | As per GOI             | 0.00   | 99.78    | 320.00 | 0.43     |                  |           |         |         |           |           |               | 3.54     | 1.01        | 66.08                | 39.81         | 0.61   | 0.00     | 0.00         | 432.    |
|        | 2021-22  | Approval               | 0.00   | 33.76    | 329.09 | 94.43    | 0.29             | 2.38      | 1.43    | 0.68    | 76.26     | 0.80      | 43.81         | 7.46     | 5.46        | 121.21               | 65.10         | 1.20   | 0.00     | 0.00         | 849.3   |
|        | Sub Total  |                        | 0.00   | 129.25   | 508.34 | 138.40   | 0.38             | 2.92      | 2.14    | 1.05    | 117.46    | 0.98      | 68.98         | 10.80    | 7.07        | 187.29               | 104.91        | 1.81   | 0.00     | 0.00         |         |
| 2      | Maintenance on Fore                                    | est Land               | Air I  |          |        |          | AMC 904 MILLS MC |           |         |         |           |           |               | +        |             |                      |               | 1.02   | 0.00     | 0.00         | 1281.7  |
| 40,000 | Maintenance of<br>Plantation in<br>2020-21 (Ist main.) | 45082                  | 2.87   | 14.30    | 0.00   | 56.49    | 2.16             | 0.56      | 10.36   | 4.25    | 13.84     | 2.94      | 4.24          | 2.07     | 1.55        | 0.69                 | 2.72          | 11.30  | 0.00     | 0.00         | 130.34  |
|        | Maintenance of Plantation in 2019-20 (2nd main.)       | 19500                  | 45.05  | 4.80     | 0.02   | 10.98    | 67.76            | 9.17      | 4.32    | 1.95    | 0.00      | 37.10     | 3.36          | 0.98     | 23.95       | 14.04                | 27.90         | 0.74   | 0.00     | 0.00         | 252.10  |
|        | Maintenance of   | 9028                   | 13.23  | 8.64     | 1.76   | 0.50     |                  |           |         |         |           |           |               |          |             |                      |               |        |          |              |         |
| _      | plantation 2018-19<br>(3rd main.)                      | 100.700                | 13.23  | 0.04     | 1.76   | 9.59     | 6.96             | 5.62      | 2.65    | 4.92    | 0.33      | 0.19      | 6.60          | 5.40     | 16.67       | 6.69                 | 4.11          | 4.20   | 0.00     | 0.00         | 97.53   |
|        | Maintenance of plantation 2017-18 (4th main.)          | 5940                   | 5.01   | 1.83     | 0.11   | 0.46     | 8.78             | 0.67      | 3.55    | 1.04    | 0.66      | 0.03      | 2.69          | 10.93    | 3.91        | 0.01                 | 5.04          | 4.32   | 0.00     | 0.00         | 49.04   |
| ŧ      | Maintenance of plantation 2016-17                      | 2970                   | 7.34   | 3.01     | 0.08   | 1.36     | 5.64             | 0.00      | 1.49    | 7.46    | 1.16      | 0.28      | 1.93          | 9.86     | 0.88        | 0.07                 | 0.48          | 1.98   | 0.00     | 0.00         | 43.02   |
|        | 5th main.)<br>Maintenance of                           | 2970                   |  |          |        |          |                  |           |         |         |           | 1         |               | - 1      |             |                      | 1             |        |          | 0.00         | 43.02   |
| t.     | plantation 2015-16<br>6th. Main)                       | 25/0                   | 4.46   | 2.67     | 0.00   | 1.25     | 3.64             | 0.59      | 6.33    | 2.52    | 0.00      | 0.39      | 4.46          | 2.97     | 0.27        | 0.00                 | 2.11          | 2.67   | 0.00     | 0.00         | 34.32   |
|        | Maintenance of<br>plantation 2014-15                   | 2970                   | 4.01   | 2.97     | 2.94   | 0.52     | 4.16             | 1.54      | 0.33    | 3.86    | 3.50      | 0.50      | 3.21          | 4.28     | 2.52        | 3.65                 | 2.38          | 1.56   | 200      |              |         |
| -      | 7th. Main)   |                        |  |          |        |          |                  | - 1       |         |         |           |           |               | ł        |             | 5.05                 | 2.36          | 1.00   | 0.00     | 0.00         | 42.04   |
| S      | ub total   |                        | 81.95  | 38.22    | 4.90   | 80.63    | 99.09            | 18.15     | 29.02   | 26.01   | 19.49     | 41.43     | 26.49         | 36.48    | 40.76       |                      |               |        |          |              |         |
| 500    | orest Protection                                       | 50000                  | 0.00   | 0.00     | 0.00   | 0.00     | 0.00             | 0.00      | 0.00    | 0.00    |           |           |               |          | 49.76       | 25.15                | 44.73         | 26.88  | 0.00     | 0.00         | 648.38  |
|        | neasures for current ,<br>ear plantation.              |                        |  | 2053074Š |        |          | 3.50             | 0.00      | 0.00    | 0.00    | 0.00      | 0.00      | 0.00          | 0.00     | 0.00        | 0.00                 | 0.00          | 0.00   | 0.00     | 282.03       | 282.03  |
| Si     | ub total   |                        | 0.00   | 0.00     | 0.00   | 0.00     | 0.00             | 0.00      | 0.00    | 0.00    | 0.00      | 0.00      |               |          |             |                      |               |        | 1        | 200          |         |
| G      | rand Total   |                        | 81.95  | 167.47   | 513.24 | 219.03   |                  |           |         |         |           | 0.00      |               | 0.00     | 0.00        | 0.00                 | 0.00          | 0.00   | 0.00     | 282.03       | 282.03  |
|        |  | ### 20 mm              | - The state of the |          |        |          | 20.47            | .2.00 ] 3 | 1.10    | 27.05   | 136.95    | 42.41     | 95.47         | 17.28    | 56.82       | 212.44 1             | 49.65         | 28.69  | 0.00     | 157.03       | 2387.18 |

#### Annexure 1-A A (Phy.)

#### Sites Specific Activities approved under Compensatory Afforestation by the Govt. of India ANNUAL PLAN OF OPERATION 2021-22

Compensatary Afforestation in Penal CA (All Category)

| Sr.             | COMPONENTS   | Units    | Amritsar | Bathinda               | Dasuya  | Muktsar   | Ferozepur |       | Physical |         |           |           |            |          |             |            |       |        |          |           |       |
|-----------------|--|----------|----------|------------------------|---------|-----------|-----------|-------|----------|---------|-----------|-----------|------------|----------|-------------|------------|-------|--------|----------|-----------|-------|
| <b>Vo.</b><br>2 | Penal CA On Forest Land  |          |          |                        | Lousaya | Withtisar | rerozepur | Mansa | Patiala  | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali | CF       | State     | Тс    |
|                 |  |          |          | draine in the contract |         | 201       |           |       |          |         |           | -         |            |          |             |            |       |        | Research | Authority |       |
|                 | Degraded Lands   |          |          |                        |         |           |           |       |          |         |           |           |            |          |             |            |       |        |          |           |       |
|                 | Earth work for 2022-23   | ha       | 0        | C                      | 0       | 0         | 0         | 0     | - 0      | -       |           |           |            |          |             |            |       |        |          |           |       |
|                 | and raising of Nursery<br>Stock  |          |          |                        |         |           |           | Ĭ     | · ·      | U       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0        | 10.000    | 10.   |
|                 | Advance Work 2021-22   | ha       | 0        | 0.103                  | 0       | 0.125     | 0         | 0     | 0.196    | 0.112   | 0         | 0         | 0          | 8.269    | 0           | 0          | 0     | 0      |          |           |       |
| iii)            | Plantation in<br>2021-22   | ha       | 0        | 0.103                  | 0       | 0.125     | 0         | 0     | 0.196    | 0.112   | 0         | 0         | 0          | 8.269    | 0           | 0          | 0     |        | 0        | 0.000     | 8.8   |
| iv)             | Maintenance of Plantation  | ha       | 0        | 0.058                  | 0       | 0.361     | 1.422     | 0.777 |          |         |           |           |            |          |             |            | U     | 0      | 0        | 0         | 8.8   |
|                 | in<br>2020-21 (Ist main.)  |          |          | 0.030                  |         | 0.361     | 1.422     | 0.772 | 0.218    | 0.150   | 0.181     | 0.08      | 0          | 0.435    | 0.159       | 0.048      | 0     | 0.609  | 0        | 0         | 4.49  |
| 2               | Alkaline Lands   |          |          |                        |         |           |           |       |          |         |           |           |            |          | i i         |            | 1     | 1      |          | ł:        |       |
|                 | Earth work for 2022-23<br>and raising of Nursery   | ha       | 0        | 0                      | 0       | 0         | o         | 0     | 0        | 0       | 0         | o         | ol         | ol       | ol          |            |       |        |          |           |       |
|                 | Stock  |          |          |                        |         |           |           |       |          | į       |           |           |            |          |             | J          | ٥     |        | ٥        | 2.00      | 2.00  |
|                 | Part of the second of the seco | ha<br>ha | 0        | 0                      | 0       | 0         | 0         | 0     | 0.506    | 0       | 0         | 0         | 0          | 0        | 0           |            |       |        |          |           |       |
|                 | 2021-22  | iia      | ٥        | ٥                      | 0       | 0         | 0         | 0     | 0.506    | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0        |           | 0.50  |
| iv)             | Maintenance of Plantation  | ha       | 0        | 0                      | 0       | 0         | 0         | 0     | 0.036    | 0       | 0         | 0         | 0          | 0        |             |            | - 0   | - 0    | 0        |           | 0.50  |
| _               | 2020-21 (Ist main.)  |          | 1        |                        |         |           |           |       |          |         |           | 1         | 1          |          | Ĭ           | ٥          |       | 0      | 0        |           | 0.03  |
|                 | Waterlogged Lands  |          |          |                        |         |           |           | -     |          |         |           |           |            |          |             |            |       |        | 1        |           |       |
|                 | Earth work for 2022-23<br>and raising of Nursery   | na       | 0        | 0                      | 0       | 0         | 0         | 0     | 0        | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     |        |          |           |       |
| Is              | Stock  |          |          |                        |         |           |           | Ĭ.    |          |         | 1         | 1         |            |          |             | Ĭ          |       | U U    | O        | 2.00      | 2.000 |
| 1) [            |  | na       |          |                        |         |           |           |       | 0.054    |         |           |           |            |          |             |            |       |        |          |           |       |
|                 | 021-22   | ia       | 0        | 0                      | 0       | 0         | 0         | 0     | 0.054    | 0       | o         | 0         | 0          | 0        | 0           |            | -     |        |          |           | 0.054 |
|                 | Maintenance of Plantation In   | a        | 0        | 0                      | 0       |           |           |       |          |         |           |           |            | ď        | j           | 0          | O     | 0      | 0        |           | 0.054 |
| ir              | n<br>020-21 (Ist main.)  |          |          |                        | Ĭ       | U         | ٥         | 0     | 0.752    | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0        |           | 0.752 |
| F               | orest Protection h   | a.       | 0        | 0                      | 0       | 0         | 0         | 0     | - 0      | 0       | 0         |           |            |          |             |            |       |        |          |           |       |
|                 | neasures for current year lantation.   |          |          |                        |         |           |           |       | Ĭ        | U       |           | o o       | 0          | 0        | 0           | 0          | 0     | 0      | 0        | 9.365     | 9.365 |

#### Sites Specific Activities approved under Compensatory Afforestation by the Govt. of India ANNUAL PLAN OF OPERATION 2021-22 Compensatary Afforestation in Penal CA (All category)

Financial Target

| Sr.   | COMPONENTS  | Rate (In               | Amritsar | Bathinda  | Dacunca | Marketon | Ferozepur |       |         | 7 -     |           |           |            |              | Wage Rate   | e @ 368/-  |       |        |                | (Rs. In lakh) |       |
|-------|---|------------------------|----------|-----------|---------|----------|-----------|-------|---------|---------|-----------|-----------|------------|--------------|-------------|------------|-------|--------|----------------|---------------|-------|
| No.   |   | Rs.)                   | Amicsai  | Battillua | Dasuya  | wiuktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhian<br>a | Garhshankar | Hoshiarpur | Ropar | Mohali | CF<br>Research | State         | To    |
| _     | Penal CA On Forest Land                               |                        |          |           |         |          |           |       |         |         |           | X         |            |              |             |            |       | 1000   | Research       | Authority     |       |
| 1     | Degraded Lands  |                        |          |           |         | 955      |           |       |         |         |           |           |            |              |             |            | _     |        |                |               |       |
| 1)    | Earth work for 2022-23 and raising of Nursery Stock   | As per GOI<br>Approval | 0        | 0         | 0       | 0        | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0            | 0           | 0          | 0     | 0      | 0              | 3.50          | 3.5   |
| ii)   | Advance Work 2021-22 with nursery stock               |                        |          | 0.04      | 0       | 0.05     | 0         | 0     | 0.09    | 0.04    | 0.08      | 0         | 0          | 3.04         | 0           | 0          | 0     | 0      | 0              |               | 3.3   |
| iii)  | Plantation in<br>2021-22                              | As per GOI<br>Approval | 0        | 0.15      | 0       | 0.12     | 0         | 0     | 0.18    | 0.08    | 0.26      | 0         | 0          | 7.01         | 0           | 0          | 0     | 0      | 0              | 0             | 7.8   |
| iv)   | Maintenance of Plantation in 2020-21 (Ist main.)      | 45082                  | 0        | 0.03      |         | 0.16     | 0.64      | 0.35  | 0.10    | 0.07    | 0.08      | 0.04      | 0          | 0.20         | 0.07        | 0          | 0     | 0.27   | 0              | 0             | 2.00  |
|       | Sub total   |                        | 0        | 0.22      | 0.00    | 0.33     | 0.64      | 0.35  | 0.37    | 0.19    | 0.42      | 0.04      |            |              |             |            |       |        |                |               |       |
| 2     | Alkaline Lands  |                        |          |           |         |          | 0.0 7     | 0.33  | 0.37    | 0.13    | 0.42      | 0.04      | 0.00       | 10.25        | 0.07        | 0.00       | 0.00  | 0.27   | 0.00           | 3.50          | 16.64 |
| i).   | Earth work for 2022-23 and raising of Nursery Stock   | As per GOI<br>Approval | 0        | 0         | 0       | 0        | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0            | 0           | 0          | 0     | 0      | 0              | 1.00          | 1.00  |
|       | Advance Work 2021-22 with nursery stock               | As per GOI<br>Approval | 0        | 0         | 0       | 0        | 0         | 0     | 0.23    | 0       | 0         | 0         | 0          | 0            | 0           | 0          | 0     | 0      | 0              |               | 0.23  |
|       | Plantation in<br>2021-22                              | As per GOI<br>Approval | 0        | 0         | 0       | 0        | 0         | 0     | 0.48    | 0       | 0         | 0         | 0          | 0            | 0           | 0          | 0     | 0      | 0              |               | 0.48  |
|       | Maintenance of Plantation in 2020-21 (Ist main.)      | 42480                  | 0        | 0         | 0       | 0        | 0         | 0     | 0.02    | 0       | 0         | 0         | 0          | 0            | 0           | D          | 0     | 0      | 0              |               | 0.02  |
| _     | Sub total   |                        | 0        | 0         | 0       | 0        | 0         | 0     | 0.73    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00         | 0.00        | 0.00       | 0.00  |        |                |               |       |
|       | Waterlogged Lands                                     |                        | 2500     |           |         |          |           |       |         |         |           |           | 0.00       | 0.00         | 0.00        | 0.00       | 0.00  | 0.00   | 0.00           | 1.00          | 1.73  |
|       | Earth work for 2022-23 and raising of Nursery Stock   | As per GOI<br>Approval | 0        | 0         | 0       | 0        | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0            | 0           | 0          | 0     | 0      | 0              | 1.00          | 1.00  |
| ii) A | Advance Work 2021-22                                  | As per GOI<br>Approval |          |           |         |          |           |       | 0.35    |         |           |           |            | -            |             |            |       |        |                | - +           | 0.35  |
| _ 2   | Plantation in<br>2021-22                              | As per GOI<br>Approval | 0        | 0         | 0       | 0        | 0         | 0     | 0.70    | 0       | 0         | 0         | 0          | 0            | 0           | 0          | 0     | 0      | 0              |               | 0.70  |
| 2     | Maintenance of Plantation in<br>2020-21 (Ist main.)   | 33716                  | 0        | 0         | 0       | 0        | 0         | 0     | 0.25    | 0       | 0         | 0         | 0          | 0            | 0           | 0          | 0     | 0      | 0              |               | 0.25  |
| S     | Sub total   |                        | 0        | 0         | 0       | 0        | 0         | 0     | 1.30    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00         | 0.00        | 0.00       | 0.00  | 0.00   | 0.00           |               |       |
|       | orest Protection measures or current year plantation. | 50000                  | 0        | 0         | 0       | 0        | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0            | 0           | 0          | 0     | 0      | 0.00           | 4.68          | 4.68  |
| - 6   | Grand Total   |                        | 0.00     | 0.22      | 0.00    | 0.33     | 0.64      | 0.35  | 2.40    | 0.19    | 0.42      |           |            |              |             | li li      |       |        |                |               | l     |

#### Annexure 1-AB (Phy.)

### Sites Specific Activities approved under Compensatory Afforestation by the Govt. of India ANNUAL PLAN OF OPERATION 2021-22 Afforestation On Non Forest Land Category

| Compensatary Afforestation On Non Forest Land Category (All category) |  |
|---|--|
| Physical Target   |  |

| Sr.<br>No. | COMPONENTS On Non-Forest Land                       | Units    | Amritsar | Bathinda | Dasuya | Muktsar       | Ferozepur | Mansa | Physical<br>Patiala | Sangrur | Pathankot | Gurdaspur  | Jallandhar | Ludhiana | Garhshankar | Hoshiarour | Ropar | Mohali |                |                    |        |
|------------|---|----------|----------|----------|--------|---------------|-----------|-------|---------------------|---------|-----------|------------|------------|----------|-------------|------------|-------|--------|----------------|--------------------|--------|
| 8          | Category (Degraded)                                 |          |          |          |        |               |           |       |                     |         |           |            |            |          |             |            | пораг | Wionan | CF<br>Research | State<br>Authority | Total  |
| 1)         | Advance Earth work for 2022-23                      | ha       | 0.000    | 0.000    | 0.000  | 0.000         | 0.000     | 0.000 | 0.000               | 0.000   | 0.000     | 0.000      | 0.000      | 0.000    | 0.000       | 0.000      | 0.000 | Т      | T              |                    |        |
| ii)        | Advance Work 2021-22<br>Plantation in               | ha       |          |          |        |               |           |       |                     |         |           |            |            |          |             | 0.000      | 0.000 | 0.000  | 0.000          | 0.000              | 0.000  |
| iii)       | 2021-22<br>Maintenance of Plantation                | ha       | 0.000    | 0.000    | 0.000  |               |           |       | 10                  |         |           |            |            |          |             |            |       | 0.000  |                |                    | 0.000  |
| - 1        | in<br>2020-21 (Ist main.)                           |          | 0.000    | 0.000    | 0.000  | 0.000         | 0.000     | 0.000 | 0.000               | 0.000   | 0.000     | 13.100     | 0.000      | 0.000    | 0.000       | 0.000      | 0.000 | 0.000  | 0.000          | 0.000              | 13.100 |
| 2          | Alkaline  |          |          |          |        |               |           |       |                     |         |           |            |            |          |             |            |       |        |                | 0.000              | 13.100 |
|            | Earth work for 2022-23 and raising of Nursery Stock | ha       | 0.000    | 0.000    | 0.000  | 0.000         | 0.000     | 0.000 | 0.000               | 0.000   | 0.000     | 0.00       | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00           |                    |        |
|            | Advance Work 2021-22                                |          |          |          |        |               |           |       |                     |         |           |            |            |          |             |            | 5.00  | 0.00   | 0.00           | 0.00               | 0.000  |
|            | Plantation in<br>2021-22                            | ha       | 0.000    | 0.000    | 0.000  | 0.000         | 0.000     | 0.000 | 0.000               | 0.000   | 0.000     | 0.00       | 0.00       | 0.00     |             |            |       |        |                |                    |        |
| 1)         | Maintenance of Plantation                           | ha       | 0.000    | 0.000    | 0.000  | 0.000         | 0.000     | 0.000 | 0.000               | 0.000   | 0.000     | 5.55959531 |            |          | 0.00        | 0.00       | 0.00  | 0.00   | 0.00           | 0.00               | 0.000  |
| _          | 2020-21 (Ist main.)                                 |          |          |          |        |               |           |       |                     |         | 0.000     | 0.00       | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00           | 0.00               | 0.000  |
| 3 V        | Waterlogged<br>arth work for 2022-23 and            | ha       | 0.000    | 0.000    | 0.000  | 0.000         |           |       |                     |         |           |            |            |          |             |            |       |        |                |                    |        |
| ra         | aising of Nursery Stock                             |          | 0.000    | 0.000    | 0.000  | 0.000         | 0.000     | 0.000 | 0.000               | 0.000   | 0.000     | 0.00       | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00           | 0.00               | 0.000  |
|            | dvance Work 2021-22                                 | <b>L</b> | 0.000    |          |        |               |           | _     |                     |         |           |            |            |          |             |            |       |        |                | 5.00               | 0.000  |
| 21         | 021-22  | ha       | 0.000    | 0.000    | 0.000  | 0.000         | 0.000     | 0.000 | 0.000               | 0.000   | 0.000     | 0.00       | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00           |                    |        |
| in         | Maintenance of Plantation                           | ha       | 0.000    | 0.000    | 0.000  | 0.000         | 0.000     | 0.000 | 0.000               | 0.000   | 0.000     | 0.00       | 0.00       | 0.00     | 0.00        |            |       |        | 0.00           | 0.00               | 0.000  |
| Fo         |   | 18.      | 0.000    | 0.000    | 0.000  | 0.000         | 0.000     | 0.000 | 0.000               | 0.000   | 0.000     |            |            |          |             |            | 5.00  | 0.00   | 0.00           | 0.00               | 0.000  |
|            | neasures for current<br>ear plantation.             |          |          |          |        | 0.00000000000 | 200 STOCK |       |                     | 0.000   | 0.000     | 0.00       | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00           | 0.00               | 0.000  |

#### Sites Specific Activities approved under Compensatory Afforestation by the Govt. of India ANNUAL PLAN OF OPERATION 2021-22

### Compensatary Afforestation On Non Forest Land (All category)

| F1. |         | -      |
|-----|---------|--------|
| Fir | ianciai | Target |

| Sr.    | COMPONENTS  | Bata (la               |          | Bartin to | - 1    |         | r         |       |         |         |           |           |            |          | Wage Rate   | @ 368/-    |       |        |                | (Rs. In lakh)      |       |
|--------|---|------------------------|----------|-----------|--------|---------|-----------|-------|---------|---------|-----------|-----------|------------|----------|-------------|------------|-------|--------|----------------|--------------------|-------|
| lo.    |   | Rate (In<br>Rs.)       | Amritsar | Bathinda  | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali | CF<br>Research | State<br>Authority | Total |
| 1      | On Non-Forest Land<br>Category (Degraded)                     |                        |          |           |        |         |           |       |         |         |           |           |            |          |             |            |       |        | Nescuren       | Authority          |       |
| i)     | Advance Earth work for 2022-23                                | As per GOI<br>Approval | 0.00     | 0.00      | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00           | 0.00               | 0.00  |
|        | Advance Work 2021-22  |                        |          |           |        |         |           |       |         |         |           |           |            |          |             |            |       |        |                |                    |       |
| ii)    | Plantation in<br>2021-22                                      | As per GOI<br>Approval | 0.00     | 0.00      | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00           | 0.00               | 0.00  |
| iii)   | Maintenance of Plantation in 2020-21 (Ist main.)              | 45082                  | 0.00     | 0.00      | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 5.91      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00           | 0.00               | 5.91  |
| les in | Sub Total   | 27.00                  | 0.00     | 0.00      | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 5.91      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00           | 0.00               | 5.91  |
| 2      | Alkaline  |                        |          |           |        |         |           |       |         |         |           |           |            |          |             |            |       |        |                | 0.00               | 3.31  |
|        | Earth work for 2022-23<br>and raising of Nursery<br>Stock     | As per GOI<br>Approval | 0.00     | 0.00      | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00           | 0.00               | 0.00  |
|        | Advance Work 2021-22  |                        |          |           |        |         | 2.00      |       |         |         |           |           |            |          |             |            | -     | -      |                |                    | -     |
|        | Plantation in<br>2021-22                                      | As per GOI<br>Approval | 0.00     | 0.00      | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00           | 0.00               | 0.00  |
|        | Maintenance of Plantation in 2020-21 (lst main.)              | 45082                  | 0.00     | 0.00      | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00           | 0.00               | 0.00  |
| -      | Sub Total   |                        | 0.00     | 0.00      | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00           | 0.00               | 0     |
|        | Waterlogged   |                        |          |           |        |         |           |       |         |         |           |           |            |          |             |            |       |        |                |                    |       |
| - 1    | Earth work for 2022-23<br>and raising of Nursery<br>Stock     | As per GOI<br>Approval | 0.00     | 0.00      | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | ٥.00   | 0.00           | 0.00               | 0.00  |
| - 1    | Advance Work 2021-22  |                        |          |           |        |         |           |       |         |         |           |           |            |          |             |            |       |        |                |                    |       |
|        | Plantation in<br>2021-22                                      | As per GOI<br>Approval | 0.00     | 0.00      | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00           | 0.00               | 0.00  |
| i      | Maintenance of Plantation in 2020-21 (Ist main.)              | 45082                  | 0.00     | 0.00      | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00           | 0.00               | 0.00  |
|        | Sub Total   |                        | 0.00     | 0.00      | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00           | 7.00               |       |
| ,      | Forest Protection<br>measures for current year<br>plantation. | 50000                  | 0.00     |           | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        |            |       | 0.00   | 0.00           | 0.00               | 0     |
| 10     | Grand Total   |                        | 0.00     | 0.00      | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 5.91      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00           | 0.00               | 5.91  |

# Sites Specific Activities approved under Compensatory Afforestation by the Govt. of India

## Compensatary Afforestation in Alkaline Areas

#### Physical Target

| ir. No. | COMPONENTS   | Unit | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Inlla      |          |             |            |                 |               | Area in Ha         |        |
|---------|--|------|----------|----------|--------|---------|-----------|-------|---------|---------|-----------|-----------|------------|----------|-------------|------------|-----------------|---------------|--------------------|--------|
| 1       | On Forest Land                                       |      |          |          |        |         |           |       |         |         |           | Guruaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar           | Mohali        | State<br>Authority | Tot    |
|         | Advance Work 2022-23                                 | ha   |          |          |        |         |           |       |         |         |           |           |            |          |             | 1          |                 | -             | Addionty           |        |
| i       | Advance Work 2021-22                                 | ha   |          |          |        |         |           |       | 1.900   |         |           |           |            |          |             |            | $\neg$          | $\rightarrow$ | 0.00               | 0.0    |
| III     | Plantation in 2021-22                                | ha   | 0        | 0        | 0      | 0       | 0         | -0    | 1.900   |         |           |           |            | 19       |             |            |                 |               |                    | 1.9    |
| 3       | Maintenance on Forest Land                           |      |          |          |        |         |           |       | 1.900   | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0               | 0             | 0                  | 1.90   |
| i)      | Maintenance of Plantation in 2020-<br>21 (Ist main.) | ha   | 0        | 0        | 0      | 0       | -0        | 0     | 15.133  | 0       |           |           |            |          |             |            | $\neg \uparrow$ | _             |                    |        |
| ii)     | Maintenance of Plantation in 2019-                   |      |          |          |        |         |           |       | 10.133  |         | 0         | 0         | 0          | 0        | 0           | 0          | 0               | 0             | 0                  | 15.1   |
|         | 20 (2nd main.)                                       | na   | 0        | 0        | 0      | 0       | 0         | 0     | 0.114   | 0       | 0         | 0         | 0          |          | 0           | -          |                 |               |                    |        |
| 111)    | Maintenance of plantation 2018-                      | ha   | 0        | 0        | 0      | 0       | - 0 +     | 0     | 55.640  |         |           |           | - 1        |          |             | 0          | 0               | 0             | 0                  | 0.11   |
|         | 19 (3rd main.)                                       |      |          |          |        |         |           |       | 55.643  | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0               | 0             | 0                  | 55.64  |
| 10)     | Maintenance of plantation 2017-<br>18 (4th main.)    | ha   | 0        | 0        | 0      | 0       | 0         | 0     | 128.388 | 0       | 0         | 0         | 0          |          |             |            |                 |               |                    | JJ.04  |
|         | Maintenance of plantation 2016-                      | ha   | 0        | 0        |        |         |           |       |         |         |           | "         | 0          | 0        | 0           | 0          | 0               | 0             | 0                  | 28.38  |
|         | 17 (5th main.)                                       | 1.0  | "        | 0        | 0      | 0       | 0         | 0     | 243.000 | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0               | -             |                    |        |
| vi)     | Maintenance of plantation 2015-                      | ha   | 0        | 0        | 0      | 0       | 0         | 0     | 40.000  | 0       |           |           |            |          |             |            |                 | 0             | 0                  | 243.00 |
|         | 6 (6th, Main)  | 1    |          |          |        |         | 3         |       | +0.000  |         | 0         | 0         | 0          | 0        | 0           | 0          | 0               | 0             | 0                  | 40.00  |
| 1       | Maintenance of plantation 2014-<br>5 (7th. Main)     | ha   | 0        | 0        | 0      | 0       | 0         | 0     | 0.000   | 0       | 0         | 0         | 0          | 0        |             |            |                 |               |                    |        |
| F       |  | ha   | 0        | 0        | 0      | 0       |           | _     |         |         |           |           |            |          | 0           | 0          | 0               | 0             | 0                  | 0.00   |
| C       | urrent year plantation.                              |      |          |          |        |         | 0         | 0     | 1.900   | 0       | 0         | 0         | 0          | 0        | 0           | 0 (        | , + ,           | -             | 0 1                | 000    |
|         |  |      |          |          |        |         |           |       |         |         |           |           |            | 1        |             | 1 8        | ,               |               | 0   1              | .900   |

33.91

#### **ANNUAL PLAN OF OPERATION 2021-22**

#### Sites Specific Activities approved under Compensatory Afforestation by the Govt. of India Compensatary Afforestation in Alkaline Areas

Financial Target

|            |   |                        |          |          |        |         |           | F     | inancial Tar | get     |           |           |            |          |             |            |       |            |   |       |
|------------|---|------------------------|----------|----------|--------|---------|-----------|-------|--------------|---------|-----------|-----------|------------|----------|-------------|------------|-------|------------|---|-------|
|            | 1   |                        |          |          |        |         |           |       |              | 170     |           |           | Wage Rate  | @ 368/-  |             |            |       | (Rs. In la | kh)                                     |       |
| Sr.<br>No. |   | Rate<br>(in Rs.)       | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala      | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali     | State<br>Authority                      | Total |
| 1          | On Forest Land  |                        |          |          |        |         |           |       |              |         |           |           |            |          |             |            |       | N 10 1     |   | 1227  |
| i          | Advance Work 2022-23                                    | l/s                    |          |          |        |         |           |       |              |         |           |           |            |          |             |            |       |            | 2.00                                    | 2.00  |
| 11         | Advance Work 2021-22                                    | As per GOI<br>Approval |          |          |        |         |           |       | 0.88         |         |           |           |            |          |             |            |       |            |   | 0.88  |
|            | Cost of Polythene bags size 6"x9"inch                   | 170                    |          |          |        |         |           |       | 0.02         |         |           |           |            |          | 99,000      |            |       |            | *************************************** | 0.02  |
| iii)       | Plantation in 2021-22                                   | As per GOI<br>Approval | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 1.79         | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 0.00                                    | 1.79  |
|            | Sub total   |                        | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 2.69         | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 2.00                                    | 4.69  |
| 3          | Maintenance on Forest Land                              |                        |          |          |        |         |           |       |              | 310     |           |           |            |          |             |            |       |            |   |       |
| i          | Maintenance of Plantation in 2020-21 (Ist main.)        | 42480                  | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 6.43         | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 0.00                                    | 6.43  |
| ii         | Maintenance of Plantation in 2019-20 (2nd main.)        | 24654                  | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.03         | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 0.00                                    | 0.03  |
| 111        | Maintenance of plantation 2018-19 (3rd main.)           | 10396                  | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 5.78         | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 0.00                                    | 5.78  |
| iv         | Maintenance of plantation 2017-18 (4th main.)           | 5940                   | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 7.63         | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 0.00                                    | 7.63  |
| v          | Maintenance of plantation 2016-17 (5th main.)           | 2970                   | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 7.22         | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 0.00                                    | 7.22  |
| vi         | Maintenance of plantation 2015-16 (6th. Main)           | 2970                   | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 1.19         | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 0.00                                    | 1.19  |
| vii        | Maintenance of plantation 2014-15<br>(7th. Main)        | 2970                   | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00         | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 0.00                                    | 0.00  |
|            | Sub total   |                        | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 28.27        | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 0.00                                    | 28.27 |
| 4          | Forest Protection measures for current year plantation. | 50000                  | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.95         | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 0.00                                    | 0.95  |
| - 7        | Sub total   |                        | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.95         | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 0.00                                    | 0.95  |
| ****       | C 1   |                        |          |          |        |         |           |       |              |         |           |           |            |          |             | 0.00       | 2.00  | 3.00       | 0.00                                    |       |

0.00

31.91

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2.00

0.00

**Grand Total** 

0.00

0.00

0.00

0.00

### Sites Specific Activities approved under Compensatory Afforestation by the Govt. of India

#### Compensatary Afforestation in waterlogged areas

**Physical Target** 

| ir.No | COMPONENTS  | Unit | Amritsar | Bathinda | Dasuva | Muktear | Ferozepur | Mansa   | D. C. L. | T       | r         |           |            |          |             |            |       | Area in | Ha.                |        |
|-------|---|------|----------|----------|--------|---------|-----------|---------|----------|---------|-----------|-----------|------------|----------|-------------|------------|-------|---------|--------------------|--------|
|       |   |      |          |          | Jusuju | Muktsai | rerozepur | iviansa | Patiala  | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali  | State<br>Authority | Total  |
| 1     | On Forest Land  |      |          |          |        |         |           | - +     |          |         |           |           |            |          |             |            |       |         | Authority          |        |
| į     | Advance Work 2022-23                                    | ha   | 0        | 0        | 0      | 0       | 0         | 0       |          | 0       | 0         |           |            |          |             |            |       |         |                    |        |
| ii    | Advance Work 2021-22                                    | ha   | 0        | 0        | 0      | 0       | 0         | 0       | 2.286    | 0       |           | 0         | 0          | 0        | 0           | 0          | 0     | 0       | 0                  | 0.000  |
| N/A   | Cost of Polythene bags size 6"x9"inch                   |      |          |          |        |         |           | +       |          | U       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0       | 0                  | 2.286  |
| iii   | Plantation in 2021-22                                   | ha   | 0        | 0        | 0      | 0       | 0         | 0       | 1.15     |         |           |           |            |          |             |            |       |         |                    | 1.15   |
| 2     | Maintenance   |      |          |          |        |         |           | ١       | 2.232    | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0       | 0                  | 2.232  |
|       | Maintenance on Forest Land                              |      |          |          |        |         |           |         |          |         |           |           |            |          |             |            | -     |         |                    |        |
|       | Maintenance of Plantation in 2020-21 (Ist main.)        | ha   | 0        | 0        | 0      | 0       | 0         | 0       | 1.472    | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0       | 0                  | 1.472  |
|       | Maintenance of Plantation in 2019-20 (2nd main.)        | ha   | 0        | 0        | 0      | 0       | 0         | 0       | 6.654    | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0       | 0                  | 6.654  |
|       | Maintenance of plantation 2018-19 (3rd main.)           | ha   | 0        | 0        | 0      | 0       | 0         | 0       | 1.220    | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0       | 0                  | 1.220  |
|       | Maintenance of plantation 2017-18 (4th main.)           | ha   | 0        | 0        | 0      | 0       | 0         | 0       | 32.469   | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0       | 0                  | 32.469 |
| V     | Maintenance of plantation 2016-17 (5th main.)           | ha   | 0        | 0        | 0      | 0       | 0         | 0       | 30.00    | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0       | 0                  | 30.000 |
|       | Maintenance of plantation 2015-16<br>(6th. Main)        | ha   | 0        | 0        | 0      | 0       | 0         | 0       | 0.00     | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0       | 0                  | 0.00   |
|       | Maintenance of plantation 2014-15<br>7th. Main)         | ha   | 0        | 0        | 0      | 0       | 0         | 0       | 0.00     | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0       | 0                  | 0.00   |
|       | Forest Protection measures for current rear plantation. | ha   | 0        | 0        | 0      | 0       | 0         | 0       | 2.232    | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0       | 0                  | 2.232  |

#### Sites Specific Activities approved under Compensatory Afforestation by the Govt. of India

#### Compensatary Afforestation in waterlogged areas

Financial Target

|      |   |                        |          |          |        |         |           | Fin   | ancial T | arget   |           |           |            | Wage Rat | te @ 368/-  |            |       | (Rs. In la | kh)                | 2     |
|------|---|------------------------|----------|----------|--------|---------|-----------|-------|----------|---------|-----------|-----------|------------|----------|-------------|------------|-------|------------|--------------------|-------|
| o.   | COMPONENTS  | Rate                   | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala  | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali     | State<br>Authority | Total |
|      | On Forest Land  |                        | 1001     |          |        |         |           |       |          |         |           |           |            |          |             |            |       |            | 1.00               | 1.0   |
| i    | Advance Work 2022-23                                    | l/s                    | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00     |         |           |           |            |          |             |            |       | -          | 1.00               | 0.1   |
| II   | Advance Work 2021-22                                    |                        | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.10     |         |           |           |            |          |             |            |       | 1          |                    | 0.0   |
|      | Cost of Polythene bags size 6"x9"inch                   |                        | 0.00     |          |        |         |           |       | 0.01     |         |           |           |            |          |             |            |       |            | 0.00               | 0.1   |
|      | Total Advance work 2021-22                              |                        | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.11     | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       |                    | 0.1   |
| iii  | Plantation in 2020-21                                   | As per GOI<br>Approval | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.22     | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 0.00               | 0.2   |
|      | Sub Total   |                        | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.33     | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 1.00               | 1.3   |
| 2    | Maintenance on Forest Land                              |                        |          |          |        |         |           |       | 1        |         |           |           |            |          |             |            |       |            |                    | 0.5   |
| i    | Maintenance of Plantation in 2020-21 (Ist main.)        | 33716                  | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.50     | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 0.00               |       |
| ii   | Maintenance of Plantation in 2019-20 (2nd main.)        | 16613                  | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 1.11     | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 0.00               | 1.1   |
| iii  | Maintenance of plantation 2018-19 (3rd main.)           | 9028                   | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.11     | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 0.00               | 0.1   |
| iv   | Maintenance of plantation 2017-18 (4th main.)           | 5940                   | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 1.93     | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 0.00               | 1.9   |
| v    | Maintenance of plantation 2016-17 (5th main.)           | 2970                   | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.89     | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 0.00               | 0.8   |
| vi   | Maintenance of plantation 2015-16 (6th. Main)           | 2970                   | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00     | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 0.00               | 0.0   |
| vii  |   | 2970                   | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00     | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 0.00               | 0.0   |
| -0.  | Sub Total   |                        | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 4.53     | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 0.00               | 4.5   |
| 3    | Forest Protection measures for current year plantation. | 50000                  | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 1.12     | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 0.00               | 1.1   |
| - 25 | Sub total   |                        | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 1.12     | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 0.00               | 1.1   |
|      | Grand Total   |                        | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 5.98     | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00       | 1.00               | 6.9   |

# Sites Specific Activities approved under Compensatory Afforestation by the Govt. of India Afforestation in Enrichment Plantation under CA

**Physical Target** 

Area in Ha.

|            |   |      |          |          |         |         |           |       |         |          |           |           |            |                |             |            |       |        | Ar                 | ea in Ha.         |
|------------|---|------|----------|----------|---------|---------|-----------|-------|---------|----------|-----------|-----------|------------|----------------|-------------|------------|-------|--------|--------------------|-------------------|
| Sr.<br>No. | COMPONENTS  | Unit | Amritsar | Bathinda | Dasuya  | Muktsar | Ferozepur | Mansa | Patiala | Sangrur  | Pathankot | Gurdaspur | Jallandhar | Ludhiana       | Garhshankar | Hoshiarpur | Ropar | Mohali | State<br>Authority | STATE OF STATE OF |
| 1          | On Forest Land  |      |          |          |         |         | //        |       |         |          |           |           |            |                |             |            |       |        |                    |                   |
| i          | Earth work for 2022-23 with Nursery Stock               | ha   | 0        | 0        | 0.000   | 0       | 0         | 0     | 0       | 0        | 0         | 0         | 0          | 0              | 0           | 0          | 0     | 0      | 50                 | 50                |
| ii         | Advance Work 2021-22                                    | ha   |          |          | 115.080 |         |           |       |         |          |           |           |            |                |             |            |       |        |                    | 115.08            |
|            | Cost of Polythene bags size 6"x9"inch                   |      |          |          | 628.000 |         |           |       |         |          |           |           |            |                |             |            |       |        |                    | 628               |
| iii        | Plantation in 2021-22                                   | ha   |          |          | 115.080 |         |           |       |         |          | 0         |           |            | - 11 - 12 - 12 |             |            |       |        |                    | 115.08            |
| 2          | Maintnenance of Forest land                             |      |          |          |         |         |           |       |         | 15.10.29 |           |           |            |                |             |            |       |        |                    |                   |
| i)         | Maintenance of Plantation in 2020-21 (Ist main.)        | ha   | 0        | 0        | 0       | 0       | 0         | 0     | 0       | 0        | 0         | 0         | 0          | 0              | 0           | 0          | 0     | 0      | 0                  |                   |
| ii)        | Maintenance of Plantation in 2019-20 (2nd main.)        | ha   | 0        | 0        | 0       | 0       | 0         | 0     | 0       | 0        | 22        | 0         | 0          | 0              | 0           | 0          | 0     | 0      | 0                  | 22                |
| ili)       | Maintenance of plantation 2018-19 (3rd main.)           | ha   | 0        | 0        | 0       | 0       | 0         | 0     | 0       | 0        | 93.301    | 0         | 0          | 0              | 0           | 0          | 0     | 0      | 0                  | 93.301            |
| iv)        | Maintenance of plantation 2017-18 (4th main.)           | ha   | 0        | 0        | 0       | 0       | 0         | 0     | 0       | 0        | 0         | 0         | 0          | 0              | 0           | 0          | 0     | 0      | 0                  | 0                 |
| v)         | Maintenance of plantation 2016-17 (5th main.)           | ha   | 0        | 0        | 0       | 0       | 0         | 0     | 0       | 0        | 0         | 0         | 0          | 0              | 0           | 0          | 0     | 0      | 0                  | 0                 |
| vi)        | Maintenance of plantation 2015-16 (6th. Main)           | ha   | 0        | 0        | 0       | 0       | 0         | 0     | 0       | 0        | 0         | 0         | 0          | 0              | 0           | 0          | 0     | 0      | 0                  | 0                 |
| vii)       | Maintenance of plantation 2014-15<br>(7th. Main)        | ha   | 0        | 0        | 0       | 0       | 0         | 0     | 0       | 0        | 0         | 0         | 0          | 0              | 0           | 0          | 0     | 0      | 0                  | 0                 |
| 3          | Forest Protection measures for current year plantation. | ha   | 0        | 0        | 115.08  | 0       | 0         | 0     | 0       | 0        | 0         | 0         | 0          | 0              | 0           | 0          | 0     | 0      | 0                  | 115.08            |

#### Sites Specific Activities approved under Compensatory Afforestation by the Govt. of India Afforestation in Enrichment Plantation under CA

Physical Target

Wage Rate @ 368/- (Rs. In lakh)

|            |   |                        |          |          |        |         | 0.00      | Y     |         | III LIPENSON II PERM |           | 27        |            | Wa       | ge Rate @ 368 | y-         |       |        |                    | (Rs. In lakt |
|------------|---|------------------------|----------|----------|--------|---------|-----------|-------|---------|----------------------|-----------|-----------|------------|----------|---------------|------------|-------|--------|--------------------|--------------|
| Sr.<br>No. | COMPONENTS  | Unit                   | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur              | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar   | Hoshiarpur | Ropar | Mohali | State<br>Authority | Total        |
| 1          | On Forest Land  |                        |          |          | 17.1.2 | 1       |           |       |         |                      |           |           |            | - 5300   |               |            |       |        |                    |              |
| i          | Earth work for 2022-23 with<br>Nursery Stock            | As per GOI<br>approval | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00                 | 0.00      | 0.00      | 0.00       | 0.00     | 0.00          | 0.00       | 0.00  | 0.00   | 12.50              | 12.50        |
| li         | Advance Work 2021-22                                    | As per GOI<br>approval |          |          | 85.33  |         |           |       |         |                      |           |           |            |          |               |            |       |        |                    | 85.33        |
| -1100      | Cost of Polythene bags size 6"x9"inch                   | 170                    |          |          | 1.07   |         | 0.500     |       |         |                      |           |           |            |          |               |            |       |        |                    | 1.07         |
|            | Total Advance Work 2021-<br>22                          |                        | 0.00     | 0.00     | 86.40  | 0.00    | 0.00      | 0.00  | 0.00    | 0.00                 | 0.00      | 0.00      | 0.00       | 0.00     | 0.00          | 0.00       | 0.00  | 0.00   | 0.00               | 86.40        |
| Ш          | Plantation in 2021-22                                   | As per GOI approval    | 0.00     | 0.00     | 193.33 | 0.00    | 0.00      | 0.00  | 0.00    | 0.00                 | 0.00      | 0.00      | 0.00       | 0.00     | 0.00          | 0.00       | 0.00  | 0.00   | 0.00               | 193.33       |
|            | Sub Total   |                        | 0.00     | 0.00     | 279.73 | 0.00    | 0.00      | 0.00  | 0.00    | 0.00                 | 0.00      | 0.00      | 0.00       | 0.00     | 0.00          | 0.00       | 0.00  | 0.00   | 12.50              | 292.23       |
| 2          | Maintnenance of Forest                                  |                        |          |          |        |         |           |       |         |                      |           |           |            |          |               |            |       |        |                    |              |
| i)         | Maintenance of Plantation in 2020-21 (Ist main.)        | 25207                  | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00                 | 0.00      | 0.00      | 0.00       | 0.00     | 0.00          | 0.00       | 0.00  | 0.00   | 0.00               | 0.00         |
| ii)        | Maintenance of Plantation in 2019-20 (2nd main.)        | 17020                  | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00                 | 3.74      | 0.00      | 0.00       | 0.00     | 0.00          | 0.00       | 0.00  | 0.00   | 0.00               | 3.74         |
| iii)       | Maintenance of plantation<br>2018-19 (3rd<br>main.)     | 16335                  | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00                 | 15.24     | 0.00      | 0.00       | 0.00     | 0.00          | 0.00       | 0.00  | 0.00   | 0.00               | 15.24        |
| iv)        | Maintenance of plantation<br>2017-18<br>(4th main.)     | 9028                   | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00                 | 0.00      | 0.00      | 0.00       | 0.00     | 0.00          | 0.00       | 0.00  | 0.00   | 0.00               | 0.00         |
| v)         | Maintenance of plantation<br>2016-17 (5th main.)        | 5940                   | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00                 | 0.00      | 0.00      | 0.00       | 0.00     | 0.00          | 0.00       | 0.00  | 0.00   | 0.00               | 0.00         |
| ri)        | Maintenance of plantation<br>2015-16<br>(6th. Main)     | 5940                   | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00                 | 0.00      | 0.00      | 0.00       | 0.00     | 0.00          | 0.00       | 0.00  | 0.00   | 0.00               | 0.00         |
| ii)        | Maintenance of plantation<br>2014-15<br>(7th. Main)     | 5940                   | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00                 | 0.00      | 0.00      | 0.00       | 0.00     | 0.00          | 0.00       | 0.00  | 0.00   | 0.00               | 0.00         |
|            | Sub total   |                        | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00                 | 18.99     | 0.00      | 0.00       | 0.00     | 0.00          | 0.00       | 0.00  | 0.00   | 0.00               | 18.99        |
| 3          | Forest Protection measures for current year plantation. | 50000                  | 0.00     | 0.00     | 57.54  | 0.00    | 0.00      | 0.00  | 0.00    | 0.00                 | 0.00      | 0.00      | 0.00       | 0.00     | 0.00          | 0.00       | 0.00  | 0.00   | 0.00               | 57.54        |
|            | Sub total   |                        | 0.00     | 0.00     | 57.54  | 0.00    | 0.00      | 0.00  | 0.00    | 0.00                 | 0.00      | 0.00      | 0.00       | 0.00     | 0.00          | 0.00       | 0.00  | 0.00   | 0.00               | 57.54        |
|            | Grand Total   |                        | 0.00     | 0.00     | 337.27 | 0.00    | 0.00      | 0.00  | 0.00    | 0.00                 | 18.99     | 0.00      | 0.00       | 0.00     | 0.00          | 0.00       | 0.00  | 0.00   | 12.50              | 368.76       |

#### Sites Specific Activities approved under Compensatory Afforestation by the Govt. of India **Additional Compensatory Afforestation Physical Target**

#### in Numbers

| Sr.<br>No. | COMPONENTS                     | Unit | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali  | State<br>Authority | Total  |
|------------|--------------------------------|------|----------|----------|--------|---------|-----------|-------|---------|---------|-----------|-----------|------------|----------|-------------|------------|-------|---------|--------------------|--------|
| ***        | Plantation with Tall plant     |      |          |          |        |         |           |       |         |         |           |           |            |          |             |            |       |         |                    |        |
| i          | Cost of tall Plants (min 8 ft) | No.  | 5941     | 3187     |        | 25459   | 11552     | 5934  | 942     | 3822.00 |           | 204       | 2          | 4075     | 3873        | 6          | 17217 | 1799.00 | 0                  | 84013  |
| ii         | Planatation of Tall plants     |      |          | 1046     |        | 9314    |           | *     | 96      | 2400.00 |           |           |            | 1070     | 298         | 6          | 3472  | 0       | 0                  | 17702  |
| ili        | 1st Maintenance (2020-21)      | No.  | 7580     | 6982     | 0      | 62200   | 0         | 60    | 2760    | 5000    | 0         | 1020      | 12         | 246      | 17877       | 0          | 650   |         | 0                  | 104387 |
| iv         | 2nd Maintenance (2019-20)      | No.  | 29500    | 218      | 0.0    | 8354    | 61694     | 27500 | 1655    | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 75000 | 0.0     | 0                  | 203921 |
| v          | 3rd maintenance (2018-19)      | No.  | 0        | 7132     | 0.0    | 24522   | 22984     | 17970 | 462     | 4221    | 0         | 0         | 0          | 29560    | 0.0         | 0.0        | 23650 | 17992   | 0                  | 148493 |
| vi         | 4th maintenance                | No.  | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0       | 0                  | 0      |
|            | Total                          | No.  | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0       | 0                  | 0      |

#### Sites Specific Activities approved under Compensatory Afforestation by the Govt. of India Additional Compensatory Afforestation

Financial Target

Wage Rate @ Rs. 368/-

(Rs. in lakh)

| Sr. | COMPONENTS                     | Rate   | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar  | Mohali | State Authority | Total  |
|-----|--------------------------------|--------|----------|----------|--------|---------|-----------|-------|---------|---------|-----------|-----------|------------|----------|-------------|------------|--------|--------|-----------------|--------|
| No. |                                | 470000 | 8<br>2   |          |        |         | -000 E    |       |         |         |           |           |            |          |             |            |        |        |                 |        |
| 644 | Plantation with Tall plant     |        |          |          |        |         |           |       |         |         |           |           |            |          |             |            |        |        |                 |        |
| i   | Cost of tall Plants (min 8 ft) | 60.00  | 3.56     | 1.91     | 0.00   | 15.28   | 6.93      | 3.56  | 0.57    | 2.29    | 0.00      | 0.12      | 0.00       | 2.45     | 2.32        | 0.00       | 10.33  | 1.08   | 0.00            | 50.41  |
| ii  | Planatation of Tall plants     | 181.00 | 0.00     | 1.89     | 0.00   | 16.86   | 0.00      | 0.00  | 0.17    | 4.34    | 0.00      | 0.00      | 0.00       | 1.94     | 0.54        | 0.01       | 6.28   | 0.00   | 0.00            | 32.04  |
| iii | 1st Maintenance (2020-21)      | 135.00 | 10.23    | 9.43     | 0.00   | 83.97   | 0.00      | 0.08  | 3.73    | 6.75    | 0.00      | 1.38      | 0.02       | 0.33     | 24.13       | 0.00       | 0.88   | 0.00   | 0.00            | 140.92 |
| iv  | 2nd Maintenance (2019-20)      | 92.00  | 27.14    | 0.20     | 0.00   | 7.69    | 56.76     | 25.30 | 1.52    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 69.00  | 0.00   | 0.00            | 187.61 |
| v   | 3rd maintenance (2018-19)      | 84.00  | 0.00     | 5.99     | 0.00   | 20.60   | 19.31     | 15.09 | 0.39    | 3.55    | 0.00      | 0.00      | 0.00       | 24.83    | 0.00        | 0.00       | 19.87  | 15.11  | 0.00            | 124.73 |
| vi  | 4th maintenance                | 59.00  | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00   | 0.00   | 0.00            | 0.00   |
|     | Total                          |        | 40.94    | 19.42    | 0.00   | 144.39  | 83.00     | 44.04 | 6.38    | 16.93   | 0.00      | 1.50      | 0.02       | 29.54    | 27.00       | 0.01       | 106.36 | 16.19  | 0.00            | 535.71 |

# ANNUAL PLAN OF OPERATION 2021-22 Sites Specific Activities approved under Compensatory Afforestation by the Govt. of India Patrolling, Protection and Monitoring related Equipment Physical Target

| Sr.<br>No. | COMPONENTS   | Unit | Amritsar | Bathinda | Dasuya                 | Muktsar | Ferozepur | Mansa       | Patiala | Sangrur  | Pathankot | Gurdaspur   | Jallandhar | Ludhiana          | Garhshankar | Hoshiarpur | Ropar | Mohali | State<br>Authority                      | Total |
|------------|--|------|----------|----------|------------------------|---------|-----------|-------------|---------|----------|-----------|-------------|------------|-------------------|-------------|------------|-------|--------|---|-------|
|            | Vehicles, Machinery and Equipments                       |      |          |          |                        |         |           |             |         |          |           |             |            |                   |             |            |       |        | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |       |
|            | Purchase of petrolling vehicles.                         |      | J        |          |                        |         |           | <del></del> |         | <u> </u> |           | <del></del> |            |                   |             |            |       |        |   | 2886  |
|            | Mohindra Bolero 4wd (Diesel)                             | No.  | 1        | 1        | 0                      | 1       | 1         | 1           |         | . (      | 1         | (           | ) 1        | 1 (               | 0 1         | 1 .        | 0     | 0      | 0 (                                     | 9     |
|            | Mohindra Scorpeo 4wd (Diesel)                            | No.  | 0        | 0        | 0                      | 1       | C         | 0           | (       | ) (      | 0         |             | ) 1        |                   | 0 0         |            | 0     | 0 (    | 0 (                                     | 2     |
|            | Sub Total  |      |          |          |                        |         | -1.959    |             |         |          |           |             |            |                   |             |            |       |        |   |       |
| :          | Purchase of transport vehicle                            |      |          | (A)      | SI CONTRACTOR SERVICES |         |           |             |         |          |           |             |            |                   |             |            |       |        |   |       |
| а          | Truck 407  | No.  | 0        | 0        | 0                      | 1       | 1         | 0           | 1       | ) (      | 0         | (           |            | The second second |             | 0          | 0     | 0      | ,                                       |       |
| b          | Tractors   | No.  | 1        | 2        | 3                      | 4       | 1         | . 0         |         | ) :      | 0         |             |            |                   | 0 2         | 2          | 0     | 0 0    | 0 (                                     | -     |
|            | Sub Total  |      | 1        | 2        | 3                      | 5       | 2         | 0           | (       | ) :      | 0         |             | 0 0        | ) (               | D 2         | 2          | 0     | 0      | 9                                       | 16    |
| 3          | Machinery and Equipments                                 | 4    |          |          |                        |         |           |             |         |          |           |             |            |                   |             |            |       |        |   |       |
| i          | JCB Machine  | No.  | 0        | 0        | 0                      | -       | -         | . 0         |         | 3        |           |             |            |                   | 0 (         | ) (        | 0     | 0 (    |   |       |
| ii         | Trolly   | No.  | 1        | 2        | 0                      | 3       | 0         | 0           | (       | ) :      | 0         | 1           |            |                   | 0 2         | 2          | 0     | 0 (    | 9                                       | 9     |
| iii        | Tankers (a) Fire Fighting Equipment (b) Watering Tankers | No.  | 0        | 6        | 3                      | 4       | 2         | 0           | 4       |          | 0         | (           |            |                   | 3           | 3          | 1     |        |   | 24    |
| iv         | Pump set   | No.  | 0        | 5        |                        | 2       | 2         | 0           | (       | ) (      | 0         |             | ) (        | ) (               | 0 (         | ) (        | 0     | 1 (    |   | 10    |
| v          | Tubewell   | No.  | 0        | 0        | 0                      | 0       | 3         | 0           |         | 2        | 0         |             |            |                   | 0 (         | 0          | 0     | 0 (    | 0                                       | 5     |
| vi         | Augar  | No.  | 0        | 2        | 10                     | 0       | 0         | 0           | (       | ) (      | 0         |             |            |                   | 0 (         | ) (        | 0     | 0 (    | 0 0                                     | 12    |
| vii        | Shurb Cutter etc.  | No.  | 0.       | 4        | 0                      | 0       | 0         | 0           | (       |          | 0         | (           | 0 0        |                   | 0 (         |            | 0     | 0 (    | 0 (                                     | 4     |
| viii       | Tree Guards  | No.  | 0        | 0        | 0                      | 5400    | 0         | 8980        | (       | ) (      | 0         | (           | ) (        | 616               | 17877       | 7          | 0     | 0 (    | ) (                                     | 38421 |
| ix         | Power Chain Saw  | No.  | 0        | 0        | 0                      | 0       | 0         | 0           | (       | ) (      | 0         | (           | ) (        | ) (               | 0           | 0          | 0     | 0 (    | -                                       |       |
| Х          | Generators   | No.  | 0        | 0        | 0                      | 0       | 0         | 0           | (       |          | 0         | (           | 0 (        |                   | 0 (         | 0          | 0     | 1 (    | 1                                       | -     |
| xi         | Boundary Pillar of Block Forest                          | No.  | 0        | 17700    | 0                      | 0       | 401       | 0           | (       | ) (      | 0         | (           | ) (        | ) (               | 0 (         | 0 1        | 0     | 0 (    |   | -     |
| xii        | Water Cooler   | No.  | 0        | 0        | 0                      | 0       | 1         | . 0         | (       | ) (      | 0         | (           | ) (        |                   | 0 (         | 0 (        | 0     | 0 (    |   | -     |
| xiii       | Binocular  | No.  | 0        | 0        | 0                      | 0       | 2         | 0           | (       | ) (      | 0         |             | ) (        |                   | 0 (         | 0          | 0     | 0 (    | ) (                                     | 2     |
| xiv        | Drone  | No.  | 0        | 0        | 0                      | 0       | 0         | 0           | (       | ) (      | 0         | (           | 0          | ) (               | 0           | 0          | 0     | 0 (    |   | 0     |
| χv         | Sprinkler  | No.  | Ó        | 0        | 0                      | 0       | 3         | 0           | (       | ) (      | 0         | (           | 0 (        |                   | 0 (         | 0          | 0     | 0 (    | ) (                                     | 3     |
| χvi        | Watch Tower  | No.  | 0        | 0        | 0                      | 0       | 1         | 0           | (       |          | 0         | (           | ) (        | ) (               | 0 (         | o l        | 1     | 0 (    |   | 2     |
| xvi        | Fire Equipments Complete                                 | No.  | 0        | 4        | 0                      | 0       | 0         | 0           | (       |          | 0         | (           | 0          | ) (               | 0 (         | D          | 1     | 0 (    | ) (                                     | 5     |
| xvii       | Computer Desktop   | No.  | 0        | 0        | 0                      | 0       | 5         | 0           | (       |          | 0         |             | 0 0        |                   | 0 (         | 0          | 0     | 0 (    | 0 (                                     | 5     |
| xviii      | Photosate Machine  | No.  | 0        | 0        | 0                      | 1       | 1         | . 0         | (       | ) (      | 0         | (           | ) (        | ) (               | 0 0         | 0          | 0     | 0 (    | ) (                                     | 2     |
| xix        | GPS  | No.  | 0        | 0        | 0                      | 0       | 0         | 0           | (       | ) (      | 0         | (           | 0 (        |                   | 0 (         | D          | 0     | 0 (    | 0                                       | 0     |
| xx         | Printer with Scanner                                     | No.  | 0        | 0        | 0                      | 0       | 0         | 0           | (       | ) (      | 0         | (           | 0 (        |                   | 0 (         | D          | 0     | 0 (    | ) (                                     | 0     |
| xxi        | Motor Boat   | No.  | 0        | 0        | 0                      | 0       | 0         | 0           | (       | ) (      | 1         |             | ) (        |                   | 0 (         | 0          | 0     | 0 (    | 0 (                                     | -     |
| iixx       | RCC Pillar   | No.  | 0        | 0        | 0                      | 18000   | 0         | 0           | (       |          | 0         |             |            |                   | 0 (         | 0          | 0     | 0 (    | 0 (                                     | 18000 |

#### Sites Specific Activities approved under Compensatory Afforestation by the Govt. of India Patrolling, Protection and Monitoring related Equipment Financial Target

| North      |  |                       |          |          |        |         |           | E 365  | 201     |         |           |           |            |          |             |            |       |        | (Rs. In lakh)      |              |
|------------|--|-----------------------|----------|----------|--------|---------|-----------|--------|---------|---------|-----------|-----------|------------|----------|-------------|------------|-------|--------|--------------------|--------------|
| Sr.<br>No. |  | Rate (Rs.<br>In lakh) | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa  | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali | State<br>Authority | Tota         |
|            | Vehicles, Machinery and<br>Equipments                          |                       |          |          |        |         |           |        |         |         |           |           |            |          |             |            |       |        | •                  |              |
| 1          | Purchase of petrolling vehicles.                               |                       |          |          |        |         |           |        |         |         |           |           |            |          |             |            |       |        |                    |              |
| 2850.1     | Mohindra Bolero 4wd<br>(Diesel)                                | 8.50                  | 8.50     | 8.50     | 0.00   | 8.50    | 8.50      | 8.50   | 8.50    | 0.00    | 8.50      | 0.00      | 8.50       | 0.00     | 8.50        | 0.00       | 0.00  | 0.00   | 0.00               | 76.50        |
|            | Mohindra Scorpeo 4wd<br>(Diesel)                               | 15.00                 | 0.00     | 0.00     | 0.00   | 15.00   | 0.00      | 0.00   | 0.00    | 0.00    | 0.00      | 0.00      | 15.00      | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 30.00        |
|            | Sub Total  |                       | 8.50     | 8.50     | 0.00   | 23.50   | 8.50      | 8.50   | 8.50    | 0.00    | 8.50      | 0.00      | 23.50      | 0.00     | 8.50        | 0.00       | 0.00  | 0.00   | 0.00               | 106.50       |
| 2          | Purchase of transport vehicle                                  |                       |          |          |        |         |           |        |         |         |           |           |            |          |             |            |       |        | and TJT To         |              |
| а          | Truck 407  | 9.00                  | 0.00     | 0.00     | 0.00   | 9.00    | 9.00      | 0.00   | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 18.00        |
| b          | Tractors   | 8.00                  | 8.00     | 16.00    | 24.00  | 32.00   | 8.00      | 0.00   | 0.00    | 8.00    | 0.00      | 0.00      | 0.00       | 0.00     | 16.00       | 0.00       | 0.00  | 0.00   | 0.00               | 112.00       |
| -          | Sub Total  | 100000                | 8.00     | 16.00    | 24.00  | 41.00   | 17.00     | 0.00   | 0.00    | 8.00    | 0.00      | 0.00      | 0.00       | 0.00     | 16.00       | 0.00       | 0.00  | 0.00   | 0.00               | 130.00       |
| 3          | Machinery and<br>Equipments                                    |                       |          |          |        |         |           |        |         |         |           |           |            |          |             |            |       |        |                    |              |
| i          | JCB Machine  | 30.00                 | 0.00     | 0.00     | 0.00   | 0.00    | 30.00     | 0.00   | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 30.00        |
| ii         | Trolly   | 1.30                  | 1.30     | 2.60     | 0.00   | 3.90    | 0.00      | 0.00   | 0.00    | 1.30    | 0.00      | 0.00      | 0.00       | 0.00     | 2.60        | 0.00       | 0.00  | 0.00   | 0.00               | 11.70        |
| Ш          | Tankers<br>(a) Fire Fighting Equipment<br>(b) Watering Tankers | 2.00                  | 0.00     | 12.00    | 6.00   | 8.00    | 4.00      | 0.00   | 8.00    | 2.00    | 0.00      | 0.00      | 0.00       | 0.00     | 6.00        | 2.00       | 0.00  | 0.00   | 0.00               | 48.00        |
| iv         | Pump set   | 0.50                  | 0.00     | 2.50     | 0.00   | 1.00    | 1.00      | 0.00   | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.50  | 0.00   | 0.00               | 5.00         |
| ν          | Tubewell   | 4.00                  | 0.00     | 0.00     | 0.00   | 0.00    | 12.00     | 0.00   | 8.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 20.00        |
| vi         | Augar  | 0.60                  | 0.00     | 1.20     | 6.00   | 0.00    | 0.00      | 0.00   | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 3.000 Car    |
| vii        | Shurb Cutter etc.  | 0.45                  | 0.00     | 1.80     | 0.00   | 0.00    | 0.00      | 0.00   | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 7.20<br>1.80 |
| viii       | Tree Guards  | 0.018                 | 0.00     | 0.00     | 0.00   | 97.20   | 0.00      | 161.64 | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 110.95   | 321.79      | 0.00       | 0.00  | 0.00   | 0.00               | 691.58       |
| ix         | Power Chain Saw  | 0.45                  | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00   | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 0.00         |
| X          | Generators   | 3.50                  | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00   | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 3.50  | 0.00   | 0.00               | 3.50         |
| xi         | Boundary Pillour of Block<br>Forest                            | 0.01                  | 0.00     | 177.00   | 0.00   | 0.00    | 4.01      | 0.00   | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 181.01       |
| xii        | Water Cooler   | 1.20                  | 0.00     | 0.00     | 0.00   | 0.00    | 1.20      | 0.00   | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 1.20         |
| xiii       | Binocular  | 0.95                  | 0.00     | 0.00     | 0.00   | 0.00    | 1.90      | 0.00   | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 1.90         |
| xiv        | Drone  | 1.50                  | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00   | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 0.00         |
| xv         | Sprinkler  | 2.20                  | 0.00     | 0.00     | 0.00   | 0.00    | 6.60      | 0.00   | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 6.60         |
| xvi        | Watch Tower  | 10.00                 | 0.00     | 0.00     | 0.00   | 0.00    | 10.00     | 0.00   | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 10.00      | 0.00  | 0.00   | 0.00               | 20.00        |
| xvi        | Fire Equipments Complete                                       | 0.50                  | 0.00     | 2.00     | 0.00   | 0.00    | 0.00      | 0.00   | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.50       | 0.00  | 0.00   | 0.00               | 2.50         |
| xvii       | Computer Desktop   | 0.70                  | 0.00     | 2.80     | 0.00   | 0.00    | 0.00      | 0.00   | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.70       | 0.00  | 0.00   | 0.00               | 3.50         |
| xviii      | Photosate Machine  | 1.20                  | 0.00     | 0.00     | 0.00   | 1.20    | 6.00      | 0.00   | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 7.20         |
| xix        | GPS  | 0.80                  | 0.00     | 0.00     | 0.00   | 0.00    | 0.80      | 0.00   | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 0.80         |
| XX         | Printer with Scanner   | 0.45                  | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00   | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 0.00         |
| XXI        | Motor Boat   | 15.00                 | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00   | 0.00    | 0.00    | 15.00     | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 15.00        |
| XXII       | RCC Pillar 232/- each Sub Total                                |                       | 0.00     | 0.00     | 0.00   | 41.76   | 0.00      | 0.00   | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 41.76        |
|            | Total  |                       | 1.30     | 201.90   | 12.00  | 153.06  | 77.51     | 161.64 | 16.00   | 3.30    | 15.00     | 0.00      | 0.00       | 110.95   | 330.39      | 13.20      | 4.00  | 0.00   | 0.00               | 1100.25      |

Note All procurements to be done through GEM portal.

# Sites Specific Activities approved under Compensatory Afforestation by the Govt. of India Entry Point Activity and soil & moisture conservation works Physical Target

| Sr.<br>No. | COMPONENTS                         | Unit         | Amritsar | Bathinda | Dasuya                                  | Muktsar  | Ferozepur | Mansa F | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana   | Garhshankar | Hoshiarpur | Ropar | Mohali | State<br>Authority |      |
|------------|------------------------------------|--------------|----------|----------|---|----------|-----------|---------|---------|---------|-----------|-----------|------------|------------|-------------|------------|-------|--------|--------------------|------|
| -          | Entry point Activity               | No. of cases | 0        | 1        |   | 2        |           |         |         |         |           |           |            |            |             |            | 1     |        |                    | 4    |
|            | Total                              |              |          | 1        |   | 2        |           |         |         |         |           |           |            | 1997<br>74 |             |            | 1     |        |                    | 4    |
|            | Soil & moisture conservation works |              | 0        |          |   | A) 756H3 |           |         |         |         |           | -177      |            |            |             |            |       |        |                    | -    |
|            | Dry stone, Check Dams              | M3           | 0        |          |   |          |           |         |         |         |           |           |            |            |             |            | 3000  |        |                    | 3000 |
|            | Crate wire structre                | M3           | 0        |          | *************************************** |          |           |         |         |         |           |           |            |            |             |            | 2000  |        |                    | 2000 |
|            | Cement Masonary                    | МЗ           | 0        |          |   |          |           |         |         |         |           |           |            |            | ***         |            | 1000  |        |                    | 1000 |
| 3          | Protection measures                |              | 0        |          |   |          |           |         |         |         |           |           |            |            |             |            |       | 7.0    | 3                  |      |
|            | Check Post                         | L/s          |          |          |   |          |           |         |         |         |           |           |            |            | -           |            | L/s   |        |                    | L/s  |

#### Sites Specific Activities approved under Compensatory Afforestation by the Govt. of India Entry Point Activity and soil & moisture conservation works

**Financial Target** 

|            |                                    |                       |          |          |        |         |           |       |         | rinanciai | raiget    |           |            |          |             |            |        |      | (Rs. In lakh)      |        |
|------------|------------------------------------|-----------------------|----------|----------|--------|---------|-----------|-------|---------|-----------|-----------|-----------|------------|----------|-------------|------------|--------|------|--------------------|--------|
| Sr.<br>No. | COMPONENTS                         | Rate (Rs.<br>In lakh) | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur   | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar  |      | State<br>Authority | Tot    |
| 1          | Entry point Activity               | L/S                   |          | 61.88    |        | 97.97   | 0.00      | 0.00  | 0.00    | 0.00      | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 2.00   | 0.00 | 0.00               | 161.85 |
|            | Sub Total                          |                       | 0.00     | 61.88    | 0.00   | 97.97   | 0.00      | 0.00  | 0.00    | 0.00      | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 2.00   | 0.00 | 0.00               | 161.85 |
| 2          | Soil & moisture conservation works |                       |          |          |        |         |           |       |         |           |           |           |            |          |             |            |        |      |                    | 0.00   |
|            | Dry stone, Check Dams              | 882                   | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00      | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 26.46  | 0.00 | 0.00               | 26.46  |
|            | Crate wire structre                | 1800                  | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00      | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 36.00  | 0.00 | 0.00               | 36.00  |
|            | Cement Masonary                    | 3500                  | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00      | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 35.00  | 0.00 | 0.00               | 35.00  |
|            | Sub Total                          |                       | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00      | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 97.46  | 0.00 | 0.00               | 97.46  |
| 3          | Protection measures                |                       |          |          |        |         |           |       |         |           |           |           |            |          |             |            |        |      |                    |        |
|            | Check Post                         | L/S                   | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00      | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 5.00   | 0.00 | 0.00               | 5.00   |
|            | Sub Total                          |                       | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00      | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 5.00   | 0.00 | 0.00               | 5.00   |
|            | Grand Total                        |                       | 0.00     | 61.88    | 0.00   | 97.97   | 0.00      | 0.00  | 0.00    | 0.00      | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 104.46 | 0.00 | 0.00               | 264.31 |

# Part-III

Annual Plan of Operations for the year 2021-22

Annexure 2 (Phy.)

## PART III ANNUAL PLAN OF OPERATION 2021-22

### Artificial Regeneration

# Rehabilitation of Degraded Forest Areas (Plantation) Physical Target (80% of NPV)

| Sr   | COMPONENTS  | Unit | Amritsar | Bathinda  | Dagung | Muktsar  | F         | T     |         |         |           |           |           |          |             |            |       | Area in I | da.                |        |
|------|---|------|----------|-----------|--------|----------|-----------|-------|---------|---------|-----------|-----------|-----------|----------|-------------|------------|-------|-----------|--------------------|--------|
| No.  | STATES AND STATES AND STATES.                           | Ome  | Aminisar | battiiiua | Dasuya | Wiuktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jalandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali    | State<br>Authority | Total  |
| i)   | Advance Earth work for<br>2022-23 with nursery<br>stock | ha   | 0        | 0         | 0      | 0        | 0         | 0     | 0       | 0       | 0         | 0         | 0         | 0        | 0           | 0          | 0     | 0         | 2800               | 2800   |
| ii)  | Advance Earth work for<br>2021-22 with nursery<br>stock | ha   | 275      | 143       | 50     | 217      | 329       | 60    | 177     | 179     | 15        | 275       | 196       | 400      | 45          | 0          | 100   | 71        | 500                | 3032   |
| iii) | Plantation in 2021-22                                   | ha   | 275      | 143       | 50     | 217      | 329       | 60    | 177     | 179     | 15        | 275       | 196       | 400      | 45          | 0          | 100   | 71        | 500                | 3032   |
|      | Maintenance of<br>Plantation in<br>2020-21 (Ist main.)  | ha   | 250      | 150       | 120    | 110      | 290       | 150   | 220     | 250     | 65        | 225       | 200       | 360      | 40          | 10         | 80    | 80        | 0                  | 2600   |
|      | Maintenance of plantation 20119-20 (2nd main.)          | ha   | 70       | 300       | 186    | 207      | 50        | 100   | 194.50  | 250     | 135       | 110       | 200       | 414      | 89          | 55         | 121   | 145       | 0.00               | 2626.5 |
|      | Maintenance of plantation 2018-19 (3rd main.)           | ha   | 87       | 71        | 150    | 114      | 123       | 20    | 88      | 101     | 60        | 139       | 70        | 175      | 20          | 35         | 114   | 105       | 0.00               | 1472   |

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Annexure 2 (Fin.)

#### ANNUAL PLAN OF OPERATION 2021-22 Artificial Regeneration Rehabilitation of Degraded Forest Areas (Plantation) Financial Target (80% of NPV)

| r. COMPONENTS   | Rate                    | Amritsar | Bathinda | Dasuya | T Mariana       | T- 7              |        |         | 1       |           |           |           | Wa       | ige Rate @ Rs. 36 | 58/-       |        | (Rs. In fakh) | 1                  |         |
|---|-------------------------|----------|----------|--------|-----------------|-------------------|--------|---------|---------|-----------|-----------|-----------|----------|-------------------|------------|--------|---------------|--------------------|---------|
| i) Advance Earth work for                               | 34471                   | 0.00     | 0.00     | 0.00   | Muktsar<br>0.00 | Ferozepur<br>0.00 | Mansa  | Patiala | Sangrur | Pathankot | Gurdaspur | Jalandhar | Ludhiana | Garhshankar       | Hoshiarpur | Ropar  | Mohali        | State<br>Authority | Total   |
| 2022-23 with nursery stock                              | 35.2.2.1.5 <del>.</del> |          | 0.00     | 0.00   | 0.50            | 0.50              | 0.00   | 0.00    | 0.00    | 0.00      | 0.00      | 0.00      | 0.00     | 0.00              | 0.00       | 0.00   | 0.00          | 965.19             | 965.19  |
| Advance Earth work for<br>2021-22 with nursery<br>stock | 34471                   | 94.80    | 49.29    | 17.24  | 74.80           | 113.41            | 20.68  | 61.01   | 61.70   | 5.17      | 94.80     | 67.56     | 137.88   | 15.51             | 0.00       | 34.47  | 24.47         | 172.36             | 1045.16 |
| i) Plantation in 2021-22                                | 68093                   | 187.26   | 97.37    | 34.05  | 147.76          | 224.03            | 40.86  | 120.52  | 121.89  | 10.21     | 187.26    | 133.46    | 272.37   | 30.64             | 0.00       | 68.09  | 48.35         | 340.47             | 2064.58 |
| ) Maintenance of  | 45082                   | 112.71   | 67.62    | 54.10  | 49.59           | 130.74            | 67.62  | - 00.10 |         |           |           |           |          |                   |            |        |               |                    |         |
| Plantation in<br>2020-21 (Ist main.)                    |                         |          | 07.02    | 34.10  | 49.33           | 130.74            | 67.62  | 99.18   | 112.71  | 29.30     | 101.43    | 90.16     | 162.30   | 18.03             | 4.51       | 36.07  | 36.07         | 0.00               | 1172.13 |
| Maintenance of plantation 20119-20 (2nd main.)          | 19500                   | 13.65    | 58.50    | 36.27  | 40.37           | 9.75              | 19.50  | 37.93   | 48.75   | 26.33     | 21.45     | 39.00     | 80.73    | 17.36             | 10.73      | 23.60  | 28.28         | 0.00               | 512.17  |
| Maintenance of plantation 2018-19 (3rd main.)           | 9028                    | 7.85     | 6.41     | 13.54  | 10.29           | 11.10             | 1.81   | 7.94    | 9.12    | 5.42      | 12.55     | 6.32      | 15.80    | 1.81              | 3.16       | 10.29  | 9.48          | 0.00               | 132.89  |
| Total   |                         | 416.26   | 279.20   | 155.19 | 322.81          | 489.03            | 150.47 | 326.59  | 354.16  | 76.43     | 417.48    | 336.51    | 669.08   | 83.35             | 18.39      | 172.52 | 146.64        | 1478.01            | 5892.12 |

#### Annexure 3 (Phy.)

# ANNUAL PLAN OF OPERATION 2021-22 Artificial Regeneration Enrichment Plantation

| Sr. | COMPONENTS                             | Unit | Amritsar | Bathinda    | Dasuva | Muktsar  | Ferozepur | Mansa   | Patiala | -       | I         |           |           | r        |             |            | 400   |        | Area in Ha.        |       |
|-----|--|------|----------|-------------|--------|----------|-----------|---------|---------|---------|-----------|-----------|-----------|----------|-------------|------------|-------|--------|--------------------|-------|
| No  |  |      |          | - Catilling | Dasaya | Widkesai | rerozepur | iviansa | Patiaia | Sangrur | Pathankot | Gurdaspur | Jalandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali | State<br>Authority | Total |
|     | Advance Earth work for 2022-23 with    | ha   | 0        | 0           | 0      | 0        | 0         | 0       | 0       | 0       | 0         | 0         | 0         | 0        | 0           | 0          | 0     | 0      | 2200               | 2200  |
| ii) | Advance Earth work<br>for 2021-22 with | ha   | 0        | 0           | 150    | 0        | 0         | 0       | 0       | 0       | 220       | 0         | 0         | 0        | 400         | 500        | 350   | 400    | 100                | 2120  |
|     | Plantation in<br>2021-22               | ha   | 0        | 0           | 150    | 0        | 0         | 0       | 0       | 0       | 220       | 0         | 0         | 0        | 400         | 500        | 350   | 400    | 100                | 2120  |
| 63  | Maintenance of<br>Plantation in        | ha   | 0        | 0           | 200    | 0        | 0         | 0       | 0       | 0       | 235       | 0         | 0         | 0        | 330         | 300        | 300   | 350    | 0                  | 1715  |
|     | Maintenance of plantation 20119-20     | ha   | 0        | 0           | 225    | 0        | 0         | 0       | 0       | 0       | 200       | 0         | 0         | 0        | 194         | 500        | 300   | 400    | 0                  | 1819  |
|     | Maintenance of<br>plantation 2018-19   | ha   | 0        | 0           | 150    | 0        | 0         | 0       | 0       | 0       | 85        | 0         | 0         | 0        | 75          | 200        | 195   | 135    | 0                  | 840   |

# ANNUAL PLAN OF OPERATION 2021-22 Artificial Regeneration Enrichment Plantation

Wage Rate @ Rs. 368/-

(Rs. In lakh)

|            |   |       |          |          |        |         |           |       |         |         |           |           |           | vvag     | e nate @ ns. | 300/-      |        |        | (No. III lakil)    |         |
|------------|---|-------|----------|----------|--------|---------|-----------|-------|---------|---------|-----------|-----------|-----------|----------|--------------|------------|--------|--------|--------------------|---------|
| Sr.<br>No. |   | Rate  | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jalandhar | Ludhiana | Garhshankar  | Hoshiarpur | Ropar  | Mohali | State<br>Authority | Total   |
| i)         | Advance Earth work<br>for 2022-23 with<br>nursery stock | 30639 | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 0.00      | 0.00      | 0.00     | 0.00         | 0.00       | 0.00   | 0.00   | 674.06             | 674.06  |
| ii)        | Advance Earth work<br>for 2021-22 with<br>nursery stock | 30639 | 0.00     | 0.00     | 45.96  | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 67.41     | 0.00      | 0.00      | 0.00     | 122.56       | 153.20     | 107.24 | 122.56 | 30.64              | 649.55  |
| iii)       | Plantation in<br>2021-22                                | 32225 | 0.00     | 0.00     | 48.34  | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 70.90     | 0.00      | 0.00      | 0.00     | 128.90       | 161.13     | 112.79 | 128.90 | 32.23              | 683.17  |
| •          | Maintenance of<br>Plantation in<br>2020-21 (Ist main.)  | 25207 | 0.00     | 0.00     | 50.41  | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 59.24     | 0.00      | 0.00      | 0.00     | 83.18        | 75.62      | 75.62  | 88.22  | 0.00               | 432.30  |
| v)         | Maintenance of plantation 20119-20 (2nd main.)          | 17020 | 0.00     | 0.00     | 38.30  | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 34.04     | 0.00      | 0.00      | 0.00     | 33.02        | 85.10      | 51.06  | 68.08  | 0.00               | 309.59  |
| vi)        | Maintenance of plantation 2018-19 (3rd main.)           | 16535 | 0.00     | 0.00     | 24.80  | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 14.05     | 0.00      | 0.00      | 0.00     | 12.40        | 33.07      | 32.24  | 22.32  | 0.00               | 138.89  |
|            | Total   |       | 0.00     | 0.00     | 207.81 | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 245.63    | 0.00      | 0.00      | 0.00     | 380.06       | 508.11     | 378.95 | 430.08 | 736.92             | 2887.56 |



#### **Artificial Regeneration** Plantation in Waterlogged Areas Physical Target (80% of NPV)

| -          | Teerse  | 1    | 1        |          |        |         | -         |       |         |         |           | 4664      |           |          | 500         |            |       | 1,1.   | Area in H          | a     |
|------------|---|------|----------|----------|--------|---------|-----------|-------|---------|---------|-----------|-----------|-----------|----------|-------------|------------|-------|--------|--------------------|-------|
| Sr.<br>No. |   | Unit | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jalandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali | State<br>Authority | Total |
| i)         | Advance Earth work for<br>2022-23 with nursery<br>stock | ha   | 0        | 0        | 0      | 0       | 0         | 0     | 20      | 0       | 0         | 0         | 0         | 0        | 0           | 0          | 0     | 0      | 0                  | 20    |
| ií)        | Advance Earth work for<br>2021-22 with nursery<br>stock | ha   | 0        | 0        | 0      | 0       | 0         | 0     | 29      | 0       | 0         | 0         | 0         | 0        | 0           | 0          | 0     | 0      | 0                  | 29    |
| iii)       | Plantation in<br>2021-22                                | ha   | 0        | 0        | 0      | 0       | 0         | 0     | 29      | 0       | 0         | 0         | 0         | 0        | 0           | 0          | 0     | 0      | 0                  | 29    |
|            | Maintenance of Plantation in 2020-21 (Ist main.)        | ha   | 0        | 0        | 0      | 0       | 0         | 0     | 18      | 0       | 0         | 0         | 0         | 0        | 0           | 0          | 0     | 0      | 0                  | 18    |
|            | Maintenance of plantation 20119-20 (2nd main.)          | ha   | 0        | 0        | 0      | 0       | 0         | 0     | 40      | 0       | 0         | 0         | 0         | 0        | 0           | 0          | 0     | 0      | 0                  | 40    |
|            | Maintenance of plantation 2018-19 (3rd main.)           | ha   | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0         | 0        | 0           | 0          | 0     | 0      | 0                  | 0     |

# ANNUAL PLAN OF OPERATION 2021-22 Artificial Regeneration Plantation in Waterlogged Areas Financial Target (80% of NPV)

Wage Rate @ Rs. 368/-Sr. COMPONENTS Amritsar Bathinda Dasuya Muktsar Ferozepur Rate (Rs. In lakh) Mansa Patiala Sangrur Pathankot Gurdaspur Ludhiana Garhshankar Hoshiarpur Jalandhar Ropar Mohali State Total i) Advance Earth work for 2022-99617 0.00 0.00 Authority 0.00 0.00 0.00 0.00 19.92 0.00 0.00 0.00 0.00 0.00 0.00 23 with nursery stock 0.00 0.00 0.00 0.00 19.92 ii) Advance Earth work for 2021-99617 0.00 0.00 0.00 0.00 0.00 0.00 28.89 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 22 with nursery stock 0.00 0.00 28.89 iii) Plantation in 46544 0.00 0.00 0.00 0.00 0.00 0.00 | 13.50 0.00 0.00 0.00 0.00 0.00 0.00 0.00 2021-22 0.00 0.00 13.50 0.00 iv) Maintenance of Plantation in 33716 0.00 0.00 0.00 0.00 0.00 0.00 6.07 0.00 0.00 0.00 0.00 0.00 0.00 2020-21 (Ist main.) 0.00 0.00 0.00 0.00 6.07 v) Maintenance of plantation 16663 0.00 0.00 0.00 0.00 0.00 0.00 6.67 0.00 0.00 0.00 0.00 0.00 0.00 20119-20 (2nd main.) 0.00 0.00 0.00 0.00 6.67 vi) Maintenance of plantation 9028 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 2018-19 (3rd main.) 0.00 0.00 0.00 0.00 0.00 Total 0.00 0.00 0.00 0.00 0.00 0.00 | 75.04 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 75.04

#### **Artificial Regeneration** Plantation in Alkaline Areas Physical Target (80% of NPV)

| Sr.        | COMPONENTS  | 11   |          | D        | I 4    |         |           |       |         |         |           |           |            |          |             | - canan    |       |        | Area in Ha         | •     |
|------------|---|------|----------|----------|--------|---------|-----------|-------|---------|---------|-----------|-----------|------------|----------|-------------|------------|-------|--------|--------------------|-------|
| No.        | Transcription Control of Control | Unit | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali | State<br>Authority | Total |
| i)         | Earth work for 2022-<br>23 with nursery stock   | ha   | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 50      | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 50    |
| passeous i | Earth work for 2021-<br>22 with nursery stock   | ha   | 0        | 0        | 0      | 0       | 0         | 0     | 75      | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0                  | 75    |
| iii)       | Plantation in 2021-22   | ha   | 0        | 0        | 0      | 0       | 0         | 0     | 75      | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0                  | 75    |
| 1          | Maintenance of<br>Plantation in<br>2020-21 (Ist main.)  | ha   | 0        | 0        | 0      | 0       | 0         | 0     | 100     | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0                  | 100   |
|            | Maintenance of plantation 20119-20 (2nd main.)  | ha   | 0        | 0        | 0      | 0       | 0         | 0     | 85      | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0                  | 85    |
|            | Maintenance of plantation 2018-19 (3rd main.)   | ha   | 0        | 0        | 0      | 0       | 0         | 0     | 20      | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0                  | 20    |

# Artificial Regeneration Plantation in Alkaline Areas

Financial Target (80% of NPV)

|           |  |       |          |          |        |         |           |       | Financia | I Target | (80% of NP | <b>V</b> ) |            | Wag  | ge Rate @ Rs. 3 | 68/- |       |        | (Rs. In lakh)      | ()<br>() |
|-----------|--|-------|----------|----------|--------|---------|-----------|-------|----------|----------|------------|------------|------------|------|-----------------|------|-------|--------|--------------------|----------|
| Sr.<br>No | COMPONENTS   | Rate  | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala  | Sangrur  | Pathankot  | Gurdaspur  | Jallandhar |      | Garhshankar     |      | Ropar | Mohali | State<br>Authority |          |
|           | Earth work for 2022-<br>23 with nursery stock          | 79223 | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 39.61    | 0.00     | 0.00       | 0.00       | 0.00       | 0.00 | 0.00            | 0.00 | 0.00  | 0.00   | 0.00               | 39.61    |
| - O - 3   | Earth work for 2020-<br>21 with nursery stock          | 79223 | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 59.42    | 0.00     | 0.00       | 0.00       | 0.00       | 0.00 | 0.00            | 0.00 | 0.00  | 0.00   | 0.00               | 59.42    |
| iii)      | Plantation in<br>2020-21                               | 82460 | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 61.85    | 0.00     | 0.00       | 0.00       | 0.00       | 0.00 | 0.00            | 0.00 | 0.00  | 0.00   | 0.00               | 61.85    |
|           | Maintenance of<br>Plantation in<br>2019-20 (Ist main.) | 42480 | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 42.48    | 0.00     | 0.00       | 0.00       | 0.00       | 0.00 | 0.00            | 0.00 | 0.00  | 0.00   | 0.00               | 42.48    |
| v)        | Maintenance of plantation 2018-19(2nd main.)           | 24654 | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 20.96    | 0.00     | 0.00       | 0.00       | 0.00       | 0.00 | 0.00            | 0.00 | 0.00  | 0.00   | 0.00               | 20.96    |
| vi)       | Maintenance of plantation 2017-18 (3rd main.)          | 10396 | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 2.08     | 0.00     | 0.00       | 0.00       | 0.00       | 0.00 | 0.00            | 0.00 | 0.00  | 0.00   | 0.00               | 2.08     |
| $\dashv$  | Total  |       | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 226.39   | 0.00     | 0.00       | 0.00       | 0.00       | 0.00 | 0.00            | 0.00 | 0.00  | 0.00   | 0.00               | 226.3    |

#### **Artificial Regeneration**

#### Plantation With Tall Plants along major roads

Physical Target (80% of NPV)

Area in Ha.

|   |   |  |   |   |                            |                            |                            |                            |                            |  |  |  |  |  |  |  |  | Al Ca III Fla  | - Alexander  |
|---|---|--|---|---|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--|--|--|--|--|--|--|--|--|--|
| COMPONENTS  | Unit  | Amritsar   | Bathinda  | Dasuya  | Muktsar                    | Ferozepur                  | Mansa                      | Patiala                    | Sangrur                    | Pathankot  | Gurdaspur  | Jallandhar   | Ludhiana   | Garhshankar  | Hoshiarpur   | Ropar  | Mohali   | State<br>Authority   | Total  |
|   |   |  |   |   |                            |                            |                            |                            |                            |  |  |  |  |  |  |  |  |  |  |
|   | No.   | 10000  | 10000   | 10000   | 10000                      | 10000                      | 10000                      | 10000                      | 10000                      | 10000  | 10000  | 10000  | 10000  | 10000  | 10000  | 10000  | 10000  | 20000  | 180000   |
|   | No.   | 5000   | 5000  | 5000  | 5000                       | 5000                       | 5000                       | 5000                       | 5000                       | 5000   | 5000   | 5000   | 5000   | 5000   | 5000   | 5000   | 5000   | 0  | 80000  |
| [NG 10] : 10 NG | No.   | 15000  | 16000   | 5000  | 12000                      | 20000                      | 35500                      | 39500                      | 55500                      | 5000   | 13500  | 13500  | 10000  | 17000  | 6500   | 5000   | 26500  | 20000:   | 315500   |
|   | No.   | 15000  | 16000   | 5000  | 12000                      | 20000                      | 35500                      | 39500                      | 55500                      | 5000   | 13500  | 13500  | 10000  | 17000  | 6500   | 5000   | 26500  | 20000  | 315500   |
| 1st Maintenance   | No.   | 5000   | 5000  | 5000  | 5000                       | 5000                       | 5000                       | 5000                       | 5000                       | 5000   | 5000   | 5000   | 25000  | 5000   | 5000   | 5000   | 5000   | 0  | 100000   |
| 2nd Maintenance   | No.   | 0  | 0   | 0   | 0                          | 0                          | 0                          | 0                          | 0                          | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| 3rd maintenance   | No.   | 0  | 0   | 0   | 0                          | 0                          | 0                          | 0                          | 0                          | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
|   | Plantation with Tall plant Raising of new nursery stock Maintenance of exisiting nursery Cost of Tall plants (min 6 ft height ) Plantation of Tall plants 1st Maintenance 2nd Maintenance 3rd maintenance | Plantation with Tall plant  Raising of new nursery stock  Maintenance of exisiting nursery  Cost of Tall plants (min 6 ft height )  Plantation of Tall plants 1st Maintenance No.  2nd Maintenance No. | Plantation with Tall plant  Raising of new nursery stock  Maintenance of exisiting nursery  Cost of Tall plants (min 6 ft height )  Plantation of Tall No. 15000  plants  1st Maintenance No. 0 | Plantation with Tall plant  Raising of new nursery stock  Maintenance of exisiting nursery  Cost of Tall plants (min 6 ft height)  Plantation of Tall plants Plantation of Tall No. 15000 16000  plants  1st Maintenance No. 5000 5000  2nd Maintenance No. 0 0 | Plantation with Tall plant   No.   10000   1 | Plantation with Tall plant   No.   10000   1 | Plantation with Tall   Plant   Plantation with Tall   Plant   Plantation with Tall   Plant   Plantation with Tall   Plant   Plantation with Tall   Plantation of Tall   Plantation   Plantation with Tall   Plantation w | Plantation with Tall   Plant   Plantation with Tall   Plant   Plantation with Tall   Plant   Plantation with Tall   Plantation with Tal | Plantation with Tall   plant   No.   10000 | Plantation with Tall   plant   No.   10000 | Plantation with Tall   plant   No.   10000 | Plantation with Tall plant   No.   10000   1 | Plantation with Tall plant   No.   10000   1 | COMPONENTS   Unit   Amritsar   Bathinda   Dasuya   Muktsar   Ferozepur   Mansa   Patiala   Sangrur   Pathankot   Gurdaspur   Jallandhar   Ludhlana   Garhshankar   Hoshiarpur   Ropar   Mohali   State Authority |

#### **Artificial Regeneration**

#### Plantation With Tall Plants along major roads Financial Target (80% of NPV)

Wage Rate @ Rs. 368/-

Rs in Lakhs

| Sr.<br>No. | COMPONENTS                                | Rate  | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali | State<br>Authority | Total  |
|------------|---|-------|----------|----------|--------|---------|-----------|-------|---------|---------|-----------|-----------|------------|----------|-------------|------------|-------|--------|--------------------|--------|
| _          | Plantation with Tall plant                |       |          |          |        |         |           |       |         |         |           |           |            |          |             |            |       |        |                    |        |
|            | Raising of new nursery                    | 21    | 2.10     | 2.10     | 2.10   | 2.10    | 2.10      | 2.10  | 2.10    | 2.10    | 2.10      | 2.10      | 2.10       | 2.10     | 2.10        | 2.10       | 2.10  | 2.10   | 4.20               | 37.80  |
|            | Maintenance of exisiting nursery plants   | 20    | 1.00     | 1.00     | 1.00   | 1.00    | 1.00      | 1.00  | 1.00    | 1.00    | 1.00      | 1.00      | 1.00       | 1.00     | 1.00        | 1.00       | 1.00  | 1.00   | 0.00               | 16.00  |
|            | Cost of Tall plants (min<br>6 ft height ) | 41    | 6.15     | 6.56     | 2.05   | 4.92    | 8.20      | 14.56 | 16.20   | 22.76   | 2.05      | 5.54      | 5.54       | 4.10     | 6.97        | 2.67       | 2.05  | 10.87  | 8.20               | 129.36 |
|            | Plantation of Tall plants                 | 181   | 27.15    | 28.96    | 9.05   | 21.72   | 36.20     | 64.26 | 71.50   | 100.46  | 9.05      | 24.44     | 24.44      | 18.10    | 30.77       | 11.77      | 9.05  | 47.97  | 36.20              | 571.06 |
| 4          | 1st Maintenance                           | 135   | 6.75     | 6.75     | 6.75   | 6.75    | 6.75      | 6.75  | 6.75    | 6.75    | 6.75      | 6.75      | 6.75       | 33.75    | 6.75        | 6.75       | 6.75  | 6.75   | 0.00               | 135.00 |
| 5          | 2nd Maintenance                           | 92    | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 0.00   |
| 6          | 3rd maintenance                           | 84    | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 0.00   |
|            | Total                                     | 00707 | 43.15    | 45.37    | 20.95  | 36.49   | 54.25     | 88.66 | 97.54   | 133.06  | 20.95     | 39.82     | 39.82      | 59.05    | 47.59       | 24.28      | 20.95 | 68.68  | 48.60              | 889.21 |

#### **Artificial Regeneration**

#### Irrigated Bamboo Plantation in Forest area Physical Target (80% of NPV)

Area in Ha.

| Sr. | COMPONENTS   | Unit | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali | State<br>Authority | Total |
|-----|--|------|----------|----------|--------|---------|-----------|-------|---------|---------|-----------|-----------|------------|----------|-------------|------------|-------|--------|--------------------|-------|
|     | Earth work for 2021-22<br>with Nursery Stock and<br>Plantation | ha   | 10       | 5        | 10     | 5       | 10        | 5     | 5       | 5       | 10        | 5         | 5          | 10       | 10          | 10         | 10    | 10     | 20                 | 145   |
|     | Maintenance of Plantation (Ist main.)                          | ha   | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0                  | 0     |
| 1   | Maintenance of plantation (2nd main.)                          | ha   | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0                  | 0     |
|     | Maintenance of plantation (3rd main.)                          | ha   | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0                  | 0     |

Rs. In Lakh

#### ANNUAL PLAN OF OPERATION 2021-22

#### **Artificial Regeneration**

### Irrigated Bamboo Plantation in Forest area

Physical Target (80% of NPV)

| Sr. | COMPONENTS   | Rate (Rs. In    | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali | State<br>Authority | Total  |
|-----|--|-----------------|----------|----------|--------|---------|-----------|-------|---------|---------|-----------|-----------|------------|----------|-------------|------------|-------|--------|--------------------|--------|
| No. |  | 1akh)<br>271000 | 27.10    | 13.55    | 27.10  | 13.55   | 27.10     | 13.55 | 13.55   | 13.55   | 27.10     | 13.55     | 13.55      | 27.10    | 27.10       | 27.10      | 27.10 | 27.10  | 54.20              | 392.95 |
|     | Earth work for 2021-22<br>with Nursery Stock and<br>Plantation | 271000          | 27.10    | 13.33    | 27.10  | 13.33   | 27.120    | 20.00 |         |         |           |           |            |          |             |            |       |        |                    |        |
| ii  | Maintenance of Plantation (Ist main.)                          | 48892           | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 0.00   |
| iii | Maintenance of plantation (2nd main.)                          | 47519           | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 0.00   |
|     | Maintenance of plantation (3rd main.)                          | 44999           | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00               | 0.00   |
|     | Total  |                 | 27.10    | 13.55    | 27.10  | 13.55   | 27.10     | 13.55 | 13.55   | 13.55   | 27.10     | 13.55     | 13.55      | 27.10    | 27.10       | 27.10      | 27.10 | 27.10  | 54.20              | 392.95 |

Annexure 8 (Phy.)

# ANNUAL PLAN OF OPERATION 2021-22 Silvicultural operations in forest, Soil and Mositure Conservation works in the Forest Physical Target (80% of NPV)

Area in Ha.

| Sr. |   | Unit | Amritsar     | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar    | Mohali | CF R &T | State Authority | Total |
|-----|---|------|--------------|----------|--------|---------|-----------|-------|---------|---------|-----------|-----------|------------|----------|-------------|------------|----------|--------|---------|-----------------|-------|
| 1   | Silvicultural operations in<br>forests and Salvage<br>felling | L/S  | L <b>/</b> s | L/s      | L/s    | L/s     | L/s       | L/s   | L/s     | L/s     | L/s       | L/s       | L/s        | L/s      | L/s         | L/s        | L/s      | L/s    | L/s     | L/s             | L/s   |
| 2   | Soil and Mositure<br>Conservation works in the<br>Forest      |      |              |          |        |         |           |       |         |         |           |           |            |          |             |            | aleren e |        |         |                 |       |
| _   | i) Dry Stone masonary<br>check                                | m3   | 0            | 0        | 4000   | 0       | 0         | 0     | 0       | 0       | 2500      | 0         | 0          | 0        | 4000        | 4000       |          | 4000   | 0       | 1000            | 19500 |
| -   | ii) Single line live hedge                                    | KM   | 0            | 0        | 20     | 0       | 0         | 0     | 0       | 0       | 8         | 0         | 0          | 0        | 20          | 20         |          | 25     | 0       | 0               | 93    |
|     | iii) Brush wood Checkdam                                      | mtr  | 0            | 0        | 2300   | 0       | 0         | 0     | 0       | 0       | 3500      | 0         | Ö          | 0        | 2342        | 4000       |          | 2300   | 0       | 0               | 14442 |
|     | iv) Crate wire Stucture                                       | m3   | 0            | 0        | 1800   | 0       | 0         | 0     | 0       | 0       | 1200      | 0         | 0          | 0        | 1800        | 4000       |          | 2800   | 0       | 0               | 11600 |
|     | v) New Village Pond   |      |              |          | 2      | 0       | 0         | 0     | 0       | 0       | 2         | 0         | 0          | 0        | 2           | 2          |          | 2      |         |                 | 10    |
|     | vi) Cement Masonry<br>Structure                               | m3   | 0            | 0        | 2000   | ō       | 0         | ō     | 0       | 0       | 550       | 0         | 0          | 0        | 2000        | 2500       |          | 2000   | 0       | 0               | 9050  |
|     | vii) creation of new water<br>bodies/ Ponds                   | L/S  | 0            | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0        | 0      | 0       | 0               | 0     |
| -   | viii) Based on Survey by                                      | L/S  |              |          |        |         |           |       |         |         |           |           |            |          |             |            |          |        |         |                 |       |

Annexure 8 (Fin.)

# ANNUAL PLAN OF OPERATION 2021-22 Silvicultural operations in forest, Soil and Mositure Conservation works in the Forest Financial Target (80% of NPV)

|  |                 |  |          |                |         |           |       | nancial Tar |         |           |           |   |          | Wage        | Rate @ Rs. 36 | 68/-   | (Rs. In Lakh) | S       |                    |        |
|--|-----------------|--|----------|----------------|---------|-----------|-------|-------------|---------|-----------|-----------|---|----------|-------------|---------------|--------|---------------|---------|--------------------|--------|
| COMPONENTS   | Rate<br>(in Rs) | Amritsar   | Bathinda | Dasuya         | Muktsar | Ferozepur | Mansa | Patiala     | Sangrur | Pathankot | Gurdaspur | Jallandhar  | Ludhiana | Garhshankar | Hoshiarpur    | Ropar  | Mohali        | CF R &T | State<br>Authority | Total  |
| Silvicultural operations in forests and Salvage felling  | A-000000        | 0.00   | 0.00     | 0.00           | 0.00    | 0.00      | 0.00  | 0.00        | 0.00    | 0.00      | 0.00      | 0.00  | 0.00     | 0.00        | 0.00          | 0.00   | 0.00          | 60.00   | 150.00             | 210.00 |
| Soil and Mositure<br>Conservation works in the<br>Forest |                 |  |          |                |         |           |       |             |         |           |           | A See a |          |             |               |        |               |         |                    |        |
| i) Dry Stone masonary che                                | ck 1245         | 0.00   | 0.00     | 49.80          | 0.00    | 0.00      | 0.00  | 0.00        | 0.00    | 31.13     | 0.00      | 0.00  | 0.00     | 49.80       | 49.80         | 0.00   | 49.80         | 0.00    | 12.45              | 242.7  |
| ii) Single line live hedge                               | 98000           | 0.00   | 0.00     | 19.60          | 0.00    | 0.00      | 0.00  | 0.00        | 0.00    | 7.84      | 0.00      | 0.00  | 0.00     | 19.60       | 19.60         | 0.00   | 24.50         | 0.00    | 0.00               | 91.14  |
|  |                 |  | 3        |                | 0.00    | 0.00      | 0.00  | 0.00        | 0.00    | 5.39      | 0.00      | 0.00  | 0.00     | 3.61        | 6.16          | 0.00   | 3.54          | 0.00    | 0.00               | 22.24  |
| iii) Brush wood Checkdam                                 | 154             | 0.00   | 0.00     | 3.54           | 0.00    | 0.00      | 0.00  | 0.00        | 0.00    | 26.54     | 0.00      | 0.00  | 0.00     | 39.82       | 88.48         | 0.00   | 61.94         | 0.00    | 0.00               | 256.5  |
| iv) Crate wire Structure                                 | 2212            | 0.00   | 0.00     | 39.82          | 0.00    | 0.00      | 0.00  | 0.00        | 0.00    | 0.00      | 0.00      | 0.00  | 0.00     | 0.00        | 0.00          | 0.00   | 0.00          | 0.00    | 0.00               |        |
| v) New Village Pond<br>vi) Cement Masonry                | 5053            | 0.00   | 0.00     | 0.00<br>101.06 | 0.00    | 0.00      | 0.00  | 0.00        | 0.00    | 27.79     | 0.00      | 0.00  | 0.00     | 101.06      | 126.33        | 0.00   | 101.06        | 0.00    | 0.00               | 457.3  |
| Structure vii) creation of new water bodies/ Ponds       | L/S             | 0.00   | 0.00     | 10.00          | 0.00    | 0.00      | 0.00  | 0.00        | 0.00    | 0.00      | 0.00      | 0.00  | 0.00     | 10.00       | 10.00         | 10.00  | 10.00         | 0.00    | 0.00               | 50.00  |
| viii) Based on Survey by G                               | OI I/s          | <del>                                     </del> |          | 0.00           |         |           |       |             |         |           |           |   |          |             |               | 400.00 |               |         |                    | 400.   |
| Total  |                 | 0.00   | 0.00     | 223.82         | 0.00    | 0.00      | 0.00  | 0.00        | 0.00    | 98.69     | 0.00      | 0.00  | 0.00     | 223.88      | 300.37        | 410.00 | 250.84        | 60.00   | 162.45             | 1730.  |

Annexure 9 (Phy.)

# ANNUAL PLAN OF OPERATION 2021-22 Protection of planation and Forest, Forest Fire prevenation, control operations and Pest and disease control in Forest Physical Target (80% of NPV)

| r. No.  | . COMPONENTS  | Unit | Amritsar | Bathinda    | Dasuya | Muktsar | r Ferozepur | Mansa | Patiala | a Sangrur | Pathankot        | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | r Ropar |       | Training | CFR&T | Authority | Total |
|---|---|------|----------|-------------|--------|---------|-------------|-------|---------|-----------|------------------|-----------|------------|----------|-------------|------------|---------|-------|----------|-------|-----------|-------|
|   | Protection of planation and<br>Forest   |      |          |             |        |         |             |       |         |           |                  |           |            |          |             |            |         | 0     | 0        | 0     | 1         | 1     |
|   | Demarcation and<br>digitization of Forests<br>boundries( 05 DGPS<br>machine with operator )         | Nos. | 0        | 0           | 0      | 0       | 0           | 0     | 0       | 0         | 0                | 0         | 0          | 0        | 0           | 0          | 0       |       |          |       | 2000      | 4600  |
| - 1   | New Boundry pillars on the<br>Forest boundries  | Nos. | 100      | 0           | 500    | 0       | 1000        | 0     | 0       | 0         | 500              | 0         | 0          | 0        | 0           | 500        | 0       | 0     | 0        | 0     | 2000      | 0     |
|   | 3 Repair of Boundry pillars<br>on the Forest boundries  | l/s  | 0        | 0           | 0      | 0       | 0           | 0     | 0       | 0         | 0                | 0         | 0          | 0        | 0           | 0          | 0       | 0     | 0        |       |           | 0     |
| <del></del> '   | 4   |      | 0        | 0           | 0      | 0       | 0           | 0     | 0       | 0         | 0                | 0         | 0          | 0        | 0           | 0          | 0       | 0     | 0        | 0     | 0         | 11100 |
| _   | b Tree guard Bamboo Tree Guard  | Nos. | 4000     | 5000        | 2500   | 3000    | 7000        | 12000 | 15000   | 20000     | 2500             | 5000      | 5000       | 4000     | 6000        | 2500       | 2500    | 10000 | 0        | 0     | 5000      | 1000  |
| 0000  | Iron Tree Guard   | Nos. |          | <del></del> |        |         |             | 1     |         |           |                  |           | -          |          | ,           |            |         |       | 0        | 0     | 10000     |       |
| -   |   | Nos. | 500      | 500         | 500    | 500     | 500         | 500   | 500     | 500       | 500              | 500       | 500        | 500      | 500         | 500        | 500     | 500   | 0        | 0     | 2000      | 100   |
| - 1   | Cement Masonary Tree<br>Guard   | NOS. | 300      |             |        |         |             |       |         |           |                  | -         | 0          | 0        | 0           | 0          | 0       | 0     | 0        | 0     | 0.00      | 1 0   |
|   | Forest Fire prevenation,<br>control operations/ Fire<br>fighting equipments                         |      | 0        | Ō           | 0      | 0       | 0           | 0     | 0       | 0         | 0                | 0         |            |          |             |            |         |       | 0        | 0     | 0.00      | -     |
|   | a Fire Tenders (Big)  |      | 0        | 0           | 0      | 0       | 0           | 0     | 0       | 0         | 0                | 0         | 0          | 0        | 0           | 0          | 0       | 0     |          |       | 0.00      |       |
| - 1   | b Fire Tenders (Small)  | Nos. | 0        | 0           | 0      | 0       | 0           | 0     | 0       | 0         | 0                | 0         | 0          | 0        | 0           | 0          | 0       | 0     | 0        | 0     | 0.00      | _     |
|   | Mounted Sprayer   | Nos. | 0        | 0           | 0      | 0       | 0           | 0     | 0       | 0         | 0                | 0         | 0          | 0        | 0           | 0          | 0       | 0     | 0        | 0     |           |       |
|   | /   |      |          | 0           | 0      | 0       | 0           | 0     | 0       | 0         | 0                | 0         | 0          | 0        | 0           | 0          | 0       | 0     | 0        | 0     | 0.00      | 1.    |
|   | d Spray Pump  | Nos. | 150      | 135         | 135    | 100     | 150         | 100   | 150     | 150       | 70               | 50        | 75         | 150      | 100         | 100        | 100     | 100   | 0        | 25.00 | 0.00      | 1     |
|   | e Fire Watchers   | Nos. | 130      | 133         | 133    |         | 0 0         |       | D L/S   | - c       | o <del>l 0</del> | 0         | 0          | 0        | 0           | 1          | 3 0     | 0 0   | ) (      | 0     | O L/S     | L/S   |
| A 100 | Forest Protection measures including fencing etc.   | Kmt  |          |             |        | 1       | A 1875      |       | 4.5     | 830       | 1                |           | 1          |          | 1           |            |         | ,     |          |       |           |       |
|   | Automated Cattle Pond in<br>Forest Fringe Village (2 Km.<br>from Protected<br>Forest/Wildlife Area) | Nos. | 0        | 0           | 0      | o       | ) 0         | 0 0   | 1       | 0         | 0                | 0         | 0          | 0        | 0           | 0          | o       | 0 0   |          | 0     | D         | 0     |

Annexure 9 (Fin.)

#### ANNUAL PLAN OF OPERATION 2021-22 Protection of planation and Forest, Forest Fire prevenation, control operations and Pest and disease control in Forest

Financial Target (80% of NPV)

|        |   |          |                        |          |        |         |           |        |         | ver contendent | il larget (80% of |           |            |          | Wage        | e Rate @ Rs. 368 | 8/-   |        | s. In Lakh)  |       |                 |        |
|--------|---|----------|------------------------|----------|--------|---------|-----------|--------|---------|----------------|-------------------|-----------|------------|----------|-------------|------------------|-------|--------|--------------|-------|-----------------|--------|
| r. No. | COMPONENTS  | Rate Rs. | Amritsar               | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa  | Patiala | Sangrur        | Pathankot         | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur       | Ropar | Mohali | DFO Training | CFR&T | State Authority | Total  |
| 1      | Protection of planation and   |          |                        |          |        |         |           |        |         |                |                   |           |            |          |             |                  |       |        |              |       |                 | ***    |
| a:     | Forest  Demarcation and digitization  | 10 Lakhs | 0.00                   | 0.00     | G.00   | 0.00    | 0.00      | 0.00   | 0.00    | 0.00           | 0.00              | 0.00      | 0.00       | 0.00     | 0.00        | 0.00             | 0.00  | 0.00   | 0.00         | 0.00  | 10.00           | 10.00  |
|        | of Forests boundries( 05 DGPS<br>machine with operator )  |          |                        | 9        |        | -       |           |        |         | Ų,             |                   |           |            |          |             |                  |       |        |              |       |                 |        |
| až     | New Boundry pillars on the  | 2000     | 2.00                   | 0.00     | 10.00  | 0.00    | 20.00     | 0.00   | 0.00    | 0.00           | 10.00             | 0.00      | 0.00       | 0.00     | 0.00        | 10.00            | 0.00  | 0.00   | 0.00         | 0.00  | 40.00           | 92.00  |
|        | Forest boundries  Repair of Boundry pillars on  | 0        |                        |          | 0.00   | +       |           | 107/4  |         |                | 0.00              |           |            |          | 0.00        | 0.00             | 0.00  | 0.00   |              |       |                 | 0.00   |
| 4.     | the Forest boundries  |          |                        |          | 15.25  |         |           |        |         |                |                   |           |            |          |             |                  |       |        |              |       |                 | -      |
|        | Tree guard  |          |                        |          |        |         |           |        |         |                |                   |           |            |          | 21.00       | 8.75             | 8.75  | 35.00  | 0.00         | 0.00  | 17.50           | 388.50 |
|        | Bamboo Tree Guard   | 350      | 14.00                  | 17.50    | 8.75   | 10.50   | 24.50     | 42.00  | 52.50   | 70.00          | 8.75              | 17.50     | 17.50      | 14.00    | 21.00       | 6.73             | 0.73  | 33.00  |              |       | 110.00          | 110.0  |
| - 13   | Iron Tree Guard   | 1100     | ana para service de la |          |        |         |           |        |         |                |                   |           |            |          | 12.00       | 12.00            | 12.00 | 12.00  | 0.00         | 0.00  | 48.00           | 240.00 |
|        | Cement Masonary Tree<br>Guard   | 2400     | 12.00                  | 12.00    | 12.00  | 12.00   | 12.00     | 12.00  | 12.00   | 12.00          | 12.00             | 12.00     | 12.00      | 12.00    | 12.00       | 12.00            | 12.00 | 12.00  | 0.00         |       |                 | 0.00   |
| 2      | Forest Fire prevenation,<br>control operations/ Fire<br>fighting equipments                         |          |                        |          |        |         |           |        |         | C-2/545        |                   |           |            |          |             |                  |       |        |              |       |                 | 0.00   |
| -      | Fire Tenders (Big)  |          |                        |          |        |         |           |        |         | -              |                   |           |            | 54.5     |             |                  |       |        |              |       |                 | 02353  |
|        | Fire Tenders (Small) mounted  | 2300000  | 0.00                   | 0.00     | 0.00   | 0.00    | 0.00      | 0.00   | 0.00    | 0.00           | 0.00              | 0.00      | 0.00       | 0.00     | 0.00        | 0.00             | 0.00  | 0.00   | 0.00         | 0.00  | 0.00            | 0.00   |
|        | on Jeep  Mounted Sprayer  | 20000    | 0.00                   | 0.00     | 0.00   | 0.00    | 0.00      | 0.00   | 0.00    | 0.00           | 0.00              | 0.00      | 0.00       | 0.00     | 0.00        | 0.00             | 0.00  | 0.00   | 0.00         | 0.00  | 0.00            | 0.00   |
|        |   |          |                        |          |        |         |           |        |         |                |                   |           |            | 0.00     | 0.00        | 0.00             | 0.00  | 0.00   | 0.00         | 0.00  | 0.00            | 0.00   |
|        | Spray Pump  | 5000     | 0.00                   | 0.00     | 0.00   | 0.00    | 0.00      | 0.00   | 0.00    | 0.00           | 0.00              | 0.00      | 0.00       | 15.00    | 10.00       | 10.00            | 10.00 | 10.00  | 0.00         | 2.50  | 0.00            | 184.0  |
|        | Fire Watchers   | 10000    | 15.00                  | 13.50    | 13.50  | 10.00   | 15.00     | 10.00  | 15.00   | 15.00          | 7.00              | 5.00      | 7.50       | 0.00     | 0.00        | 0.00             | 10.00 | 75.00  | 0.00         | 0.00  | 174.00          | 445.6  |
| 3 (i)  | Forest Protection<br>measures including fencing<br>etc.   | L/S      | 0.00                   | 0.00     | 0.00   | 0.00    | 151.00    | 50.00  | 50.67   | 0.00           | 0.00              | 10.00     | 0.00       | 0.00     |             |                  | 20.00 |        |              |       | 0.00            | 210.0  |
| (ii)   | Automated Cattle Pond in<br>Forest Fringe Village (2 Km.<br>from Protected<br>Forest/Wildlife Area) | L/s      |                        |          |        |         |           |        | 210.00  | 14             |                   |           |            |          |             |                  |       |        |              |       |                 |        |
|        | Total   |          | 43.00                  | 43.00    | 44.25  | 32.50   | 222.50    | 114.00 | 340.17  | 97.00          | 37.75             | 44.50     | 37.00      | 41.00    | 43.00       | 40.75            | 40.75 | 57.00  | 0.00         | 2.50  | 399.50          | 1680.1 |

FZR Division (Chainlink Chak Sarkar

Fending)

Construction of residential and official buildings in forest for Frontline staff up to the rank of Range officers deployed for protection of forest and wildlife, Construction, up-gradation and mainteance of inspection paths, forest roads in forest area, fire lines, watch towers, check posts and timber depots

#### Physical Target (20% NPV)

| Sr.<br>No. |  | Unit | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali | CFR&T | State<br>Authority | Total |
|------------|--|------|----------|----------|--------|---------|-----------|-------|---------|---------|-----------|-----------|------------|----------|-------------|------------|-------|--------|-------|--------------------|-------|
|            | Constructions of new buildings   |      |          |          |        |         |           |       |         |         |           |           |            |          |             |            |       |        | - 1   |                    |       |
| i          | Range Office   | Nos. | 1        | 0        | 0      | 0       | 0         | 0     | 0       | 1       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0     | 0                  | 2     |
| ii         | Range Residence  | Nos. | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0     | 0                  | 0     |
| _          | Forester & Forest Guard House etc.   | Nos. | 0        | 0        | 1      | 0       | 0         | 1     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 1          | 0     | 0      | 0     | 0                  | 3     |
| 2          | Repair / Maintenance of buildings  | 1    |          |          |        |         |           |       |         |         |           |           |            |          |             |            |       |        |       |                    |       |
| ï          | Range Office   | Nos. | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0     | 0                  | 0     |
| -          | Range Residence  | Nos. | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0     | 0                  | 0     |
| -          | Forester & Forest Guard House etc  | Nos. | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0     | 0                  | 0     |
| 3          | Creation , up-gradation  |      |          |          |        |         |           |       |         |         |           |           |            |          |             |            |       |        |       |                    |       |
| i)         | Firelines in Hills   | KM   | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 5         | 0         | 0          | 0        | 5           | 5          | 5     | 5      | 0     | 0                  | 25    |
| ii)        | Firelines in Plains  | KM   | 0        | 0        | 5      | 0       | 5         | 5     | 5       | 5       | 5         | 0         | 5          | 5        | 0           | 5          | 0     | 0      | 0     | -0                 | 45    |
| iii)       | Watch towers   | Nos. | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0     | 0                  | 0     |
| 4          | Maintenance of firelines   |      |          |          |        |         |           |       |         |         |           |           |            |          |             |            |       |        |       |                    |       |
| i)         | Firelines in Hills   | км   | 0        | 0        | 16     | 0       | 0         | 0     | 0       | 0       | 4         | 0         | 0          | 0        | 12          | 20         | 20    | 0      | 0     | 0                  | 72    |
| ii)        | Firelines in Plains  | км   | 5        | 0        | 0      | 0       | 0         | 3     | 10      | 0       | 0         | 10        | 0          | 10       | 0           | 0          | 0     | 0      | 0     | 0                  | 38    |
| iii)       | Watch towers   | Nos. | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0     | 0                  | 0     |
| v)         | Inspection Hut used by frontline staff for supervision of afforestation work | Nos. | 0        | 0        | 0      | 0       | 1         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0     | 0                  | 1     |

construction of residential and official buildings in forest for Frontline staff up to the rank of Range officers deployed for protection of forest and wildlife, Construction, up-gradation and mainteance of inspection paths, forest roads in forest area, fire lines, watch towers, check posts and timber depots

### Financial Target (20% NPV)

|            |  |                          |          |          |        |         |           |       |         | (2070 141 17 |           |           |            |          | Wage        | Rate @ Rs. | 368/-         |        | Rs. In lakh |                    |        |
|------------|--|--------------------------|----------|----------|--------|---------|-----------|-------|---------|--------------|-----------|-----------|------------|----------|-------------|------------|---------------|--------|-------------|--------------------|--------|
| Sr.<br>Io. | COMPONENTS   | Rate<br>(Rs. In<br>lakh) | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur      | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar         | Mohali | CFR&T       | State<br>Authority | Total  |
| 1          | Constructions of new buildings   |                          |          |          |        |         |           |       |         |              |           | ~ **      |            |          |             |            | arina :       | 1000   |             |                    |        |
| i)         | Range Office   | 18.00                    | 18       | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 18.00        | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00          | 0.00   | 0.00        | 0.00               | 36.00  |
| ii)        | Range Residence  | 18.00                    | 0        | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00         | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00          | 0.00   | 0.00        | 0.00               | 0.00   |
| iii)       | Forester & Forest Guard House etc  | 12.00                    | 0        | 0.00     | 12.00  | 0.00    | 0.00      | 12.00 | 0.00    | 0.00         | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 12.00      | 0.00          | 0.00   | 0.00        | 0.00               | 36.00  |
| 2          | Repair / Maintenance of buildings  | 1                        |          |          |        |         |           |       |         |              |           |           |            |          |             |            | J. 100 Sec. 1 |        |             |                    |        |
| i)         | Range Office   | 6.00                     | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0            | 0         | 0         | 0          | 0        | 0           | 0          | 0             | 0      | 0           | 0                  | 0.00   |
| ii)        | Range Residence  | 6.00                     | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0            | 0         | 0         | 0          | 0        | 0           | 0          | 0             | 0      | 0           | 0                  | 0.00   |
| iii)       | Forester & Forest Guard House etc  | 4.00                     | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0            | 0         | 0         | 0          | 0        | 0           | 0          | 0             | 0      | 0           | 0                  | 0.00   |
| 3          | Construction , up-gradation  |                          |          |          |        |         |           |       |         |              |           |           |            |          |             |            |               |        |             |                    |        |
| ì          | Firelines in Hills   | 1.10                     | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00         | 5.50      | 0.00      | 0.00       | 0.00     | 5.50        | 5.50       | 5.50          | 5.50   | 0.00        | 0.00               | 27.50  |
| ш          | Firelines in Plains  | 0.55                     | 0.00     | 0.00     | 2.75   | 0.00    | 2.75      | 2.75  | 2.75    | 2.75         | 2.75      | 0.00      | 2.75       | 2.75     | 0.00        | 2.75       | 0.00          | 0.00   | 0.00        | 0.00               | 24.75  |
| iii)       | Watch towers   | 10.00                    | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00         | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00          | 0.00   | 0.00        | 0.00               | 0.00   |
| 4          | Maintenance of firelines   |                          |          |          |        | -       |           |       |         |              |           |           |            |          |             |            |               |        |             |                    |        |
| i          | Firelines in Hills   | 0.55                     | 0.00     | 0.00     | 8.80   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00         | 2.20      | 0.00      | 0.00       | 0.00     | 6.60        | 11.00      | 11.00         | 0.00   | 0.00        | 0.00               | 39.60  |
| ii         | Firelines in Plains  | 0.28                     | 1.40     | 0.00     | 0.00   | 0.00    | 0.00      | 0.84  | 2.80    | 0.00         | 0.00      | 2.80      | 0.00       | 2.80     | 0.00        | 0.00       | 0.00          | 0.00   | 0.00        | 0.00               | 10.64  |
| ii)        | Watch towers   |                          | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00         | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | D.00       | 0.00          | 0.00   | 0.00        | 0.00               | 0.00   |
| V          | Inspection Hut used by frontline staff for supervision of afforestation work | 10.00                    | 0.00     | 0.00     | 0.00   | 0.00    | 10.00     | 0.00  | 0.00    | 0.00         | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00          | 0.00   | 0.00        | 0.00               | 10.00  |
| -          | Total  | 1                        | 19.40    | 0.00     | 23.55  | 0.00    | 12.75     | 15.59 | 5.55    | 20.75        | 10.45     | 2.80      | 2.75       | 5.55     | 12.10       | 31.25      | 16.50         | 5.50   | 0.00        | 0.00               | 184.49 |

Survey and mapping of forest area for forest fire control compensatory afforesation works and wildlife management for preparing Annual Plan to be executed from State Fund, Independent concurrent monitoring and evaluation and third party monitoring of various works under taken from State Fund

Financial Target (20% of NPV)

| Sr.<br>No. | COMPONENTS  | Unit                   | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar                | Ludhiana | Garhshankar | Hoshiarpur | Ropar | All<br>supervisory<br>field officers | CMTM | State<br>Authority | Total |
|------------|---|------------------------|----------|----------|--------|---------|-----------|-------|---------|---------|-----------|-----------|---------------------------|----------|-------------|------------|-------|--------------------------------------|------|--------------------|-------|
| 1          | Survey and mapping of forest areas for compensatory afforestation works, soil and moisture conservation catchment area treatment and wildlife management for preparing annual plans to be executed from the State Fund. |                        |          |          |        |         |           |       |         |         |           |           |                           |          |             |            |       |                                      |      | L/s                | L/S   |
| а          | LiDAR Survey  | As per<br>MoU          |          |          |        |         |           |       |         |         |           |           |                           |          |             | -10 11011  |       |                                      |      | L/s                | L/S   |
| b          | Survey by ICAR, Chandigarh  | As per<br>MoU          |          |          |        |         |           | 2011  |         |         |           |           |                           |          |             |            |       |                                      |      | L/s                | L/S   |
| С          | Drone Survey  | As per<br>MoU          |          |          |        |         |           |       |         |         |           |           | Activities and the second |          |             |            |       |                                      |      | L/s                | L/S   |
|            |   | As per<br>requir       |          |          |        |         |           |       |         |         |           |           |                           |          |             |            |       |                                      |      | L/s                | L/S   |
|            |   | ement<br>As per<br>MoU |          |          |        |         |           |       |         |         |           |           |                           |          |             |            |       |                                      |      | L/s                | L/S   |
|            | Purchase of Dornes for<br>Monitoring and survillence<br>works   | No.                    |          |          |        |         |           |       |         |         |           |           |                           |          |             |            |       |                                      |      | 2                  | 2     |

Survey and mapping of forest area for forest fire control compensatory afforesation works and wildlife management for preparing Annual Plan to be executed from State Fund, Independent concurrent monitoring and evaluation and third party monitoring of various works under taken from State Fund

Financial Target (20% of NPV)

Rs. In lakh

|            | T   |                      |          |          |        |         |           |       |         |         |           |           |            |          |   |            |       |      |                       | KS. III Id | XII                |        |
|------------|---|----------------------|----------|----------|--------|---------|-----------|-------|---------|---------|-----------|-----------|------------|----------|---|------------|-------|------|-----------------------|------------|--------------------|--------|
| Sr.<br>No. | COMPONENTS  | Rate                 | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar                             | Hoshiarpur | Ropar | Moha | supervis<br>ory field | 1          | State<br>Authority | Tot    |
|            | Survey and mapping of forest areas for compensatory afforestation works, soil and moisture conservation catchment area treatment and wildlife management for preparing annual plans to be executed from the State Fund. |                      |          |          |        |         |           |       |         |         |           |           |            |          |   |            |       |      | officers              |            |                    | 55     |
| а          | LiDAR Survey  | As per<br>MoU        |          |          |        |         |           |       |         |         |           | -C        |            |          |   |            |       |      |                       |            | 50                 | 50.00  |
| b          | Survey by ICAR, Chandigarh  | As per<br>MoU        |          |          | -1004  |         |           |       |         |         |           |           |            |          |   |            |       |      |                       |            | 40                 | 40.00  |
| С          | Drone Survey  | As per<br>MoU        |          |          | W 100  |         |           |       |         |         |           |           |            |          | *************************************** |            |       |      |                       |            | 35                 | 35.00  |
| 2          | Independent concurrent monitoring and evaluation  | As per<br>requirment | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0                                       | 0          | 0     | 0    | 60                    | 40         | 60                 | 160.00 |
| 3          | Monitoring and Evaluation by third<br>party and external agencies (FRI<br>and WII, Dehradun etc.)   | As per<br>MoU        | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0                                       | 0          | 0     | 0    | 0                     | 0          | 50                 | 50.00  |
|            | Purchase of Dornes for Monitoring<br>and survillence works 15.00 lakh<br>each)  | 1500000              |          |          |        |         |           |       |         |         | 3         |           |            |          |   |            |       |      |                       |            | 30.00              | 30.00  |
|            | Total   |                      | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00                                    | 0.00       | 0.00  | 0.00 | 60.00                 | 40.00      | 265.00             | 365.00 |

Annexure 12 (Phy.)

### **ANNUAL PLAN OF OPERATION 2021-22**

## Propagation of nusery stock for plantation by public and other institutions Physical Target (20% of NPV)

### In Numbers

| Sr.<br>No. |  | Unit             | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali | CF R &T | State<br>Authority | Total |
|------------|--|------------------|----------|----------|--------|---------|-----------|-------|---------|---------|-----------|-----------|------------|----------|-------------|------------|-------|--------|---------|--------------------|-------|
| 1          | Nursery Stock                                  | d                |          |          |        |         |           |       |         |         |           |           |            |          |             |            |       |        |         |                    | 3998  |
|            | i) Raising of new nursery<br>Stock for 2022-23 | No. (in<br>Lakh) |          |          |        |         |           |       |         |         |           |           | 1 77       |          |             |            |       |        |         |                    | 0.00  |
|            | ii) Maintenance of Existing plants (2021-22)   | No. (in<br>Lakh) |          |          |        |         |           |       |         |         |           |           |            |          |             |            |       |        |         |                    | 0.00  |
|            | Cost of Polythene Bags for NPV Plantation      | Kg.              |          |          |        |         |           |       |         |         |           |           |            |          |             |            |       |        | 0       | 0                  | 0     |

Annexure 12 (Fin.)

### **ANNUAL PLAN OF OPERATION 2021-22**

### Propagation of nusery stock for plantation by public and other institutions Financial Target (20% of NPV)

Wage rate @ 368/-

(Rs. In lakh)

| Sr.<br>No. | COMPONENTS                                     | Rate | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali | CF R &T | State<br>Authority | Total |
|------------|--|------|----------|----------|--------|---------|-----------|-------|---------|---------|-----------|-----------|------------|----------|-------------|------------|-------|--------|---------|--------------------|-------|
| 1          | Nursery Stock                                  |      |          |          |        |         |           |       |         |         |           |           |            |          |             |            |       |        |         |                    |       |
|            | i) Raising of new nursery<br>Stock for 2022-23 | 8    | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00    | 0.00               | 0.00  |
|            | ii) Maintenance of Existing plants (2021-22)   | 4    | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00    | 0.00               | 0.00  |
| 2          | Cost of Polythene Bags for<br>NPV Plantation   | 170  |          |          |        |         |           |       |         |         |           |           |            |          |             |            |       |        | 0.00    | 0                  | 0.00  |
|            | Total  |      | 0.00     | 0.00     | 0.00   | 0.00    | 0.00      | 0.00  | 0.00    | 0.00    | 0.00      | 0.00      | 0.00       | 0.00     | 0.00        | 0.00       | 0.00  | 0.00   | 0.00    | 0.00               | 0.00  |

### Annexure 12-A (Phy.)

### ANNUAL PLAN OF OPERATION 2021-22

# Establishment, up-gradation and maintenance of nurseries and other planting stock production facilities for production of quality planting material Physical Target (20% of NPV)

In Numbers

| ir.    | Parameter (Control of Control of  | Unit             | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali | CF R &T | State<br>Authority | Total |
|--------|--|------------------|----------|----------|--------|---------|-----------|-------|---------|---------|-----------|-----------|------------|----------|-------------|------------|-------|--------|---------|--------------------|-------|
|        | Nursery Stock Tall Plant   |                  |          |          |        |         |           |       |         |         |           |           |            |          |             |            |       |        |         |                    |       |
|        | 300  | No. (in<br>Lakh) | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 1.00    | 0                  | 1.00  |
|        | ii) Maintenance of Existing plants   | No. (in<br>Lakh) | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 1.00    | 0                  | 1.00  |
|        | Establishment of Modern nursery  |                  |          |          |        |         |           | X899  |         |         |           |           |            |          |             |            |       |        |         |                    | 0.00  |
|        | Tractors   | No.              | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0       | 0                  | 0.00  |
| _      |  | No.              | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0       | 0                  | 0.00  |
| 516017 |  | No.              | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0       | 0                  | 0.00  |
| w      |  | No.              | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0       | 0                  | 0.00  |
|        |  | No.              | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0 /         | 0          | 0     | 0      | 0       | 0                  | 0.00  |
|        | Solar Panel  | No.              | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0       | 0                  |       |
|        | Solar light  | No.              | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0       | 0                  | 0.00  |
| _      | Boring of Tubewell   | No.              | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0       | 0                  | 0.00  |
| -      |  | No.              | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0       | 0                  | 0.00  |
|        | The state of the s | No.              | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0       | 0                  | 0.00  |
| - T    |  | No.              | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0       | 0                  | 0.00  |
|        |  | No.              | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0       | 0                  | 0.00  |
| 000    |  | No.              | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0       | 0                  | 0.00  |

### Annexure 12 A (Fin.)

### ANNUAL PLAN OF OPERATION 2021-22

# Establishment, up-gradation and maintenance of nurseries and other planting stock production facilities for production of quality planting material Financial Target (20% of NPV)

(Rs. In lakh)

| Sr.  | COMPONENTS                  | Rate<br>(Rs) | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur    | Mansa | Patiala     | Sangrur  | Pathankot | Gurdaspur                               | Jallandhar  | Ludhiana | Garhshankar | Hoshiarpur  | Ropar          | Mohali      | CF R &T | State<br>Authority | Total   |
|------|-----------------------------|--------------|----------|----------|--------|---------|--------------|-------|-------------|----------|-----------|---|-------------|----------|-------------|-------------|----------------|-------------|---------|--------------------|---------|
| No.  | Nursery Stock Tall Plant    | [us]         |          |          | - 000  |         |              |       |             | 1        |           |   | 5 49 × 50 · |          | 9           | 1           |                |             |         |                    | 1       |
|      | Warsery Stock rail Flair    |              |          |          |        |         |              |       |             | ļ.,      |           | 0.00                                    | 0.00        | 0.00     | 0.00        | 0.00        | 0.00           | 0.00        | 21.00   | 0.00               | 21.00   |
|      | i) Raising of new nursery   | 21.00        | 0.00     | 0.00     | 0.00   | 0.00    | 0.00         | 0.00  | 0.00        | 0.00     | 0.00      | 0.00                                    | 0.00        | 0.00     | 0.00        | 0.00        |                | 15:100.100. |         | la construction    |         |
|      | Stock                       |              |          |          |        |         | -            | -     | 2.00        | 0.00     | 0.00      | 0.00                                    | 0.00        | 0.00     | 0.00        | 0.00        | 0.00           | 0.00        | 20.00   | 0.00               | 20.00   |
|      | ii) Maintenance of Existing | 20.00        | 0.00     | 0.00     | 0.00   | 0.00    | 0.00         | 0.00  | 0.00        | 0.00     | 0.00      | 0.00                                    | 0.00        | 0.00     |             | 233.00      | l something of |             |         |                    |         |
|      | plants                      |              |          |          |        |         |              |       |             |          |           |   |             | 0.00     | 0.00        | 0.00        | 0.00           | 0.00        | 41.00   | 0.00               | 41.00   |
|      | Sub Total                   | 8            | 0.00     | 0.00     | 0.00   | 0.00    | 0.00         | 0.00  | 0.00        | 0.00     | 0.00      | 0.00                                    | 0.00        | 0.00     | 0.00        | 0.00        | -              |             | -       |                    | -       |
| -    | Establishment of Modern     |              |          |          |        |         | <del> </del> |       |             |          |           |   |             |          |             |             |                |             |         |                    |         |
|      | nursery                     |              |          |          |        | E.      |              |       |             | <u> </u> |           |   | L           |          | 0.00        | 0.00        | 0.00           | 0.00        | 0.00    | 0.00               | 0.00    |
|      | Tractors                    | 8.00         | 0.00     | 0.00     | 0.00   | 0.00    | 0.00         | 0.00  | 0.00        | 0.00     | 0.00      | 0.00                                    | 0.00        | 0.00     | 0.00        | 0.00        | 0.00           | 0.00        | 0.00    | 0.00               | 0.00    |
| -    | Generators                  | 3.50         | 0.00     | 0.00     | 0.00   | 0.00    | 0.00         | 0.00  | 0.00        | 0.00     | 0.00      | 0.00                                    | 0.00        | 0.00     | 0.00        | 0.00        | 0.00           | 0.00        | 0.00    | 0.00               | 0.00    |
|      | Pump set                    | 0.50         | 0.00     |          | 0.00   | 0.00    | 0.00         | 0.00  | 0.00        | 0.00     | 0.00      | 0.00                                    | 0.00        | 0.00     |             | 0.00        | 0.00           | 0.00        | 0.00    | 0.00               | 0.00    |
| -    | Trolly                      | 1.30         | 0.00     |          | 0.00   | 0.00    | 0.00         | 0.00  | 0.00        | 0.00     | 0.00      | 0.00                                    | 0.00        | 0.00     | 0.00        | 0.00        | 0.00           | 0.00        | 0.00    | 0.00               | 0.00    |
| -    | Tanker                      | 2.00         | 0.00     | 0.00     | 0.00   | 0.00    | 0.00         | 0.00  | 0.00        | 0.00     | 0.00      | 0.00                                    | 0.00        | 0.00     | 0.00        | 0.00        | 0.00           | 0.00        | 0.00    | 0.00               | 0.00    |
|      | Solar Panel                 | 1.80         | 0.00     | 0.00     | 0.00   | 0.00    | 0.00         | 0.00  | 0.00        | 0.00     | 0.00      | 0.00                                    | 0.00        | 0.00     | 0.00        | (Accession) |                |             | 0.00    | 0.00               | 0.00    |
| ., } |                             | 0.17         | 0.00     | 0.00     | 0.00   | 0.00    | 0.00         | 0.00  | 0.00        | 0.00     | 0.00      | 0.00                                    | 0.00        | 0.00     | 0.00        | 0.00        | 0.00           | 0.00        |         |                    | WEDER . |
|      | Solar light                 | PODE         | · ·      |          |        |         |              | 0.00  | 0.00        | 0.00     | 0.00      | 0.00                                    | 0.00        | 0.00     | 0.00        | 0.00        | 0.00           | 0.00        | 0.00    | 0.00               | 0.00    |
|      | Boring of Tubewell          | 2.00         | 0.00     | 0.00     | 0.00   | 0.00    | 0.00         |       | 1000 000000 | 0.00     | 0.00      | 0.00                                    | 0.00        | 0.00     | 0.00        | 0.00        | 0.00           | 0.00        | 0.00    | 0.00               | 0.00    |
|      | Solar Pump                  | 4.00         | 0.00     | 0.00     | 0.00   | 0.00    | 0.00         |       | 0.00        |          |           | 0.00                                    | 0.00        | 0.00     | 0.00        | 0.00        | 0.00           | 0.00        | 0.00    | 0.00               | 0.00    |
|      | Trolly with Lift            | 3.00         | 0.00     | 0.00     | 0.00   | 0.00    | 0.00         | 0.00  | 0.00        | 0.00     | 0.00      | 100000000000000000000000000000000000000 |             | 0.00     | 0.00        | 0.00        | 0.00           | 0.00        | 0.00    | 0.00               | 0.00    |
|      | Nursery Seed Store Room     | 2.68         | 0.00     | 0.00     | 0.00   | 0.00    | 0.00         | 0.00  | 0.00        | 0.00     | 0.00      | 0.00                                    | 0.00        |          | 0.00        | 0.00        | 0.00           | 0.00        | 0.00    | 0.00               | 0.00    |
| -    | Grass cutting machine       | 0.32         | 0.00     | 0.00     | 0.00   | 0.00    | 0.00         | 0.00  | 0.00        | 0.00     | 0.00      | 0.00                                    | 0.00        | 0.00     |             |             | 0.00           | 0.00        | 0.00    | 0.00               | 0.00    |
|      | Chian saw machine           | 0.29         | 0.00     | 0.00     | 0.00   | 0.00    | 0.00         | 0.00  | 0.00        | 0.00     | 0.00      | 0.00                                    | 0.00        | 0.00     | 0.00        | 0.00        | 0.00           | 0.00        | 0.00    | 0.00               | 0.00    |
| -    | Sub Total                   | 3.50         | 0.00     | 0.00     | 0.00   | 0.00    | 0.00         | 0.00  | 0.00        | 0.00     | 0.00      | 0.00                                    | 0.00        | 0.00     | 0.00        | 0.00        |                |             |         | 0.00               | 41.00   |
| _    | Grand Total                 | -            | 0.00     | 0.00     | 0.00   | 0.00    | 0.00         | 0.00  | 0.00        | 0.00     | 0.00      | 0.00                                    | 0.00        | 0.00     | 0.00        | 0.00        | 0.00           | 0.00        | 41.00   | 10.00              | 141.00  |

Annexure 13 (Phy.)

### ANNUAL PLAN OF OPERATION 2021-22

## Purchase and maintenance of equipment or devices used for communication and information technology for the purpose of proctection of forest and wildlife Physical Target (20% of NPV)

| Sr.<br>No |   | Unit | Amritsar | Bathinda | Dasuya | Muktsar               | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar    | Mohali | DFO<br>Training | CFR&T | State<br>Authority | Total |
|-----------|---|------|----------|----------|--------|-----------------------|-----------|-------|---------|---------|-----------|-----------|------------|----------|-------------|------------|----------|--------|-----------------|-------|--------------------|-------|
| 1         | Purchase of equipment or<br>devices used for<br>communication and<br>information technology<br>inculding photocopier etc. | L/S  |          |          |        |                       |           |       |         |         |           |           |            |          |             |            |          |        |                 |       | ı/s                | L/S   |
| 2         | Maintenance of equipment<br>or devices used for<br>communication and<br>information technology for<br>CAMPA Authority     | L/S  |          |          |        |                       |           |       |         |         |           |           |            |          |             |            |          |        |                 |       | <b>ı</b> ∕s        | L/S   |
|           | Strengthening of 1T<br>infrastructure inclunding<br>purchase of equipements<br>for CAMPA Authority                        | L/S  |          |          |        | Control of the second |           |       |         |         |           |           |            |          |             |            | ti<br>ni |        |                 |       | ı/s                | L/S   |
| 4         | GPS   | No.  | 15       | 15       | 15     | 15                    | 15        | 15    | 15      | 15      | 15        | 15        | 15         | 15       | 15          | 15         | 15       | 15     | 5               | 15    | 15                 | 275   |

Annexure 13(Fin.)

### **ANNUAL PLAN OF OPERATION 2021-22**

## Purchase and maintenance of equipment or devices used for communication and information technology for the purpose of proctection of forest and wildlife Financial Target (20% of NPV)

(Rs. In lakh)

|            |  |      |          |          |        |         |           |       |         |         |           |           |            |          |             | (Rs. In lakh) |       |        |          |         |                    |        |
|------------|--|------|----------|----------|--------|---------|-----------|-------|---------|---------|-----------|-----------|------------|----------|-------------|---------------|-------|--------|----------|---------|--------------------|--------|
| ir.<br>Io. | COMPONENTS   | Rate | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur    | Ropar | Mohali | Training | CF R &T | State<br>Authority | Total  |
|            | Purchase of equipment<br>or devices used for<br>communication and<br>information technology<br>inculding photocopier<br>etc. | L/s  |          |          |        |         |           |       |         | 3       |           |           |            |          |             |               |       |        |          |         | 25.00              | 25.00  |
|            | Maintenance of equipment or devices used for communication and information technology  | L/s  |          |          |        |         |           |       |         |         |           |           |            |          |             |               |       |        |          |         | 25.00              | 25.00  |
|            | Strengthening of IT<br>infrastructure including<br>purchase of<br>equipements for CAMPA<br>Authority                         | L/s  |          |          |        |         |           |       |         |         |           |           |            |          |             | ε             |       |        |          |         | 50.00              | 50.00  |
|            | GPS  | 0.15 | 2.25     | 2.25     | 2.25   | 2.25    | 2.25      | 2.25  | 2.25    | 2.25    | 2.25      | 2.25      | 2.25       | 2.25     | 2.25        | 2.25          | 2.25  | 2.25   | 0.75     | 2.25    | 2.25               | 41.25  |
| -          | Total  |      | 2.25     | 2.25     | 2.25   | 2.25    | 2.25      | 2.25  | 2.25    | 2.25    | 2.25      | 2.25      | 2.25       | 2.25     | 2.25        | 2.25          | 2.25  | 2.25   | 0.75     | 2.25    | 102.25             | 141.25 |

## Pubilicity cum awareness programme and exhibition on various schemes being implemented by the State Authority from State Fund and Capacity building of personell involved in utilization of State Fund Physical Target (20% of NPV)

| Sr.<br>No. | COMPONENTS   | Unit | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali |     | DFO<br>Training | CF<br>(Ext.) |     |     |     | State<br>Authority | Total |
|------------|--|------|----------|----------|--------|---------|-----------|-------|---------|---------|-----------|-----------|------------|----------|-------------|------------|-------|--------|-----|-----------------|--------------|-----|-----|-----|--------------------|-------|
| 1          | Pubilicity cum awareness programme   |      |          |          |        |         |           |       |         |         |           |           |            |          |             |            |       |        |     |                 |              |     |     |     |                    |       |
|            | Sign board on important plantation sites   | No.  | 25       | 25       | 25     | 25      | 25        | 15    | 25      | 25      | 20        | 25        | 25         | 25       | 25          | 25         | 25    | 25     | 5   | 0               | 25           | 25  | 25  | 25  | 0                  | 490   |
|            | Publicity cum awareness programme and Exhibition   | I/s  | I/s      | I/s      | I/s    | l/s     | I/s       | I/s   | l/s     | I/s     | I/s       | I/s       | I/s        | l/s      | I/s         | I/s        | I/s   | l/s    | I/s | I/s             | 1/5          | I/s | I/s | I/s | I/s                | I/s   |
|            | Monopoles depicting achievements under CAMPA etc   | No.  | 1        | 1        | 1      | 1       | 1         | 1     | 1       | 1       | 1         | 1         | 1          | 1        | 1           | 1          | 1     | 1      | 0   | 0               | 0            | 0   | 0   | 0   | 2                  | 18    |
| 2          | Capacity building  |      |          |          |        |         |           |       |         |         |           | -         |            |          |             |            |       |        |     |                 |              |     |     |     |                    | 1     |
|            | Training and Awareness/Stake<br>Holders though outsourcing<br>consultants                              | No.  | 0        | 0        | 2      | 0       | 0         | 0     | 0       | 0       | 2         | 0         | 0          | 0        | 2           | 2          | 2     | 2      | 0   | 2               | 0            | 2   | 2   | 2   |                    | 2 22  |
|            | Training of Frontline Staff, official and Officers dealing with the activities of the APO              | No.  | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0   | 2               | 0            | 0   | 0   | 0   |                    | 2 4   |
| iii)       | Computer Literacy Training   | No.  | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | .0     | 0   | 1               | 0            | 1   | 1   | 1   |                    | 0 4   |
| iv         | Training of fire fighting  | L/S  | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0   | 1               |              |     |     |     | I/s                | I/s   |
|            | Other Trainings (Modern<br>technology in Forest and Wildlife<br>Management                             | L/S  | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0      | 0   | 10              |              |     |     |     | l/s                | I/s   |
|            | National level workshop on<br>sustainable management of<br>soil and water resources in<br>forest area. |      |          |          |        |         |           |       |         |         |           |           |            |          |             |            |       |        |     |                 |              |     |     |     |                    |       |



Annexure 13-A (Fin.)

Publicity cum awareness programme and exhibition on various schemes being implemented by the State Authority from State Fund and Capacity building of personell involved in utilization of State Fund
Financial Target (20% of NPV)

Wage Rate @ Rs. 342/-

|            |  |       |          |          | 96     | 10      |           |       |         |         |           |           |            |          |             |            |       | Rate @ F |         |                 |           |                          |                           |                           |                    |        |
|------------|--|-------|----------|----------|--------|---------|-----------|-------|---------|---------|-----------|-----------|------------|----------|-------------|------------|-------|----------|---------|-----------------|-----------|--------------------------|---------------------------|---------------------------|--------------------|--------|
| Sr.<br>No. | COMPONENTS   | Rate  | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali   | CF R &T | DFO<br>Training | CF (Ext.) | DFO<br>(Ext.)<br>Patiala | DFO<br>(Ext.)<br>Phillaur | DFO<br>(Ext.)<br>Bathinda | State<br>Authority | Total  |
| 1          | Pubilicity cum awareness programme   |       |          |          |        |         |           |       |         |         |           |           |            |          |             |            |       |          |         |                 |           |                          |                           |                           |                    |        |
|            | Sign board on important plantation sites   | 2500  | 0.63     | 0.63     | 0.63   | 0.63    | 0.63      | 0.38  | 0.63    | 0.63    | 0.50      | 0.63      | 0.63       | 0.63     | 0.63        | 0.63       | 0.63  | 0.63     | 0.13    | 0.00            | 0.63      | 0.63                     | 0.63                      | 0.63                      | 0.00               | 12.25  |
| ii)        | Pubilicity cum awareness programme and Exhibition  | I/s   | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0        | 0       | 0               | 5.00      | 4.00                     | 4.00                      | 4.00                      | 4.00               | 21.00  |
| iii)       | Monopoles depicting achievements under CAMPA etc   | 50000 | 0.50     | 0.50     | 0.50   | 0.50    | 0.50      | 0.50  | 0.50    | 0.50    | 0.50      | 0.50      | 0.50       | 0.50     | 0.50        | 0.50       | 0.50  | 0.50     | 0.00    | 0.00            | 0.00      | 0.00                     | 0.00                      | 0.00                      | 1.00               | 9.00   |
| 2          | Capacity building  |       |          |          |        |         |           |       |         |         |           |           |            |          |             |            |       |          |         |                 |           |                          |                           |                           |                    | 0.00   |
| 22         | Training and Awareness/Stake<br>Holders though outsourcing<br>consultants                              | 1/s   | 0        | 0        | 1.00   | 0       | 0         | 0     | 0       | 0       | 1.00      | 0.00      | 0.00       | 0.00     | 1.00        | 1.00       | 1.00  | 1.00     | 0       | 1.00            | 0         | 1.00                     | 1.00                      | 1.00                      | 1.00               | 11.00  |
|            | Training of Frontline Staff, official and Officers dealing with the activities of the APO              | I/s   | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0        | 0       | 10.00           | 0         | 0                        | 0                         | 0                         | 0.00               | 10.00  |
| iii)       | Computer Literacy Training   | I/s   | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0        | 0       | 1.50            | 0         | 1.50                     | 1.50                      | 1.50                      | 0                  | 6.00   |
| iv         | Training of fire fighting  | L/S   | 0        | 0        | 0      | 0       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0        | 0       | 3.00            | 0         | 0                        | 0                         | 0                         | 0.00               | 3.00   |
| ٧          |  | L/S   | 0        | 0        | 0      | Ö       | 0         | 0     | 0       | 0       | 0         | 0         | 0          | 0        | 0           | 0          | 0     | 0        | . 0     | 3.00            | 0         | 0                        | 0                         | 0                         | 5.04               | 8.04   |
| vi         | National level workshop on<br>sustainable management of<br>soil and water resources in<br>forest area. |       |          |          |        |         |           |       |         |         |           |           |            |          |             |            |       |          |         |                 |           |                          |                           |                           | 25.00              | 25.00  |
|            | Total  |       | 1.13     | 1.13     | 2.13   | 1.13    | 1.13      | 0.88  | 1.13    | 1.13    | 2.00      | 1.13      | 1.13       | 1.13     | 2.13        | 2.13       | 2.13  | 2.13     | 0.13    | 18.50           | 5.63      | 7.13                     | 7.13                      | 7.13                      | 36.04              | 105.29 |

Annexure 14- (Phy.)

Supply of wood saving cooking appliances and other forest produce saving devices in forest fringe villages.( With in 2 Kms from the forest boundries) of Kandi area of the State Physical Target (80%)

| Sr.<br>No. | COMPONENTS   | Unit | Amritsar | Bathinda | Dasuya | Muktsar | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali | State<br>Authority | Total |
|------------|--|------|----------|----------|--------|---------|-----------|-------|---------|---------|-----------|-----------|------------|----------|-------------|------------|-------|--------|--------------------|-------|
|            | Cooking gas connection with other cooking appliances | Nos. | 0        | 0        | 1500   | 0       | 0         | 0     | 0       | 0       | 1500      | 0         | 0          | 0        | 1500        | 1500       | 1500  | 1500   | 0.00               | 9000  |
| 2          | Solar lights on village Phirnis.                     | Nos. | 0        | 0        | 100    | 0       | 0         | 0     | 0       | 0       | 100       | 0         | 0          | 0        | 100         | 100        | 100   | 100    | 0.00               | 600   |
| 3          | Community solar water heaters                        | Nos. | 0        | 0        | 15     | 0       | 0         | 0     | 0       | 0       | 15        | 0         | 0          | 0        | 15          | 15         | 15    | 15     |                    | 90    |

Supply of wood saving cooking appliances and other forest produce saving devices in forest fringe villages. (With in 2 Kms from the forest boundries) of Kandi area of the State Financial Target (80 %)

| COMPONENTS                     | Rate  | Amritsar   | Bathinda   | Dasuya   | Muktsar  | Ferozepur   | Mansa   | Patiala  | Sangrur   | Dathanket  | Jc   | I. II   |  |   |   | _  |  | (Rs. In lakh)  |  |
|--------------------------------|-------|--|--|--|--|---|---|--|---|--|--|---|--|---|---|--|--|--|--|
|                                |       |  |  |  |  |   | 1   | 1 41014  | Sangrai   | rathankot  | Guraaspur  | Jallandhar  | Ludhiana   | Garhshankar   | Hoshiarpur  | Ropar  | Mohali   | State  | Total  |
|                                | 3500  | 0.00   | 0.00   | 52.50  | 0.00   | 0.00  | 0.00  | 0.00   | 0.00  |  |  |   |  |   |   |  |  | Authority  |  |
|                                |       |  |  |  | 5.00   | 0.00  | 0.00  | 0.00   | 0.00  | 52.50  | 0.00   | 0.00  | 0.00   | 52.50   | 52.50   | 52.50  | 52.50  | 0.00   | 315.0  |
| lar lights on village Phirnis. | 12500 | 0.00   | 0.00   | 12.50  | 0  | 0   | -   | -  | -   |  |  |   |  |   |   |  |  |  | 200  |
|                                |       |  |  |  |  | Ĭ   |   |  | U   | 12.50  | 0  | 0   | 0  | 12.50   | 12.50   | 12.50  | 12.50  | 0.00   | 75.0   |
| mmunity solar water heaters    | 20000 | 0.00   | 0.00   | 3.00   | 0.00   | 0.00  | 0.00  | 0.00   | 0.00  | 7.00   |  |   |  |   |   |  |  |  |  |
| tal                            |       |  |  |  |  | 0.00  | 0.00  | 0.00   | 0.00  | 3.00   | 0.00   | 0.00  | 0.00   | 3.00  | 3.00  | 3.00   | 3.00   | 0.00   | 18.0   |
|                                |       | 0.00   | 0.00   | 68.00  | 0.00   | 0.00  | 0.00  | 0.00   | 0.00  | 68.00  | 0.00   | 0.00  | 0.00   | 68.00   | 68.00   | 68.00  | 68.00  | 0.00   |  |
|                                |       | ooking gas connection with other oking appliances  lar lights on village Phirnis. 12500  mmunity solar water heaters 20000 | ooking gas connection with other oking appliances  lar lights on village Phirnis. 12500 0.00  mmunity solar water heaters 20000 0.00 | ooking gas connection with other oking appliances  lar lights on village Phirnis. 12500 0.00 0.00  mmunity solar water heaters 20000 0.00 0.00 | poking gas connection with other oking appliances  lar lights on village Phirnis. 12500 0.00 0.00 12.50   mmunity solar water heaters 20000 0.00 0.00 3.00   tal | ooking gas connection with other oking appliances  lar lights on village Phirnis.  12500  0.00  0.00  12.50  0.00  mmunity solar water heaters  20000  0.00  0.00  3.00  0.00  0.00  1.50  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00 | Bathing         Dasuya         Muktsar         Ferozepur           Booking gas connection with other oking appliances         3500         0.00         0.00         52.50         0.00         0.00           Idar lights on village Phirnis.         12500         0.00         0.00         12.50         0         0           mmunity solar water heaters         20000         0.00         0.00         3.00         0.00         0.00           tal         0.00         0.00         0.00         0.00         0.00         0.00 | Manual   M | boking gas connection with other oking appliances    Annual Patiala   Bathinda   Dasuya   Muktsar   Ferozepur   Mansa   Patiala | Bathinda         Dasuya         Muktsar         Ferozepur         Mansa         Patiala         Sangrur           poking gas connection with other oking appliances         3500         0.00         0.00         52.50         0.00         0 | Sample   S | Sangrur   Pathankot   Gurdaspur   Sangrur   Pathankot   Gurdaspur   Sangrur   Pathankot   Gurdaspur   Sangrur   Sangrur   Pathankot   Sangrur   Pathankot   Sangrur   Sangrur | Mansa   Patiala   Sangrur   Pathankot   Gurdaspur   Jallandhar   Sangrur   Pathankot   Gurdaspur   Jallandhar   Sangrur   Pathankot   Sangrur   Pathanko | Muktsar   Ferozepur   Mansa   Patiala   Sangrur   Pathankot   Gurdaspur   Jallandhar   Ludhiana   Patiala   Sangrur   Pathankot   Gurdaspur   Jallandhar   Ludhiana   Soking gas connection with other oking appliances   3500   0.00   0.00   52.50   0.00 | Muktsar Ferozepur Mansa Patiala Sangrur Pathankot Gurdaspur Jallandhar Ludhiana Garhshankar soking gas connection with other oking appliances  lar lights on village Phirnis.  12500 0.00 0.00 12.50 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Muktsar Ferozepur Mansa Patiala Sangrur Pathankot Gurdaspur Jallandhar Ludhiana Garhshankar Hoshiarpur poking gas connection with other oking appliances    3500   0.00   0.00   52.50   0.00 | Muktsar Ferozepur Mansa Patiala Sangrur Pathankot Gurdaspur Jallandhar Ludhiana Garhshankar Hoshiarpur Ropar oking gas connection with other oking appliances    12500 | Make Sangrur Pathankot Gurdaspur Jallandhar Ludhiana Garhshankar Hoshiarpur Ropar Mohali soking gas connection with other oking appliances    12500   0.00 | Muktsar Ferozepur Mansa Patiala Sangrur Pathankot Gurdaspur Jallandhar Ludhiana Garhshankar Hoshiarpur Ropar Mohali State Authority oking appliances  lar lights on village Phirnis.  12500  0.0 |

### ANNUAL PLAN OF OPERATION 2021-22 Biodiversity Management in Wildlife Physical & Financial Target (80% of NPV)

| Sr. No. | Components  |   | Ferozepur  | Patiala (WL) | Sangrur (WL) | Pathankot | Phillaur (WL)   | Hoshiarour | Ropar (WL)  | Amritsar |        |          | mount in La |
|---------|---|---|------------|--------------|--------------|-----------|-----------------|------------|-------------|----------|--------|----------|-------------|
| (A)     | 80% NPV   |   | (WL)       |              |              | (WL)      | (,              | (WL)       | Ropar (VVL) | Amritsar | Total  | CWLW/PPA | G.Total     |
|         | Integrated Wildlife Management Plan                                   |   | manager of |              |              |           |                 |            |             |          |        |          |             |
| 1       | Assisted Natural regeneration in Wildlife areas                       |   | Fin.       | Fin.         | Fin.         | Fin.      | Fin.            | Fin.       | Fin.        |          |        |          |             |
|         | wilding areas   |   | 0.00       | 0.00         | 0.00         | 0.00      |                 |            |             | Fin.     | Fin.   | Fin.     | Fin.        |
| 2       | Artificial regeneration by plantation in wildlife areas (500/ha)      |   | 5.61       | 72.24        | 0.00         | 33.34     | Hersey<br>House | 0.00       |             |          | 126.42 | 0.00     | 126         |
| 3       | Silviculture Operations in Wildlife areas                             |   |            |              | 11-100       |           | 0.00            | 0.00       | 0.00        | 0.00     | 111.19 | 0.00     | 111         |
| 4       | Protection of Plantation and Forests                                  |   | 0.00       | 0.00         | 0.00         | 0.00      | 0.00            | 0.00       |             |          |        |          |             |
| 5       | Forest Fire Proyection 8.6  |   | 0.00       | 0.00         | 2.75         | 0.00      | 0.00            |            | 0.00        | 0.00     | 0.00   | 0.00     | 0.          |
| 6       | Forest Fire Prevention & Control Operations                           |   | 0.00       | 13.22        |              | 14.92     | 1.00            | 0.00       | 10.44       | 0.00     | 13.19  | 0.00     | 13.         |
|         | Soil and Moisture Conservation Works in Wildlife                      | 100                                       | 0.00       | 21.00        |              | 24.97     |                 | 17.74      | 0.00        | 2.74     | 66.38  | 0.00     | 66.         |
|         | Areas   |   |            |              | 0.00         | 24.37     | 6.00            | 20.71      | 30.61       | 0.76     | 104.05 | 0.00     | 104.        |
|         | Improvement of Wildlife habitat as per Prescribed in                  | A. 1 5-11-11-                             | 32.75      | 0.00         | 0.00         | 22.52     | 20.00           |            |             |          |        |          | 104.        |
|         | the approved Wildlife Management Plan                                 | - 1                                       |            | 0.00         | 0.00         | 33,53     | 26.37           | 11.09      | 7.67        | 0.00     | 111.41 | 0.00     | 111.        |
| 8       | Establishment Operation and Maintenance of animal                     |   | 53.77      | 51.58        | 2.57         |           |                 |            |             |          |        | 1        |             |
|         | rescue centre and veterinary treatment facilities for<br>wild animals |   |            | 31.36        | 2.37         | 13.00     | 59.92           | 19.05      | 0.00        | 4.94     | 204.83 | 0.00     | 204.8       |
| 9       | supply of Wood saving, cooking appliances in forest ringe villages    |   | 0.00       | 0.00         | 0.00         | 6.00      | 0.00            | 0.00       |             |          |        |          |             |
|         |   |   |            |              |              | 3.50      | 0.00            | 0.00       | 0.00        | 0.00     | 6.00   | 0.00     | 6.0         |
| 10      | ngagement of Local People and Labour to assist                        |   | 0.00       | 26.43        | 4.41         | 0.00      | 0.00            |            |             |          |        |          | -           |
| 11 0    | egular staf for Protection of Wildlife                                |   |            |              |              | 0.00      | 0.00            | 0.00       | 0.00        | 0.00     | 30.84  | 0.00     | 30.8        |
| 11      | construction of Interpretation Center including visitor               |   | 0.00       | 0.00         | 0.00         | 0.00      | 0.00            |            |             |          |        |          | 50.0        |
|         | menities Waterholes   |   | 200        |              | 0.00         | 0.00      | 0.00            | 0.00       | 0.00        | 0.00     | 0.00   | 0.00     | 0.0         |
| 12      | Management of Biological Diversity and Biological                     |   | 0.00       | 0.00         | 0.00         | 0.00      |                 |            |             |          |        |          | 0.0         |
|         | esources  |   |            | 5,50         | 0.00         | 0.00      | 0.00            | 0.00       | 13.91       |          | 13.91  | 0.00     | 13.9        |
| 13      | estoration of invasive species infested wildlife habitat              | N. S. | 0.00       | 174.15       | 0.00         | 0.00      |                 |            |             |          |        | 0.00     | 13.3        |
| lir.    | saline & alkaline areas in wild life sanctuaries                      | 1   | 2010       | 1,1,13       | 0.00         | 0.00      | 0.00            | 0.00       | 0.00        | 0.00     | 174.15 | 0.00     | 174.15      |
| 5       | ub Total  |   |            |              |              |           |                 |            |             |          | 1      |          |             |
|         | verhead Charges (2%)  |   | 92.13      | 358.62       | 26.49        | 125.76    | 93.29           | 90.97      | 150.4       |          |        |          |             |
|         | otal of 80%   |   | 1.84       | 7.17         | 0.53         | 2.52      | 1.87            | 1.82       | 150.44      | 14.67    | 962.37 | 0.00     | 962.37      |
|         | . Car O1 00/0   |   | 93.97      | 365.79       | 27.02        | 128.28    | 95.16           |            | 3.21        | 0.29     | 19.25  | 0.00     | 19.25       |
|         |   | order Vision 1887 I Vision                |            |              |              | 220.20    | 33.10           | 92.79      | 163.65      | 14.96    | 981.62 | 0.00     | 981.6       |

Annexure 16 (Phy.&Fin.)

#### ANNUAL PLAN OF OPERATION 2021-22 Biodiversity Management in Wildlife

|         |   |   |               |                 | cial Target (2  |                   |                  |                    |            |          |         |          |         |
|---------|---|---|---------------|-----------------|-----------------|-------------------|------------------|--------------------|------------|----------|---------|----------|---------|
| Sr. No. | Components  | Rate                                    | 10.7007777777 | Patiala<br>(WL) | Sangrur<br>(WL) | Pathankot<br>(WL) | Phillaur<br>(WL) | Hoshiarpur<br>(WL) | Ropar (WL) | Amritsar | Total   | CWLW/PPA | G.Total |
| 11 22   | 20% NPV   | 100000000000000000000000000000000000000 | Fin.          | Fin.            | Fin.            | Fin.              | Fin.             | Fin.               | Fin.       | Fin.     | Fin.    | Fin.     | Fin.    |
| 1       | Establishment, Up-gradation and Maintenance of modern nurseries<br>and other planting stock production facilities for production of quality<br>planting materials   |   | 0.00          | 0.00            | 0.00            | 0.00              | 0.00             | 0.00               | 0.00       | 0.00     | 0.00    | 0.00     | 0.00    |
| 2       | Promoting conservation, sustainable use and documentation of<br>bioligical diversity including preservation of habitats conservation of<br>land and folk varities and cultivars, domesticated stock and breeds of<br>animals and microganisms and chroniciling of knowldege relating to<br>biological diversity |   | 17.00         | 5.00            | 0.00            | 0.00              | 0.00             | 0.00               | 0.00       | 0.00     | 22.00   | 0.00     | 22.00   |
| 3       | Purchase and maintenance of equipments used for forest fire control for the purpose of protection of forest and wildlife  |   | 0.00          | 0.00            | 1.50            | 51.60             | 3.78             | 2.26               | 47.00      | 2.00     | 108.14  | 0.00     | 108.14  |
| 4       | Construction, up-gradation and maintenance of inspection paths, forest roads in forest area, firelines, watch towers, check posts etc.  |   | 1.50          | 14.04           | 5.50            | 4.50              | 1.00             | 0.00               | 33.15      | 0.00     | 59.69   | 0.00     | 59.69   |
| 5       | Casual Engagement of local people or labour to assist regular staff   |   | 4.41          | 0.00            | 0.00            | 18.17             | 11.55            | 25.33              | 0.00       | 0.00     | 59.46   | 0.00     | 59.46   |
| 111.00  | Construction of residential and official buildings in Forest for front line staff deployed for protection of forest and wildlife  |   | 0.00          | 0.00            | 0.00            | 0.00              | 0.00             | 0.00               | 0.00       | 0.00     | 0.00    | 0.00     | 0.00    |
| 991     | Survey and Mapping of Forest areas, Wildlife Management, Fencing of Birs, WLS   |   | 10.78         | 8.68            | 4.50            | 0.00              | 7.00             | 0.00               | 2.00       | 0.00     | 32.96   | 0.00     | 32.96   |
| 0.00%   | Independent Concurent Monitoring and evaluation and third party monitoring of various works undertaken form State Funds   |   | 0.00          | 0.00            | 0.00            | 0.00              | 0.00             | 0.00               | 0.00       | 0.00     | 0.00    | 35.00    | 35.00   |
| 0.000   | Publicity-cum-awareness programmee and exhibition on the various<br>schemes being implemented by the State Authority form State Fund  |   | 4.00          | 5.00            | 0.00            | 2.50              | 3.75             | 5.45               | 4.63       | 3.65     | 28.98   | 0.00     | 28.98   |
|         | Entry Point activities undertaken in forest fringe villages for execution<br>of programmes to be undertaken from the State Fund   |   | 3.00          | 0.00            | 0.00            | 0.00              | 0.00             | 0.00               | 0.00       | 0.00     | 3.00    | 0.00     | 3.00    |
|         | Sub Total   | The core of                             | 40.69         | 32.72           | 11.50           | 76.77             | 27.08            | 33.04              | 86.78      | 5.65     | 314.23  | 35.00    | 349.23  |
|         | Overhead Charges (2%)   |   | 0.81          | 0.65            | 0.23            | 1.54              | 0.54             | 0.66               | 1.74       | 0.11     | 6.28    | 0.70     | 6.98    |
|         | Total of 20%  | 70° = -0.                               | 41.50         | 33.37           | 11.73           | 78.31             | 27.62            | 33.70              | 88.52      | 5.76     | 320.51  | 35.70    | 356.21  |
|         | Grand Total   |   | 135.48        | 399.17          | 38.75           | 206.58            | 122.78           | 126.48             | 252.16     | 20.73    | 1302.12 | 35.70    | 1337.82 |



|         | ,  |            |  |               | AND AND THE PERSONS INCOME. | vision Ferozepur   |
|---------|--|------------|--|---------------|-----------------------------|--|
|         |  | - 100-1    | for  | the Year 2021 | -22                         |  |
|         |  |            |  |               |                             | (Amount in Rs.)  |
| Sr. No. | Components/Parameters  | Unit       | Qty.   | Unit Rate     | Total Amount                | Remarks  |
|         | 80% NPV  |            | <del>                                     </del> |               |                             |  |
| (A)     | Artifical Regeneration   |            |  |               |                             |  |
| (a)     | Ist Year Maintenance of Fruit, Fodder trees and shelter trees in Harike Wild Life Sanctuary in the year 2020-21                            | На         | 5.5  | 54524         | 299882                      | Maintenance of 5.5 Ha plantation Fruit & Fodder trees done in Deva Singh Wala Beat done during the year 2020-21  |
| (b)     | 2nd year Maintenance of Khejri plants planted in Abohar Wildlife Sanctuary in the year 2019-20   | На         | 6.5  | 9747          | 63356                       | Maintenance of 6.5 Ha plantation of Khejri Plants done in Abohar Sanctuary Area (as per attached estiamte)   |
| (c)     | 2nd year Maintenance of 5 ha plantation done in Deva Singh Wala Beat falling under harike Sanctuary in the year 2019-20.                   | На         | 5  | 39556         | 197780                      | Maintenance of 5 ha plantation Fruit & Fodder trees done in Deva Singh Wala Beat during the year 2020-21   |
|         |  |            |  | Total         | 561018                      |  |
| (B)     | Improvement of Wild Life Habitat   |            |  |               |                             | 22.3   |
| (a)     | Removal of obnoxious weeds like water hyacinth in selected parts of sanctuary area.  | На         | 10   | 127483        | 1274830                     | Also called as Jalkhumbi. It is a free floating weed. It increases during summer season and its free floating. Thus kml will be made post removal as per there then poisition. Removal of water hyacinth   |
| (b)     | Monitoring & release of gharial  | L/s        | L/s  | L/s           | 500000                      | Regular Gharial Monitoring is done by by department of Forets and Wild Life Preservation and done by Field staff in Harike Sanctuary to protect gharial. Being in Lower stream of beas gharials are eventually monitored here. Engagement of labour, transportation etc for 12 months  |
|         | Prey base enrichment for Gharials and other aquatic wildlife in BRCR-Release of fish seedlings (3")  | No         | 500000   | 3.00          | 1500000                     | For both beas conservation reserve and harike wildlife sanctuary. Gharials and Indus river dolphins are predominantly fish eating animals. Being in top of the riverine ecosystem it helps in keeping balances of river ecosystem. Prey base enrichment is helps in survival of these species. Fish is procurred from fishery department at government rate. |
|         |  |            |  | Total         | 3274830                     |  |
| C)      | Establishment operation and maintenance of animals rescue centre and vetering  | ary treatm | ent facilitie                                    | es            | Asterio                     |  |
| a)      | Rescue and rehabilitation of strayed, injured wild animals and birds including transportation, medicines & Animal feed                     | L/s        | L/s  | L/s           | 1000000                     | Rescue work of wild animals,monkeys,snake etc done by division.amount spend on Medicine and vetenary service, transporation charge,wages,any equipment if needed and feed of rescueed animal   |
| b)      | Watch & Ward, Rescue helper for protected areas of Harike and Abohar Wild Life Sanctuary to protect the sanctuary for 12 months (25x26x12) | Mandays    | 7800   | 353           | 2753400                     |  |
| (c)     | Purchase of Boat for field rescue & rehabilitation in Harike wildlife sanctuary and beas conservation reserve                              | No         | 2  | 400000        | 800000                      | Purchase of 2 crew+ 6 Men Frp Rigid Inflatable Boat with obm 4.7 M (NA) for field recue 8 rehabilitation in Harike Wild Life Sanctuary to Monitoring the Sanctuary area to protect wildlife Price as per the rates from Gem Portal.  |
| d)      | Engagement of 5 Daily labourers (24 hours) in Rescue centre, Abohar range complex for 12 months (5x26x12)                                  | Mandays    | 1560   | 353           | 550680                      |  |
| e)      | Maintenance of Bridal Path in Harike Wildlife Sanctuary  | RMT        | 10000  | 27.31         | 273100                      | Maintenance of Bridal Path in Makhu check post   |

|         |  |            |                         |                 |              | (Amount in Rs.  |
|---------|--|------------|-------------------------|-----------------|--------------|---|
| Sr. No. | Components/Parameters  | Unit       | Qty.                    | Unit Rate       | Total Amount | Remarks   |
|         |  |            | 2500                    | Tota            | 5377180      |   |
|         | Sub Total of 80% (NPV)   |            | 680                     |                 | 9213028      |   |
|         | Overhead Charges/Contigency @ 2%   |            |                         |                 | 184261       |   |
|         | Grand Total of 80% (NPV)   |            |                         | 807             | 9397288      |   |
|         |  |            |                         |                 |              |   |
| (A)     | Promoting conservation, sustainable use and documentation of biological diversity microorganisms and chronicling of knowledge relating to biological diversity | ersity inc | luding pres             | servation of ha |              | ation of land and folk varities and culitvars, domesticated stock and breeds of animals an  |
| (a)     | Conservation and documentation of rear aquatic fauna like Indus River Dolphin in Beas River Conservation Reserve   | L/s        | L/s                     | L/s             | 1500000      | Publicity Material & Guide Material -100000 Awarness material & website etc- 100000   |
| b)      | Publicity Material, Guide Material, documentaries Awareness material & website etc.  | L/s        | L/s                     | L/s             | 200000       | Publicity Material & Guide Material -100000 Awarness material & website etc- 100000   |
|         |  | -          |                         | Tota            | 1700000      |   |
| В)      | Construction, upgradation and maintenance of inspection paths, forest roads in   | forest ar  | ea, fireline            | s, watch towers |              |   |
| (a)     | upgradation and maintanence of existing check posts in Harike Sanctuary  | No         | 2                       | 75000           | 150000       | Upgradation and Maintance of 2 Check post Kirrian and Makhu falling in Harike Wild Lif Sanctuary.   |
|         |  |            |                         | Tota            | 150000       |   |
| (C)     | Casual Engagement of local people or labours to assist regular staff for the pro-  | tection of | forests an              | d wildlfie      |              |   |
| (a)     | Engagement of local people as Fire Watchers (April-May-Jun) for Harike Sanctuary, Abohar Sanctuary   | Mandays    | 1248                    | 353             | 440544       |   |
|         |  |            |                         | Tota            | 440544       |   |
| D)      | Survey and maping of forest areas, Wildlife Management, Fencing of Birs WLS  |            | 96-1- 10-1- No. 10-1-17 |                 |              |   |
| a)      | Purchase of fencing wire for fencing of sensitive area in Harike Wild Life Sanctuary through use of demarcation pillars including cost of material and labour  | Mtr        | 350 mtr                 | L/s             | 1077963      | Fencing of Sensitive area in Harike Wild Life Sanctuary   |
|         |  |            |                         | Tota            | 1077963      |   |
| (E)     | Publicity cum awareness programme and exhibtion on the various schemes bei   | ng impler  | mented by               |                 |              |   |
| (a)     | Sensitization and awarenss creation of people through posters, banners, special programmes slide shown, Audio Visuals, seminars, Film shows                    | L/s        | L/s                     | L/s             | 200000       | Signages In Abohar, Harike and Beas Conservation Reserve. Banners, posters, awareness events sensitization rallies  |
| 3)      | Preparation of display boards and hoardings .signages In Abohar,Harike and Beas Conservation Reserve.  | L/s        | L/s                     | L/s             | 200000       | Signages In Abohar, Harike and Beas Conservation Reserve aprepratio of display boards, signage hoardings.   |
|         |  |            |                         | Tota            | 400000       |   |
| (F)     | Entry point activities undertaken in forest fringe villages for execution of progra  | mmes to    | be underta              | aken from the S | tate Funds   |   |
| (a)     | Training for SHGs/women at Harike for prepration of Handicrafts/compost from Water hyacinth.   | L/s        | L/s                     | L/s             | 100000       | to provide training to SHG to devlope handicrafts/makig comost from water hycianth Also to help marketing of products using digital platforms and conventional means. |

| Sr. No.  | Components/Parameters  | Unit | Qty.   | Unit Rate   | Total Amount | (Amount in Rs. Remarks |
|----------|--|------|--------|---|--------------|------------------------|
| (b)      | Purchase of machines for making handicrafts from Water Hyacinth to Villagers | L/s  |        | Macine for handicraft making to be given to SHG/Village like sewing machine, flatterning packaging etc. |              |                        |
|          |  |      | 300000 |   |              |                        |
| (S)E     | Sub Total of 20% NPV   |      |        |   | 4068507      |                        |
|          | Overhead Charges/Contigency @ 2%   | 2.6  |        |   | 81370        |                        |
| 1755     | Grand Total of 20% NPV   |      |        |   | 4149877      |                        |
| Grand To | otal of 80% NPV + Contigency & 20% NPV+ Contigency                           |      |        |   | 13547165     |                        |

#### PATIALA WILDLIFE DIVISION, PATIALA Annual Plan of Operations (PUNCAMPA) for the Year 2021-22

|        |  |                 |                | Liuis Dese  | Total Amount | unt in Rs.<br>Remarks  |
|--------|--|-----------------|----------------|-------------|--------------|--|
| r. No. | Particulars Particulars  | Unit            | Qty            | Unit Rate   |              | 7  |
| 1      | 2  | 3               | 4              | 5           | 6            |  |
|        | 80 % of NPV  |                 |                |             |              |  |
| A      | Artificial Regeneration (by Plantation)  |                 |                |             |              |  |
| 1      | Removal of weeds (one time 0.5 Ha)   | Ha              | 5              | 11500       | 57500        |  |
| 1a)    | Maintenance of plantation of Bhadson Wildlife Sanctuary Year 2018-19                             | Ha              | 10             | 10986       | 109860       |  |
| 2      | Removal of weeds   | Ha              | 12.5           | 11500       | 143750       |  |
| 2a)    | 2nd year Maintenance of plantation of Moti Bagh Wildlife Sanctuary                               | Ha              | 25             | 42067       | 1051675      |  |
| 3      | Removal of weeds   | На              | 10             | 11500       | 115000       | THE PARTY OF THE P |
|        | 2nd year Maintenance of plantation of Bhadson Wildlife Sanctuary                                 | Ha              | 20             | 42067       | 841340       |  |
| 3a)    | Removal of weeds   | Ha              | 5              | 11500       | 57500        |  |
|        | 2nd year Maintenance of plantation of Bhadson Wildlife Sanctuary                                 | Ha              | 10             | 42067       | 420670       |  |
| 4a)    |  | На              | 5              | 11500       | 57500        |  |
| 5      | Removal of weeds   | На              | 10             | 42067       | 420670       | Military Directors and   |
| 5a)    | 2nd year Maintenance of plantation of Bhadson Wildlife Sanctuary                                 | На              | 12.5           | 11500       | 143750       | same transfer in the   |
| 6      | Removal of weeds   | Ha              | 25             | 55000       | 1375000      |  |
| 6a)    | 1st year Maintenance of plantation of Moti Bagh Wildlife Sanctuary                               | Ha              | 12.5           | 11500       | 143750       |  |
| 7      | Removal of weeds   | Ha              | 25             | 55000       | 1375000      |  |
| 7a)    | 1st year Maintenance of plantation of Bhadson Wildlife Sanctuary                                 | Ha              | 7.5            | 11500       | 86250        |  |
| 8      | Removal of weeds   | Ha Ha           | 15             | 55000       | 825000       |  |
| 8a)    | 1st year Maintenance of plantation of Dosanjh Wildlife Sanctuary                                 | na              | 15             | Sub Total A | 7224215      |  |
|        |  |                 |                | Sub Total A | 7224210      |  |
| 9      | RESTORATION OF INVASIVESPEICES INFESTED WILDLIFE HABITAT IN SALINE & ALKALINE AREAS IN WILD LIFE |                 |                |             |              |  |
|        | SANCTUARIES (WLS Bir Motibagh)   |                 |                |             | 0407500      |  |
| а      | Plantaion Work (500 plants per ha)   | На              | 25             | 125500      | 3137500      |  |
|        |  | На              | 25             | 57000       | 1425000      |  |
| b      | Uprooting and Disposal of weeds  | Km.             | 1.5            | 1406100     | 2109150      |  |
| С      | Chainlink Fencing for seprating plantation area.   | No of Plants    | 3125           | 18.43       | 57594        | 31 300   |
| d      | Round Fencing (25% of total plants)  | NO.01 Plants    | 3123           | Sub Total   | 6729244      |  |
|        |  |                 |                | Sub rotal   | 0/20244      |  |
| 10     | RESTORATION OF INVASIVESPEICES INFESTED WILDLIFE HABITAT IN SALINE & ALKALINE AREAS IN WILD LIFE |                 |                | 1 1         | b            |  |
|        | SANCTUARIES (WLS Bir Bhadson)  |                 |                | 105500      | 2427500      |  |
| а      | Plantaion Work (500 plants per ha)   | На              | 25             | 125500      | 3137500      |  |
| b      | Uprooting and Disposal of weeds  | На              | 25             | 57000       | 1425000      |  |
| c      | Chainlink Fencing for seprating plantation area.   | Km.             | 1.5            | 1406100     | 2109150      |  |
| d      | Round Fencing (25% of total plants)  | No. Of Plants   | 3125           | 18.43       | 57594        |  |
| · ·    |  |                 |                |             |              |  |
|        |  |                 | 15             | Sub Total   | 6729244      |  |
| 11     | RESTORATION OF INVASIVESPEICES INFESTED WILDLIFE HABITAT IN SALINE & ALKALINE AREAS IN WILD LIFE |                 | Se 7/10 (1885) |             |              |  |
| 11     | SANCTUARIES (WLS Bir Mehas)  |                 |                |             |              |  |
| - 12   |  | На              | 10             | 125500      | 1255000      |  |
| a      | Plantaion Work (500 plants per ha)   | На              | 10             | 57000       | 570000       | 10   |
| b      | Uprooting and Disposal of weeds  | Km.             | 1.5            | 1406100     | 2109150      |  |
| С      | Chainlink Fencing for seprating plantation area  | No. Of Plants   | 1250           | 18.43       | 23038        | 5 -50. 9/11-5 0.   |
| d      | Round Fencing (25% of total plants)  | 110. Of Fidings | 1200           | NAME:       |              |  |

|         |   | 11-2 1         | Ob.     | Unit Rate   | Total Amount   | Remarks  |
|---------|---|----------------|---------|-------------|--|--|
| Sr. No. | Particulars   | Unit           | Qty 4   | 5           | 6  | 7  |
| 1       | 2   | 3              | 4       | Sub Total   | 3957188  |  |
|         |   |                |         | Sub Total B | 17415675   |  |
|         |   |                |         | Total (A+B) | 24639890   |  |
| 57/20   |   |                |         | Total (X-D) |  |  |
| В       | Forest fire Prevention and Control operations   | Mandays        | 3744    | 353         | 1321632  |  |
| 12      | Fire Watcher for 3 months(8 mens x 26 daysx 3 monthsx 6 WLS=3744 days)  | iviariuays     | 0144    | Total       | 1321632  |  |
|         |   |                |         |             |  |  |
| C       | Soil and Moisture conservation works in Wildlife area   |                | 1       | 2100000     | 2100000  |  |
| 13      | Creation of artificial Wettland in Wildlife Sanctuary   |                |         | Total       | 2100000  |  |
|         | and indexing treatment facilities for Wild  |                |         |             |  |  |
|         | Establishment, Operation and Maintenance of animals rescue centre and veterinary treatment facilities for Wild animals.   |                | LIC     | L/S         | 500000   | Enclosures, Medicines and  |
| 14      | Emergency arrangements of rescued animals in Wildlife Sanctuary Motibagh.   |                | L/S     | L'S         | 300000   | other Expences   |
| 15      | Rescue and Rehabilitation of wild animals   |                | L/S     | L/S         | 800000   | Operation of rescue vehicles,<br>Purchase of material for<br>rescueing wild animals, Labour<br>for rescueing animals, Repair of<br>old cages |
| 16      | Sterilization of stray cattle (male) in Wildlife Sanctuaries of Patiala Wildlife Division   | No. Of animals | 55      | 4675        | 257125   | Medicine, Labour, Green Food,<br>Net etc.  |
| 17      | Creation of a Chainlink Fence Isolation Zone of 25 ha for permanent isolation of sterilised stray animals as per Management Plan Prescription [Chapter-6.4.2.4F(i)] | kms            | 1.5     | 2400000     | 3600000  | Fencing will be done alongside boundary of sanctuary   |
|         |   |                |         | Total       | 5157125  |  |
|         | Engagement of Local People and Labours to assist Regular Staff for protection of wildlife.  |                |         |             |  |  |
| 17      | Protection and patrolling work of Wild Life Sanctuary of Patiala Wildlife Division (WLS Bir Motibagn) 6 persons for 12  | Mandays        | 1872    | 353         | 660816   |  |
| 18      | months Protection and patrolling work of Wild Life Sanctuary of Patiala Wildlife Division (WLS Bir Bhunerheri) 3 persons for 12                                     | Mandays        | 936     | 353         | 330408   |  |
| 19      | months Protection and patrolling work of Wild Life Sanctuary of Patiala Wildlife Division (WLS Bir Gurdialpura) 3 persons for 12                                    | Mandays        | 936     | 353         | 330408   |  |
| 20      | months Protection and patrolling work of Wild Life Sanctuary of Patiala Wildlife Division (WLS Bir Mehas) 3 persons for 12 months                                   | Mandays        | 936     | 353         | 330408   |  |
| 21      | Protection and patrolling work of Wild Life Sanctuary of Patiala Wildlife Division (WLS Bir Dosanjh) 3 persons for 12 months  | Mandays        | 936     | 353         | 330408   |  |
| 22      | Protection and patrolling work of Wild Life Sanctuary of Patiala Wildlife Division (WLS Bir Bhadson) 6 persons for 12 months  | Mandays        | 1872    | 353         | 660816   |  |
| 1707    |   |                | 150 000 | Total       | 2643264  |  |
| 1585    |   |                |         | 1           | 35861911   |  |
|         | Sub Total 80% (NPV)   |                |         |             | 717238   |  |
|         | Overhead Charges/Contigency @ 2%  |                |         |             | 36579149   |  |
|         | Total of 80% (NPV)  |                |         |             |  |  |
|         | 20% of NPV  |                |         |             | The same of the sa |  |

| Sr. No. | Particulars  | Unit   | Qty                          | Unit Rate | Total Amount | Remarks  |
|---------|--|--|------------------------------|-----------|--------------|--|
| 1       | 2  | 3  | 4                            | 5         | 6            | 7  |
| A       | Promoting Conservation, Sustainable use and Documentation of biological diversity including preservation of habitat folk varities and culitvars, domesticated stock and breeds of animals and microorganisms and chronicling of knowled diversity. | s, conservations, conservations to the desired to t | on of land and<br>biological |           |              |  |
|         | Promotion conservation, sustainable use and documentation of biological diversity including preservation of habitats of Bir Mehas and Bhadson  |  | L/S                          | L/S       | 500000       | Pamphlets, Seminars & Video documentation related work                 |
|         |  |  |                              | Total     | 500000       |  |
| В       | Construction, upgradation and maintenance of inspection paths, forest roads in forest area, firelines, watch towers, or  | heck posts a   | nd Timber Depo               |           |              |  |
| 24      | Creation of 20 feet wide New Firelines   | Km.  | 10                           | 68053     | 680530       |  |
|         | Maintenance of Old Fire Lines (created in PUNCAMPA Project last year) (Mehas)  | Km.  | 16                           | 45195     | 723120       |  |
|         |  | ****   |                              | Total     | 1403650      |  |
| С       | Survey and Mapping of Forest Areas for Forest Fire Control, Compensatory afforestation works, Soil and Moisture Conservation, Catchment area treatment and wildlife management for preparing annual plans to be executed from the State Fund.      |  |                              |           |              |  |
| 26      | Purchase of Range Finder   |  | 2                            | 30000     | 60000        |  |
|         | Binoculars   |  | 2                            | 54500     | 109000       |  |
|         | Maintenance and Repair of old Chainlink of Wildlife Sanctuaries  |  | L/S                          | L/S       | 449000       | Purchase of Material (Chain link<br>Sand, Bajri, Cement and<br>Labour) |
| 29      | Station of WLS Survey Periphery  |  | L/S                          | L/S       | 250000       | Boundary pillar and Survey<br>Periphery                                |
|         |  | V2.45  |                              | Total     | 868000       |  |
|         | Publicity-cum-awarness Programmee and exhibition on the various schemes being implemented by the State Authority from State Funds.   |  | 4                            |           |              |  |
|         | Wildlife awareness camps in Patiala wildlife Division  |  | L/S                          | L/S       | 500000       |  |
|         |  | -  |                              | Total     | 500000       |  |
|         | Sub Total  |  |                              | Telephone | 3271650      |  |
|         | Contigency @ 2%  |  |                              |           | 65433        |  |
|         | Total of 20% (NPV)   |  |                              |           | 3337083      |  |
| - 500   | Grand Total  |  | 1000                         |           | 39916232     |  |

### SANGRUR FOREST DIVISION, SANGRUR

Annual Plan of Operation (PUNCAMPA) for the year 2021-22

| Sr.     | 1 Components I   | Unit              | Qty    | Unit Rate       | Amount  | Remarks |
|---------|--|-------------------|--------|-----------------|---------|---------|
| No      | •  |                   |        |                 |         |         |
| 1       | Protection of Plantations and forests (3 Men X 10Months)   | Mandays           | 780    | 353             | 275340  |         |
|         |  |                   |        | Sub Total       | 275340  |         |
| 2       | Forest Fire Preservation and Control Operations  |                   |        |                 |         |         |
| а       | Maintenance of Firelines   | KM                | 5      | 45195           | 225975  |         |
| b       | Maintenance of Chain Link fencing around the Bir Aishwan with wages and material   | R.M               | 3000   | 300             | 900000  |         |
| С       | Fire Watcher 10 X 3 x 26   | Mandays           | 780    | 353             | 275340  |         |
| d       | Fire fighting equipments   | L/s               |        |                 | 275000  |         |
|         |  |                   |        | Sub Total       | 1676315 |         |
| 3       | Establishment , operation and Maintenance of animals rescue centre and vaterinary treatment facilities.  |                   |        |                 |         |         |
| а       | Sterilization of Stray Cattle (Male) in wildlife Sanctuaries Bir Aishwan of Sangrur Division   | No. Of<br>Animals | 55     | 4675            | 257125  |         |
|         |  |                   |        | Sub Total       | 257125  |         |
| 4       | Engagement of Local People and Labours to assist Regular Staff for protection of wildlife.   |                   |        |                 |         |         |
| а       | Protection and patrolling work in Bir Aishwan WLS (Compartment no. 1 to 10 ) (6 persons X8 months)   | Mandays           | 1248   | 353             | 440544  | E:      |
| -711101 |  |                   | ****** | Sub Total       | 440544  |         |
|         |  |                   |        | Total           | 2649324 |         |
|         |  | ***               | C      | ontingency @ 2  | 52986   |         |
|         |  | •                 |        | G. Total 80% NP | 2702310 |         |
| 20%     | 6 NPV  |                   |        |                 |         |         |
| 1       | Purchase and maintenance of equipment used for forest fire control for the purpose of protection of forest abd Wildlife.   |                   |        |                 |         |         |
| а       | Night Vision Trap Camera   | No.               | 2      | 75000           | 150000  |         |
|         |  |                   |        | Sub-Total       | 150000  |         |
| 2       | Construction, Upgradation and maintenance of inspection paths, forest roads in forest roads in forest area, firelines, watch towers check posts etc.   |                   |        |                 |         |         |
|         | Department of the Control of the Con |                   | 1000   | 200             | 200000  |         |

| Sr.            | Components   | Unit | Qty    | Unit Rate       | Amount                                       | Remarks |
|----------------|--|------|--------|-----------------|--|---------|
|                | Preparation of New Water Ponds                                       | No.  | 1      | 300000          | 300000                                       |         |
| 100000         | Maintenance of Ponds   | No.  | 1      | 50000           | 50000  |         |
| <del>-</del> - | Maintenance of Fonds   |      |        | Sub-Total       | 550000                                       |         |
| 3              | Survey and mapping of Forest Area of Compenstory afforstation works. |      |        |                 | - 20 14 - 15 - 15 - 15 - 15 - 15 - 15 - 15 - |         |
|                | Census of Wildlife   | L/S  | L/S    | L/S             | 100000                                       |         |
|                | Awareness Creation   | L/S  | L/S    | L/S             | 100000                                       |         |
|                | Leopord Cage   | No.  | 1      | L/S             | 100000                                       |         |
|                |  | No.  | 1      | L/S             | 50000  |         |
|                | Sign Board  Nankay aggs (not (Spake Catcher)                         | No.  | 1 each | L/S             | 100000                                       |         |
| e              | Rescue equipments (Monkey cage /net /Snake Catcher)                  | 110. |        | Sub-Total       | 450000                                       |         |
| _              |  |      |        | Total           | 1150000                                      |         |
| 9 14           |  |      |        | ontigency @ 2°  | 23000  |         |
|                |  |      |        | otal 20% of NPY | 1173000                                      |         |
| Sauce—         |  |      |        | G Total         | 3875310                                      |         |

|        | Annual Plan of Operations (PUNCA  |                 |       |           |   |                          |
|--------|---|-----------------|-------|-----------|---|--------------------------|
|        | PATHANKOT WILDLIFE DIVI   | ISION, PATHANKO | Г     |           |   | 1000                     |
| Sr. No |   |                 |       |           |   | (Amount in Rs            |
| 31. NO | Particulars   | Unit            | Qty.  | Unit Rate | Total Amount                                | Remarks                  |
| 80% o  | f NPV   | -               | 1     |           |   |                          |
| (A)    | Artificial Regeneration by plantation.  |                 |       |           | 1 18 19 19 19 19 19 19 19 19 19 19 19 19 19 | 201 - 201 - 1<br>202 - 1 |
| 1      | Fruit, fodder trees plantation in Kathlour Kushlian WLS (200 plants per ha).                        | Ha              | 10    | 62329     | 623290                                      | 238 J. 7. 7. 788         |
| 2      | Fruit, fodder trees plantation in Ranjit Sagar Dam Conservation Reserve. (200 plants per Ha.)       | На              | 10    | 62329     | 623290                                      |                          |
|        | Construction of New brush wood fencing RSD Conservation reserve.                                    | Km.             | 2     | 16389     | 32778                                       |                          |
| 4      | Maintenance of Plantation of 2019-20 & 2020-21 in RSDCR, WLS Kathlour Kaushlian, KCCR               | На              | 70    | 29347     | 2054290                                     | -                        |
| (B)    | Forest Fire prevention and control operations   |                 |       | Total     | 3333648                                     |                          |
|        | Creation of new fire line in Ranjit Sagar Dam Conservation Reserve.                                 | Km.             | 2     | 68053     | 136106                                      |                          |
| 2      | Maintenance of old Fire line in Kathlour Kushlian   | Km.             | 20    | 45195     | 903900                                      |                          |
| 3      | Maintenance of old Fire line in RSDCR   | Km.             | 10    | 45195     | 451950                                      |                          |
|        |   |                 |       | Total     | 1491956                                     |                          |
| C)     | Improvement of Wildlife Habitat as provided in the approved wildlife management plan                |                 | 430.3 |           |   |                          |
|        | Creation of Grassland after Lantana Removal (Kana, Mallaha, Lantana) in Kathlour Wildlife Sanctuary | На              | 10    | 61811     | 618110                                      | To Market the second     |
| 2      | Creation of Grassland after Lantana Removal (Lantana & Mallaha) in RSDCR                            | На              | 10    | 61811     | 618110                                      |                          |
| 3      | Repair of bush fencing 15,000 Rmt x 3 time =45,000 Rmt in KKWLS.                                    | Rmt.            | 45000 | 4.4       | 198000                                      |                          |
| 4      | Removal of weeds (Removal of water Hyacinth in KCCR).   | Ha              | 10    | 127483    | 1274830                                     |                          |
| 5      | Planting of Ipomea/Narra/Bamboo etc in KCCR. (single line spur)                                     | Mtr.            | 2000  | 79        | 158000                                      |                          |
|        | Repair of watch towers and Bird Hide in KCCR  | L/s             | L/s   | L/s       | 200000                                      |                          |
|        | Maintenance of Nature Trail   |                 |       |           |   | 16.755EE                 |
|        | Purchase of Good Earth for maintenance & repair of I/Path including carriage, loading & unloading.  | Trolly          | 200   | 1147      | 229400                                      |                          |
| (ii)   | Labour charges for repair of inspection path in KCCR. (5000 L x 0.10 mt x 1.5 mt)                   | Cubic Mtr.      | 750   | 75.93     | 56948                                       | - 00.00                  |

|                            |   |                                       | 80                   | MANUAL 3                                | 1202  | (Amount i         |
|----------------------------|---|---------------------------------------|----------------------|---|---|-------------------|
| r. No                      | Particulars   | Unit                                  | Qty.                 | Unit Rate                               | Total Amount  | Remarks           |
|                            |   |                                       |                      | Total                                   | 3353398   |                   |
|                            | Soil & Moisture Conservation Works in Forest.   | · · · · · · · · · · · · · · · · · · · |                      |   |   |                   |
| 1                          | Preparation of Kacha Water Hole in WLS Kathlour- Kushlian & RSD Conservation Reserve. Size 10 Mtr x7 Mtr x 2.60 mtr   | No.                                   | 2                    | 39595                                   | 79190   |                   |
| 2                          | Cont live hedge including cutting & carriage of material in Kathlour Kushlian WLS.  | Mtr.                                  | 4052                 | 98                                      | 397096  | <del>300</del> 0  |
| 3                          | Cont, live hedge including cutting & carriage of material in RSDCR.   | Mtr.                                  | 8100                 | 98                                      | 793800  | 3 N - 222 29W     |
| 4                          | Planting of Khair, agave, Babbar grass including extraction and carriage of material. (RSDCR).  | No.                                   | 10000                | 1.05                                    | 10500   |                   |
| 5                          | Dry Stone Check Dam in RSDCR  | Cubic Mtr.                            | 370                  | 1245                                    | 460650  | na sensore en atr |
| 6                          | Crate wire staructure in RSDCR.   | Cubic Mtr.                            | 171                  | 2212                                    | 378252  |                   |
| 7                          | Crate wire structure in Kathlour Kushlian.  | Cubic Mtr.                            | 200                  | 1890                                    | 378000  |                   |
|                            |   |                                       | 1                    | Total                                   | 2497488   |                   |
| (E)                        | Establishment, operation and maintenance of animal rescue centre and veterinary treatment facilities for  |                                       |                      | 10001                                   | 2.01.100  |                   |
|                            |   | r wild animals.                       |                      |   |   | *                 |
| 1                          | Rescue and Rehabilitation of Wild animals including construction of rescue centre at WLS Kathlour-Kushlian & KCCR.  | L/s                                   | L/s                  | L/s                                     | 800000  | 1000              |
| 1                          | Rescue and Rehabilitation of Wild animals including construction of rescue centre at WLS Kathlour-Kushlian &  |                                       | L/s<br>L/s           | L/s<br>L/s                              | 800000<br>500000  |                   |
| 2                          | Rescue and Rehabilitation of Wild animals including construction of rescue centre at WLS Kathlour-Kushlian & KCCR.  Purchase of tranquilizing equipments (Gun, Pistol, Net gun) and medicines, nets, body armour etc for rescue and rehabilitation of animals.  | L/s                                   | - 100 m              | L/s                                     | 500000  |                   |
| 1<br>2<br>F)               | Rescue and Rehabilitation of Wild animals including construction of rescue centre at WLS Kathlour-Kushlian & KCCR.  Purchase of tranquilizing equipments (Gun, Pistol, Net gun) and medicines, nets, body armour etc for rescue and rehabilitation of animals.  Supply of wood saving cooking appliances  | L/s                                   | - 100 m              |   |   |                   |
| 1<br>2<br>F)               | Rescue and Rehabilitation of Wild animals including construction of rescue centre at WLS Kathlour-Kushlian & KCCR.  Purchase of tranquilizing equipments (Gun, Pistol, Net gun) and medicines, nets, body armour etc for rescue and rehabilitation of animals.  Supply of wood saving cooking appliances  Solar Street Light                                    | L/s                                   | - 100 m              | L/s                                     | 500000  |                   |
| 1<br>2<br>F)               | Rescue and Rehabilitation of Wild animals including construction of rescue centre at WLS Kathlour-Kushlian & KCCR.  Purchase of tranquilizing equipments (Gun, Pistol, Net gun) and medicines, nets, body armour etc for rescue and rehabilitation of animals.  Supply of wood saving cooking appliances  Solar Street Light  Solar Chulha, Cooker, Lantain etc | L/s L/s No. No.                       | L/s                  | L/s<br>Total :-                         | 500000<br>1300000   | -                 |
| 1<br>2<br>F)<br>1          | Rescue and Rehabilitation of Wild animals including construction of rescue centre at WLS Kathlour-Kushlian & KCCR.  Purchase of tranquilizing equipments (Gun, Pistol, Net gun) and medicines, nets, body armour etc for rescue and rehabilitation of animals.  Supply of wood saving cooking appliances  Solar Street Light                                    | L/s<br>L/s                            | L/s                  | L/s Total :-                            | 500000<br>1300000<br>340000                               |                   |
| 1<br>2<br><b>F)</b> 1<br>2 | Rescue and Rehabilitation of Wild animals including construction of rescue centre at WLS Kathlour-Kushlian & KCCR.  Purchase of tranquilizing equipments (Gun, Pistol, Net gun) and medicines, nets, body armour etc for rescue and rehabilitation of animals.  Supply of wood saving cooking appliances  Solar Street Light  Solar Chulha, Cooker, Lantain etc | L/s L/s No. No.                       | 20<br>20<br>20<br>25 | L/s  Total :-  17000 8000 4000 Total :- | 500000<br>1300000<br>340000<br>160000                     |                   |
| 1<br>2<br>F)<br>1<br>2     | Rescue and Rehabilitation of Wild animals including construction of rescue centre at WLS Kathlour-Kushlian & KCCR.  Purchase of tranquilizing equipments (Gun, Pistol, Net gun) and medicines, nets, body armour etc for rescue and rehabilitation of animals.  Supply of wood saving cooking appliances  Solar Street Light  Solar Chulha, Cooker, Lantain etc | L/s L/s No. No.                       | 20<br>20<br>20<br>25 | L/s  Total :-  17000 8000 4000          | 500000<br>1300000<br>340000<br>160000<br>100000           |                   |
| 1<br>2<br>(F)<br>1<br>2    | Rescue and Rehabilitation of Wild animals including construction of rescue centre at WLS Kathlour-Kushlian & KCCR.  Purchase of tranquilizing equipments (Gun, Pistol, Net gun) and medicines, nets, body armour etc for rescue and rehabilitation of animals.  Supply of wood saving cooking appliances  Solar Street Light  Solar Chulha, Cooker, Lantain etc | L/s L/s No. No.                       | 20<br>20<br>20<br>25 | L/s  Total :-  17000 8000 4000 Total :- | 500000<br>1300000<br>340000<br>160000<br>100000<br>600000 | -                 |

|         |   |              | 227.0  |  |              | (Amount in Rs.                      |
|---------|---|--------------|--|--|--------------|-------------------------------------|
| Sr. No  | Particulars   | Unit         | Qty.   | Unit Rate  | Total Amount | Remarks                             |
| (A)     | Purchase and maintenance of equipments used for communication and information technology for the  | purpose of p | rotection of fore  | est and wildlife.  |              |                                     |
| 1       | Purchase of Trap camera   | No.          | 5  | 20000  | 100000       | -                                   |
|         | Purchase of LED TV 55'  | No.          | 1  | 60000  | 60000        |                                     |
|         | Soft components of State of the Art Interpretation Centre for Keshopur Chamb Community Reserve.   | L/s          | L/s  | 5000000  | 5000000      | As per the quote given by<br>Agency |
|         |   |              |  | Sub-Total  | 5160000      |                                     |
| (B)     | Construction of watch towers in Kathlour Kushlian Wildlife Sanctuary.   |              |  |  |              |                                     |
| 1       | Construction of Watch Towers at wild life Sanctuary Kathlour Kushlian   | No.          | 1  | 450000   | 450000       |                                     |
|         |   |              | 1  | Sub-Total  | 450000       |                                     |
| C)      | Engagement of Local people and Labour to Assist reggular staff for Protection of Wild Life  |              | E WESTERLE   | THE PARTY OF THE P | 10-24A       |                                     |
| i)      | Fire watcher in Kathlour Kushlian Wildlife Sanctuary & Ranjit Sagar Dam Conservation Reserve for 3 month (April to June) 10 x 3 month @ 9178/-  | Mandays      | 780  | 353  | 275340       | -                                   |
|         | Watch & Ward engaged at Nakkas for checking and preventing of poaching of wild animals 08 nakka x 2 men for 6 month @ 9178/- (Oct to March) in Beas River Conservation reserve , Ranjit Sagar dam Conservation Reserve, KCCR, WL Sanctuary Kathlour Kushlian. | Mandays      | 2496   | 353  | 881088       | -                                   |
|         | Watch & Ward engaged for protection of Plantation (2019-20 & 2020-21 ) in July to March at 6 sites, 8 men for all sites for 9 month = 72 men  | Mandays      | 1872   | 353  | 660816       | -                                   |
|         |   |              |  | Sub-Total  | 1817244      |                                     |
| (D)     | Awareness for Forestry, Wildlife & allied Activities.   |              |  | 2020 1230 1  |              |                                     |
| 1       | Preparation of poster, wall writing, Banners, Pamphlet etc regarding wildlife.  | L/s          | L/s  | L/s  | 75000        |                                     |
| 2       | Preparation of Iron display board & Hoarding etc.   | L/s          | L/s  | L/s  | 50000        |                                     |
| 3       | Quiz and chartmaking Competiton regarding wildlife in nearby Schools & Colleges.  | L/s          | L/s  | L/s  | 75000        |                                     |
| 4       | Sensitization of local people regarding wildlife.   |              | -  | -  | 50000        |                                     |
| - Ara-J | · · · · · · · · · · · · · · · · · · ·   |              |  | Sub-Total  | 250000       |                                     |
|         |   |              |  | otal of 20% of NPV   | 7677244      |                                     |
|         |   | AVEAU        | Contract of the contract of th | Contingency @2%  | 153545       |                                     |
|         |   | - TST- 3     | Total 20% NP   | V incl contingency   | 7830789      |                                     |
|         |   |              | 15X 184 A4451  | G.Total  | 20658808     |                                     |

# Annual Plan of Operation WILDLIFE DIVISION PHILLAUR Annual Plan of Operations (PUNCAMPA) for the year 2021-22

|    |      |      | n- 1 | į. |
|----|------|------|------|----|
| (A | moun | t in | RS.  | 1  |

| Sr. No | Particulars   | Unit                                     | Qty.                 | Unit Rate | Total Amount | Remarks                       |
|--------|---|--|----------------------|-----------|--------------|-------------------------------|
|        | 80% of NPV  |  |                      |           |              |                               |
| (A)    | Forest Fire prevention, Control operations  |  |                      |           | 00000        | GeM purchase                  |
| 1      | Purchase of fire extinguser cylinders   | No.                                      | 10                   | 8000      | 80000        | GeM purchase                  |
|        | Safety equipments and kits.   | L/s                                      | L/s                  | L/s       | 20000        | Gelvi purchase                |
|        |   |  | Sub Total            | L         | 100000       |                               |
| (B)    | Improvement of Wildlife Habitat in consultation with Conservation Reserve Management Committee of BRCR and KBCR               |  |                      |           |              |                               |
| - 1    | Control of invasive speices -removal of waterhyacinth in Kanjili Wetland and KBCR   | ha                                       | 5                    | 127483    | 637415       |                               |
|        | Restoration of Avian habitat -Formation of upland in Kali Bein CR.  | No.                                      | 1                    | 500000    | 500000       |                               |
| 3      | Prey base enrichment for Gharials and other aquatic wildlife in BRCR-Release of fish seedlings (3").                          | No.                                      | 500000               | 3         | 1500000      | As per Govt Approved<br>Rates |
|        |   |  | Sub Total            |           | 2637415      |                               |
| (C)    | Soil and Moisture Conservation works  |  |                      | T T       | 400000       |                               |
| 1      | Preparation of Inspection path in Beas River CR.  | mts.                                     | 2000                 | 200       | 200000       |                               |
| 2      | Creation of jetty points one in KBCR and one in BRCR.   | No.                                      | 1                    | 200000    |              |                               |
|        |   |  | Sub Total            |           | 600000       |                               |
| (D)    | Establishment, operation and maintenance of Animal Rescue Centre and Veterinary treatment facilities for wild animals.        |  |                      |           |              |                               |
|        | Watch and Ward, Rescue helper, diving men for rescue and rehabilitation of both terrestrial and aquatic wild animals in BRCR. | Man days                                 | 4680                 | 353       | 1652040      | Approved Minnimum wage        |
| 1      | KBCR, farmlands, canals, and dams and field Ranges Ludhiana and Jalandhar.  |  |                      |           |              | rate                          |
| 2      | Carriage of rescued wild animals for rehabilitation to the forest area through hiring of vehicles.                            | Carriage for two range for 12 months     | 24                   | 40000     | 960000       | Approved Minnimum wage rate   |
|        | Temporary holding facilities for rescued wild animals in field wildlife ranges Kapurthala, Jalandhar and Ludhiana range.      | No.                                      | 2                    | 400000    | 800000       |                               |
| 3      | Purchase of motorised Boat including accessories.   | No.                                      | 1                    | 1500000   | 1500000      | GeM purchase                  |
| 5      | Purchase of Net Gun.  | No.                                      | 1                    | 180000    | 180000       | From GOI authorised source    |
|        | CO. O Collin Doub Tombronto   | L/s                                      | L/s                  | 100000    | 100000       | Gem Purchase                  |
| - 6    | Purchase of Gloves, Safery kits, Boots, Torches etc.  | No.                                      | 2                    | 200000    | 400000       | As per Market rate            |
| 7      | Fabrication of leopard cage with pulley and belts and vaccum lifter.  | No.                                      | 2                    | 200000    | 400000       | As per Market rate            |
|        | Fabrication of wooden sambar/Bluebull cage.   |  |                      | Total     | 5992040      |                               |
| 8      |   | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |                      | OL MENT   | 9329455      |                               |
| 8      |   |  | Total 80             | 1% NPV    | 3323433      |                               |
| 8      |   |  | Total 80<br>Other Ch |           | 186589       |                               |

| r. No. | Particulars  | Unit              | Qty.            | Unit Rate        | Total Amount | Remarks                             |
|--------|--|-------------------|-----------------|------------------|--------------|-------------------------------------|
| (A)    | Purchase and Maintenance of equipments under Communication and Information Technology for the purpose of protection of   | forest and wildli | fe              |                  |              |                                     |
| (~)    | Total and manifestation of Equipment   |                   |                 | 10000            | 43000        | GeM purchase                        |
| 1      | GPS Map 64 SC site survey  | No.               | 11              | 43000            | 35000        | GeM purchase                        |
| 2      | Binoculars (Vortex-HD 12X50)   | No.               | 2               | 17500            | 35000        | Gew purchase                        |
| 3      | Binoculars ( Celestrom 20X80 Skymaster)  | No.               | 4               | 12500            | 50000        | GeM purchase                        |
| 4      | Mobile Projectors with its electronic device   | No.               | 1               | 200000           | 200000       | GeM purchase                        |
| 5      | CCTV Camera  | No.               | 1               | 50000            | 50000        |                                     |
| -      | CCTV Carriera  |                   | Sub Total       |                  | 378000       |                                     |
| (B)    | Watch towers/Naka's/Checkpost/Barrier/Inspection Path  |                   |                 |                  |              |                                     |
| 1      | Creation of Katcha path in Kanjii wetland area by use of red earth.  | mtr.              | 2500            | 40               | 100000       |                                     |
|        |  |                   | Sub Total       |                  | 100000       |                                     |
| (C)    | Casual engagement of local people or labours to assist regular staff for the protection of forests and wildlife  |                   |                 |                  |              | 52 - 11 - 1 Luc - 12 - 12 - 12 - 12 |
| 1      | Engagement of local people/ Beas Mitra on daily wage basis for monitoring of Gharials released under Gharials Reintroduction Project as well as Indus River Dolphin in BRCR and KBCR by way of patrolling through Boat for water based area as well as patrolling by foot in the reserve area.   | mandays           | 1246            | 353              | 439838       | Approved Minnimum wage rate         |
| 2      | Engagement of local village men at Naka's/Barriers for checking and apprehending illegal poachers, illegal fishing, water theft in the Reserve area.   | mandays           | 1246            | 353              | 439838       | Approved Minnimum wage rate         |
| 3      | Engagement of local people as Fire Watchers (April-May-June) for KBCR and BRCR.  | mandays           | 779             | 353              | 274987       | Approved Minnimum wage rate         |
|        |  |                   | Sub Total       |                  | 1154663      |                                     |
| (D)    | Survey and Mapping of Forest area for Wildlife Managemement.   |                   |                 |                  |              |                                     |
| (D)    | Field survey for ground truth collection of data base such as land use, bounderies of KBCR Reserve area etc.   | L/s               | L/s             | 100000           | 100000       |                                     |
| 2      | Demarcation of Government land in KBCR through use of demarcation pillars including cost of material and labour.   | No.               | 461             | 1302             | 600222       | As per estimate                     |
|        |  |                   | Sub Total       |                  | 700222       |                                     |
| (E)    | Awareness for forestry and wildlife and publicity/exhibition   |                   |                 |                  | 7/25         |                                     |
|        | Ciga Poord   | No.               | 8               | 7500             | 60000        |                                     |
| 1      | Sign Board Warning Sign  | No.               | 2               | 5000             | 10000        |                                     |
|        | Hoardings/display Board  | No.               | 3               | 10000            | 30000        |                                     |
| 2      | Awareness camp for local people and Beas Mitra's.  | No.               | 5               | 20000.00         | 100000       |                                     |
| 3      | Sensitization of people through Slide Shows, Audio Visuals, Seminars, Film Shows.  | L/s               | L/s             | 75000.00         | 75000        |                                     |
| 4      | Training, income generation activities, visit to school, colleges for lectures/competition.  | L/s               | L/s             | 100000.00        | 100000       |                                     |
|        | Trumming, moving generation, each restriction of the second secon |                   | Sub Total       |                  | 375000       |                                     |
|        |  |                   |                 | Total 20% NPV    | 2707885      |                                     |
|        |  |                   |                 | Other Charges 2% | 54158        |                                     |
|        |  |                   |                 | Total NPV (20%)  | 2762043      |                                     |
|        |  |                   | Grand Total (80 | % NPV + 20% NPV  | 12278087     |                                     |

### WILDLIFE DIVISION, HOSHIARPUR Annual Plan of Operations (PUNCAMPA) for the year 2021-22

| Sr.        | Particulars  | Unit    | Qty. | Unit Rate | Total Amount | Remarks |
|------------|--|---------|------|-----------|--------------|---------|
| No.        |  |         |      |           |              |         |
|            | fNPV   |         |      |           |              | 110000  |
| (A)        | (ANR) Assisted Natural Regenration Planting.   |         |      |           |              |         |
| 1          | Fruit, fodder trees plantation in Takhni Rehmapur WLS (200 plants per ha).   | На      | 5    | 62330     | 311650       |         |
| 2          | Fruit, fodder trees plantation in Lalwan Community Reserve (200 plants per ha).  | На      | 5    | 62330     | 311650       |         |
| 3          | i) Maintance of Plantation of 2018-19 in Takhni Rehmapur WLS. And Lalwan Community Reserve.  | На      | 15   | 29350     | 440250       |         |
| 4          | ii) Maintance of Plantation of 2019-20 in Takhni Rehmapur WLS. And Lalwan Community Reserve.   | На      | 20   | 29350     | 587000       |         |
| 5          | ii) Maintance of Plantation of 2020-21 in Takhni Rehmapur WLS. And Lalwan Community Reserve.   | На      | 20   | 29350     | 587000       |         |
| <b>D</b> . |  |         |      | Total     | 2237550      |         |
| B)         | Forest Fire prevention and control operations  |         |      | ,         |              |         |
| 1          | Creation of new fire line in Takhni Rehmapur WLS.  | Km.     | 5    | 68053     | 340265       |         |
| 2          | Creation of new fire line in Lalwan Community Reserve.   | Km.     | 5    | 68053     | 340265       |         |
| 3          | Maintenance of old Fire line in Takhni Rehmapur WLS.   | Km.     | 10   | 45195     | 451950       |         |
| 4          | Maintenance of old Fire line in Lalwan Community Reserve.  | Km.     | 2    | 45195     | 90390        |         |
| 5          | Fire watcher in Takhni Rehmapur WLS. and Lalwan Community Reserve for 3 month (April to June) 20 x 3 month @ 9100/-  | Mandays | 1560 | 353       | 550680       |         |
|            |  |         |      | Total     | 1773550      |         |
| )          | Improvement of Wildlife Habitat as provided in the approved wildlife management plan   |         |      |           |              | 1170    |
|            | Prepration of grass land for Takhni Rehmapur WLS.  | На      | 5    | 61811     | 309055       |         |
| 2          | Prepration of grass land for in Lalwan Community Reserve   | На      | 5    | 61811     | 309055       |         |
| 3          | Lantana Stubbing Takhni Rehmapur WLS.  | На      | 10   | 32725     | 327250       |         |
| 4          | Lantana Stubbing Lalwan Community Reserve  | Ha      | 5    | 32725     | 163625       |         |
|            | ALTO CONTRACTOR OF THE CONTRAC |         |      | Total     | 1108985      |         |

| Sr.<br>No. | Particulars  | Unit                 | Qty.   | Unit Rate           | Total Amount | Remarks |
|------------|--|----------------------|--|---------------------|--------------|---------|
| (D)        | Soil & Moisture Conservation Works in Forest.  | - 19 - 20 31168      |  |                     |              |         |
| 1          | Preparation of Kacha Water Hole in Takhni Rehmapur WLS. And Lalwan Community Reserve Size 10 Mtr x7 Mtr x 2.60 mtr       | No.                  | 2  | 39600               | 79200        | _       |
| 2          | Prepration of New Nature Trail with good earth including purchase of material and carriage in Takhni Rehmapur Sanctuary. | Km.                  | 5  | 14120               | 70600        |         |
| 3          | Prepration of New Nature Trail with good earth including purchase of material and carriage in Lalwan Community Reserve.  | Km.                  | 5  | 14120               | 70600        |         |
| 4          | Dry Stone Check Dam in Takhni Rehmapur Sancturay   | Cubic Mtr.           | 470  | 1245                | 585150       |         |
| 5          | Dry Stone Check Dam in Lalwan Community Reserve  | Cubic Mtr.           | 468  | 1245                | 582660       |         |
| 6          | Cement Masonary structure  | Cubic Mtr.           | 135  | 5053                | 682155       |         |
|            |  | ****                 |  | Total               | 2070365      |         |
| E)         | Establishment, operation and maintenance of animal rescue centre and veterinary treatment faci                           | lities for wild anin | nals.  |                     |              |         |
| 1          | Rescue & Re habitation of wild animals Including Material at Wildlife Division HSP                                       | L/s                  | L/s  | L/s                 | 700000       |         |
| -          |  |                      |  | Total               | 700000       |         |
| 2          | Purchase of tranquilizing and rescue equipments  |                      |  |                     |              |         |
|            | i) RD706 REMOTE INJECTION GUN  | No.                  | 1  | 241900              | 241900       |         |
|            | ii) Tranquilizing Pistol   | No.                  | 2  | 159300              | 318600       |         |
|            | iii) Net Gun   | No.                  | 2  | 212400              | 424800       |         |
|            | iv) Rescue Kit   | No.                  | 8  | -                   | 150000       |         |
|            | v) Nets  | No.                  | 10   |                     | 70000        |         |
|            |  |                      | 2 600 0 10 10 10 10 10 10 10 10 10 10 10 10  | Total               | 1205300      |         |
|            |  |                      | ***  | Sub Total           | 1905300      |         |
|            |  | 1100                 | Total 8  | 0% of NPV           | 9095750      |         |
|            |  | XV 42041 A.S.        | The second secon | gency @ 2%          | 181915       |         |
| _          |  | Grand Total 8        | 0% of NPV includ   | ding 2% contingency | 9277665      |         |
|            | 20% of NPV   |                      |  |                     |              |         |
| A)         | Purchase and maintenance of equipments used for communication and information technology                                 | for the purpose of   | f protection of fo   | rest and wildlife.  |              |         |
| 1          | Purchase of following material used in Wildlife Division Hoshiarpur Takhni Rehmapur Sentuary                             |                      |  |                     |              |         |
|            | i) Garmin GPS MAP 64s  | No.                  | 1  | 27000               | 27000        |         |

| r.                   | Particulars   | Unit                             | Qty.   | Unit Rate   | Total Amount  | Remarks |
|----------------------|---|----------------------------------|--|---|---|---------|
| o                    | Cuddeback 20 Mega Pixel Camera Trap/Trail Camera With 32 gigabyte Memory Card   | No.                              | 5  | 25000   | 125000  |         |
| ii)                  | Cuddeback 20 Mega Pixel Camera Trap/Trail Camera With 32 gigabyte Memory Card   | 140.                             | Ü  |   |   |         |
| iii                  | Binoculars-Hawke Nature Track 12x50   | No.                              | 1  | 16200   | 16200   |         |
| ["                   |   | No.                              | 1  | 58138   | 58138   |         |
| iv                   | Sony Standard Throw (0.91 to 2.5) Multimedia Projector with 1024 x768 (XA) Resolution   | 140.                             |  | 00.00   |   |         |
| -                    |   |                                  |  | Total   | 226338  |         |
| ) E                  | ngagement of Local people and Labour to Assist regular staff for Protection of Wild Life  |                                  |  |   | 90 UT 1.00 F440 - 5-40  | a       |
| i)                   | Local people and labours to assist regular staff for protection of wildlife. 20 x 9 x26= 4680   | Mandays                          | 4680   | 353   | 1652040   |         |
| 1                    | mandays @ Rs. 353/- (July to March) in Beas River Conservation reserve ,Takhni Rehmapur   |                                  |  |   |   |         |
|                      | Sanctuary and Lalwan Community Reserve.   | 27.5                             |  |   |   |         |
| ii                   | ) Watch & ward for Packa Check post at Takhni Rehmapur Santuary 2 Check Post x 4 Men x 12   | Mandays                          | 2496   | 353   | 881088  |         |
| - 1                  | Months x 26 days= 2496 mandays @ Rs. 353/-  |                                  |  | 1   |   |         |
| -                    |   | 100                              |  | Sub-Total   | 2533128   |         |
|                      |   |                                  |  |   |   |         |
|                      |   | T. 1985                          |  |   |   |         |
| 2.0                  | wareness for Forestry & Wildlife and allied Activities.   | 1012                             |  |   |   |         |
| 2.0                  |   | n Community Reser                | ve.  |   |   |         |
| 2.0                  | wareness for Forestry & Wildlife and allied Activities.  reparation of wildlife related material and conduct census of Takhni Rehmapur Sanctuary and Lalwa  | n Community Reser                | ve.  |   |   |         |
| 2.0                  | reparation of wildlife related material and conduct census of Takhni Rehmapur Sanctuary and Lalwa   | n Community Reser                | ve.  | 300   | 150000  | _       |
| )<br>i)              | reparation of wildlife related material and conduct census of Takhni Rehmapur Sanctuary and Lalwa<br>Poster   |                                  |  | 1500  | 75000   |         |
| 2.0                  | Poster Wall writing   | No.                              | 500  |   | 75000<br>40000  | -       |
| )<br>i)              | reparation of wildlife related material and conduct census of Takhni Rehmapur Sanctuary and Lalwa<br>Poster   | No.                              | 500<br>50                                    | 1500  | 75000<br>40000<br><b>265000</b>   |         |
| i)<br>ii)<br>iii     | Poster Wall writing Banners   | No.<br>No.                       | 500<br>50                                    | 1500<br>800   | 75000<br>40000<br><b>265000</b><br>100000   | -       |
| i)<br>ii)<br>iii     | Poster Wall writing Banners  Reparation of Iron display board & Hoarding etc. (Big Size)  | No.<br>No.<br>No.                | 500<br>50<br>50                              | 1500<br>800<br>Total  | 75000<br>40000<br><b>265000</b><br>100000<br>50000                                  |         |
| i) ii) iii) iii) 2 P | Poster Wall writing Banners  reparation of Iron display board & Hoarding etc. (Big Size) uiz and chartmaking Competiton regarding wildlife in nearby Schools & Colleges.  | No.<br>No.<br>No.<br>No.<br>Quiz | 500<br>50<br>50                              | 1500<br>800<br>Total<br>20000   | 75000<br>40000<br><b>265000</b><br>100000   |         |
| i) ii) iii) iiii     | Poster Wall writing Banners  reparation of Iron display board & Hoarding etc. (Big Size) uiz and chartmaking Competiton regarding wildlife in nearby Schools & Colleges. ensitization of local people regarding wildlife.           | No.<br>No.<br>No.                | 500<br>50<br>50<br>50                        | 1500<br>800<br>Total<br>20000<br>5000                                       | 75000<br>40000<br><b>265000</b><br>100000<br>50000                                  |         |
| i) ii) iii) iiii     | Poster Wall writing Banners  reparation of Iron display board & Hoarding etc. (Big Size) uiz and chartmaking Competiton regarding wildlife in nearby Schools & Colleges.  | No. No. No. Quiz Meetings        | 500<br>50<br>50<br>50                        | 1500<br>800<br>Total<br>20000<br>5000<br>5000                               | 75000<br>40000<br><b>265000</b><br>100000<br>50000                                  |         |
| i) ii) iii) iiii     | Poster Wall writing Banners  reparation of Iron display board & Hoarding etc. (Big Size) uiz and chartmaking Competiton regarding wildlife in nearby Schools & Colleges. ensitization of local people regarding wildlife.           | No. No. No. Quiz Meetings        | 500<br>50<br>50<br>50                        | 1500<br>800<br><b>Total</b><br>20000<br>5000<br>5000<br>8000                | 75000<br>40000<br>265000<br>100000<br>50000<br>80000<br>280000<br>545000            |         |
| i) ii) iii) iiii     | Poster Wall writing Banners  reparation of Iron display board & Hoarding etc. (Big Size) uiz and chartmaking Competiton regarding wildlife in nearby Schools & Colleges. ensitization of local people regarding wildlife.           | No. No. No. Quiz Meetings        | 500<br>50<br>50<br>50<br>10<br>10            | 1500<br>800<br>Total<br>20000<br>5000<br>5000<br>8000<br>Sub-Total          | 75000<br>40000<br>265000<br>100000<br>50000<br>50000<br>80000<br>280000             |         |
| i) ii) iii) iiii     | Poster Wall writing Banners  reparation of Iron display board & Hoarding etc. (Big Size) uiz and chartmaking Competiton regarding wildlife in nearby Schools & Colleges. ensitization of local people regarding wildlife. on board. | No. No. No. Quiz Meetings No.    | 500<br>50<br>50<br>50<br>10<br>10            | 1500<br>800<br>Total<br>20000<br>5000<br>5000<br>8000<br>Sub-Total<br>Total | 75000<br>40000<br>265000<br>100000<br>50000<br>80000<br>280000<br>545000            |         |
| i) ii) iii) iiii     | Poster Wall writing Banners  reparation of Iron display board & Hoarding etc. (Big Size) uiz and chartmaking Competiton regarding wildlife in nearby Schools & Colleges. ensitization of local people regarding wildlife. on board. | No. No. No. Quiz Meetings No.    | 500<br>50<br>50<br>50<br>5<br>10<br>10<br>10 | 1500<br>800<br>Total<br>20000<br>5000<br>5000<br>8000<br>Sub-Total<br>Total | 75000<br>40000<br>265000<br>100000<br>50000<br>80000<br>280000<br>545000<br>3304466 |         |

|     | Annual Plan of Operation of State Authority (PUNCAMPA) for the year 2021-22 a  |      |      |              |              | -1505 07 St -20 -20 -20 -20 -20 -20 -20 -20 -20 -20 |
|-----|--|------|------|--------------|--------------|---|
|     |  |      |      |              |              | (Amount in R  |
|     |  | Uint | Qty. | Unit Rate    | Total Amount | Remarks   |
| r.  | COMPONENTS   |      |      |              |              |   |
| 0.  |  |      |      |              |              |   |
|     |  |      |      |              |              |   |
| 4   | Plantation under Assisted Natural Regeneration (ANR) Planting  | 1    |      |              |              |   |
|     |  |      |      |              |              |   |
|     | Artifical regeneration (by plantations)  |      |      |              | 2537850      |   |
| 1   | Plantation 2021-22   | ha   | 35   | 72510        | 362550       |   |
| î   | Fruit, fodder and Shelter trees Plantation in Siswan Community Reserve in 2021-22 (250 Plant per Hact.)  | ha   | 5    | 72510        | 362550       |   |
| ii  | Fruit, fodder and Shelter trees Plantation in Royar Conservation Reserve in 2021-22 (250 Plant per Hact.)  Fruit, fodder and Shelter trees Plantation in Royar Conservation Reserve in 2021-22 (250 Plant per Hact.)   | ha   | 5    | 72510        |              |   |
| iii | Fruit, fodder and Shelter trees Plantation in Kopar Conservation received in 2021-22 (250 Plant per Hact.)  Fruit, fodder and Shelter trees Plantation in Jhajar Bachauli Wildlife Sanctuary in 2021-22 (250 Plant per Hact.)  | ha   | 5    | 72510        | 362550       |   |
| v   | Fruit, fodder and Shelter trees Plantation in Vangal Wildlife Sanctuary in 2021-22 (250 Plant per Hact.)   |      |      | Total        | 3625500      |   |
|     |  |      |      | 10000        | 490600       |   |
| 2   | Maintenance of Plantation 2020-21 (1st year)   | ha   | 10   | 49060        | 245300       |   |
| i   | Siswan Community Reserve (250 Plant per Hact.) (Estimate Attached-1)   | ha   | 5    | 49060        | 735900       |   |
| ii  | Jhajar Bachauli Wildlife Sanctuary (250 Plant per Hact.)   |      |      | Total        | 735900       |   |
| _   | Maintenance of Plantation 2020-21 (1st year)   |      | 25   | 68115        | 1702875      |   |
| 3   | - Louis III to the African and of Plantation in Siswan Community Reserve (500 Plant per nact.)   | ha   | 5    | 68115        | 340575       |   |
| 1   | The state of Charles trees Maintenance of Plantation in Juliar Bachauli Wildlife Sanctuary (500 Figure Per Figure)   | ha   | 5    | 68115        | 340575       |   |
| В   | The state of the state of Maintenance of Diantation in Nangal Williams Salicity (1900) failt por fact.   | ha   | 5    | 68115        | 340575       |   |
| H   | Fruit, fodder and Shelter trees Maintenance of Plantation in Ropar Coservation Reserve (500 Plant per Hact.)  Fruit, fodder and Shelter trees Maintenance of Plantation in Ropar Coservation Reserve (500 Plant per Hact.)   | ha   | +    | Total        | 2724600      |   |
| IV  | Fruit, fodder and Shelter trees Maintenance of Flankaton Miropa.   |      | -    | Total        |              |   |
| 1   | Maintenance of Plantation 2019-20 (2nd year)   | ha   | 15   | 67600        | 1014000      |   |
| -4  | - Late the tease Maintenance of Plantation in Siswan Community Reserve (500 Plant per riact.)  | ha   | 4    | 67600        | 270400       |   |
| 11  | A State And Administration of Plantation in Thatar Bachault VVIIII Bearing (500 Flatt per Flatt)   | ha   | 5    | 67600        | 338000       |   |
| 111 | Fruit, fodder and Shelter trees Maintenance of Plantation in Nangal Wildlife Sanctuary (500 Plant per Hact.)  Fruit, fodder and Shelter trees Maintenance of Plantation in Nangal Wildlife Sanctuary (500 Plant per Hact.)   |      | 1    | Total        | 1622400      |   |
| 111 | Truit, rodder and entoyers   |      |      |              |              |   |
| 5   | Maintenance of Plantation 2018-19 (3rd year)   | ha   | 4    | 67044        | 268176       |   |
| i   | - At-interpret of Plantation in Siswan Community Reserve (500 Plant per nact.)   | ha   | 4    | 67044        | 268176       |   |
| ÷   | Te to determine the Maintenance of Plantation in Jhajar Bachauli Wildlife Sanctuary (500 Flant per ridot.)   | ha   | 4    | 67044        | 268176       |   |
| iii | Territor trans Maintenance of Plantation in Nandal Wildlife Sanctuary (500 Frant por Fidel)  | ha   | 4    | 67044        | 268176       |   |
| iv  | Fruit, fodder and Shelter trees Maintenance of Plantation in RoparCoservation Reserv (500 Plant per Hact.)   |      |      | Total        | 1072704      |   |
| 19  | Trutt, Todder dire since |      |      | G. Total     | 9781104      |   |
|     |  |      |      |              |              |   |
| В   | Silvicultural operations in forest, Soil and Mositure Conservation works in the Forest   |      |      | 3674 TO 1111 | 500050       | -   |
|     | Soil and Mositure Conservation works in the Siswan Forest  | m3   | 450  | 1245         | 560250       |   |
| i   | Dry stone  | mtr  | 1015 | 154          | 156310       | -   |
| ii  | Brush wood Checkdam  | m3   | 200  | 2212         | 442400       |   |
| iii | Crate wire   | m3   | 160  | 5053         | 808480       |   |
| iv  |  | no.  | 1    | 750000       | 750000       | +   |
| ν   |  | no.  | 2    | 40650        | 81300        |   |
| vi  | Creation of new water hole  Maintenance of Water hole  | no.  | 8    | 14951        | 119608       |   |

|            |   |             | Γ     | T         |              | (Amount in Rs.   |
|------------|---|-------------|-------|-----------|--------------|--|
| Sr.<br>No. | SOM CHENTO  | Uint        | Qty.  | Unit Rate | Total Amount | Remarks  |
| viii       | Preparation of bridal path  | Kms.        | 2     | 34025     | 68050        | 411111   |
| ix         | Galli plugging  | no. (Tuffs) | 25000 | 3.00      | 75000        | 500  |
| <u></u>    |   |             |       | Total     | 3061398      |  |
| С          | Improvement of wildlife habitat in PAs  | 1300        |       |           |              | 7,500  |
|            | Removal of unwanted weeds   |             |       | 1         |              |  |
| i          | Removal of weeds in Siswan Community Reserve  | ha          | 25    | 30682     | 767050       |  |
|            |   |             |       | Total     | 767050       |  |
| D          | Protection of plantation and Forest, Forest Fire prevenation, control operations and pest and disease control in Forest.  |             |       |           |              |  |
| i          | Fire watchers 16x26x3M = 1248 Mandays   | Man days    | 1248  | 353       | 440544       |  |
| ii         | Purchase of Boats for protection of Forest area and plantation  | no.         | 1     | 603000    | 603000       |  |
|            |   |             |       | Total     | 1043544      |  |
| E          | Biodiversity management in Wildlife   | VII         |       |           |              |  |
| i          | Rescue and Rehabilitation of Wildlife animals including construction of temporary rescue centre including medical treatment of injure wild animal   | no.         | 1     | L/s       | 100000       |  |
| ii         | Rescue Kit (Life Saving jackets, Gum Boots, Gloves and other rescue material like Net and Rope etc.)  | no.         | 20    | L/s       | 300000       |  |
| iii        | Labour requirement for rescue of wild animals 9x12x26 = 2808 Mandays  | Man days    | 2808  | 353       | 991224       |  |
|            |   |             |       | Total     | 1391224      |  |
|            | Sub Total (80% of NPV)  |             |       |           | 16044320     |  |
|            | Overhead Charges/ Contingency (2%)  |             |       |           | 320886       |  |
|            | Total of 80% NPV  |             |       |           | 16365206     |  |
|            | Activities (Not more than 20% of NPV Cost)  |             |       | ****      |              | * ***  |
|            | Purchase and maintenance of equipment or devices used for communication and information technology for the purpose of proctection of forest and wildlife  |             |       |           |              |  |
| ì          | Soft components of Interpretation Centre for Siswan Community Reserve (Provisioning for Pending work for same component under PUNCAMPA undertaken during 2020-21)   |             | L/s   | L/s       | 4500000      |  |
| ii         | Purchase of equipments or devices used for communication and information technology including Depth Finder-1, Flow meter-1, Trap Cameras-8 (Rs. 20,997/- Gem portal rate) etc.  | No.         | 1,1,8 | L/s       | 200000       |  |
|            |   | - U         | ***   | Total     | 4700000      |  |
|            | Construction of residential and official buildings in forest for Frontline staff up to the rank of Range officers deployed for protection of forest and wildlife, Construction, up-gradation and mainteance of inspection paths, forest roads in forest area, fire lines, watch towers, check posts and timber depots |             |       |           |              |  |
|            | Creation , up-gradation   |             |       |           |              |  |
|            | Firelines in Hills  | KM          | 6     | 68053     | 408318       | ALL CONTRACTOR OF THE CONTRACT |
| ii         | Watch towers (Estimate Attached) (Siswan & Nangal)  | Nos.        | 2     | 450000    | 900000       | 1100 1129  |
| (iii)      | Forest Quarter-cum-inspection Hut used by Frontline Staff for supervision of afforestation work (Rate provided in Proforma)   | Nos.        | 1     | 430000    | 1000000      | ***  |
|            | Maintenance of  | 1,03.       |       |           | 100000       | - 1000 P   |
| į          | Firelines in Hills  | KM          | 9     | 45195     | 406755       |  |
| ii         | Constructions of Inspection Path  | Mtr.        | 3000  | 200       | 600000       |  |
|            |   | Mills.      | 3000  | Total     | 3315073      |  |

| Sr. | COMPONENTS   |       |      |           |              | (Amount in Rs |
|-----|--|-------|------|-----------|--------------|---------------|
| No. |  | Uint  | Qty. | Unit Rate | Total Amount | Remarks       |
| С   | Survey and mapping of forest area for forest fire control compensatory afforesation works and wildlife management for preparing Annual Plan to be executed form State Fund, Independent concurrent monitoring and evaluation and third party monitoring of various works under taken from State Fund |       |      |           |              |               |
| i   | Preparation of Management Plan Nangal Wildlife Sanctuary   |       |      |           |              |               |
|     |  |       | L/S  | L/S       | 200000       |               |
| D   | Publicity cum awareness programme and exhibition on various schemes being implemented by the State Authority from State Fund and Capacity  |       |      | Total     | 200000       |               |
|     | and a personal inverted in annization of State Fund  |       |      |           |              |               |
| 1   | Sign board on important plantation site.   |       |      |           |              | 20            |
| 11  | Publicity cum awareness programme and exhibition through a audio-video and printing Material etc one for each PAs.   | No.   | 5    | 2500      | 12500        |               |
| iii | Training and awareness/Stake Holders through outsourcing consultants.  | No.   | 4    | 75000     | 300000       |               |
| iv  | Bird Census in nagal and Ropar wetland.  | Camps | 5    | 10000     | 50000        |               |
| ٧   | Senitization of people regarding wildlife protection in villages nearby PAs of Wildlife Division Roopnagar.  | No.   | 2    | 25000     | 50000        |               |
|     | y s and present in vinages nearby i As of vindine Division Roophagar.  | No.   | 20   | 2500      | 50000        |               |
| *** |  |       |      | Total     | 462500       |               |
|     | Sub total (20% of NPV)   |       |      |           | 8677573      |               |
|     | Overhead Charges (2%)  |       |      |           | 173551       |               |
|     | Total  |       |      |           | 8851124      |               |
|     | Grand Total (80% NPV + 20% NPV)  |       |      |           | 25216331     |               |

### Annual Plan of Operation (Pun Campa) for the year 2021-22 O/o Divisional Forest Officer, Amritsar

| ir. No.    | Particulars   | Unit                | Qty.   | Unit Rate  | Total Amount   | Remarks  |
|------------|---|---------------------|--|--|--|----------|
| -          | 80% of NPV  |                     |  |  |  | <u> </u> |
| (A)        | (ANR) Assisted Natural Regeneration Planting  | 1                   |  |  |  |          |
| 1          | Fruit, fodder trees plantation in Rakh Sarai Amanat Khan Community Reserve (200 plants per ha).   | ha                  | 10   | 62329  | 623290   |          |
|            |   |                     | 788<br>  | TOTAL  | 623290   |          |
| (B)        | Forest Fire Prevention and Control Operations   |                     | 2000 May 100 M |  |  |          |
| 1          | Maintenance of old fire line in Rakh Sarai Amanat Khan Community Reserve.   | Km.                 | 2  | 45195  | 90390  |          |
| 2          | Fire watcher in Rakh Sarai Amanat Khan Community Reserve.   | Mandays             | 520  | 353  | 183560   |          |
|            |   |                     | 1000   | TOTAL  | 273950   |          |
| (C)        | Soil & Moisture Conservation Works in Forest.   |                     |  |  |  |          |
| 1          | Preparation of Kacha Water Hole in Rakh Sarai Amanat Khan Community Reserve, Size 10 Mtr x7 Mtr x 2.60 mtr  | No.                 | 2  | 37900  | 75800  |          |
|            |   |                     |  |  |  |          |
| <b>(D)</b> |   | 11141 f 11141 1     |  | TOTAL  | 75800  |          |
| (D)        | Establishment, operation and maintenance of animal rescue centre and veterinary treatment facing Rescue & Re habitation of wild animals Including Material at Rakh Sarai Amanat Khan Community  | ilities for wild an | imals.<br>L/s  | TOTAL  | <b>75800</b> 300000  |          |
| (D)<br>1   | Establishment, operation and maintenance of animal rescue centre and veterinary treatment faci  |                     |  | TOTAL  |  |          |
| 1          | Establishment, operation and maintenance of animal rescue centre and veterinary treatment facilities.  Rescue & Re habitation of wild animals Including Material at Rakh Sarai Amanat Khan Community Reserve.   |                     |  | 18000  |  |          |
| 1          | Establishment, operation and maintenance of animal rescue centre and veterinary treatment facilities.  Rescue & Re habitation of wild animals Including Material at Rakh Sarai Amanat Khan Community Reserve.  Purchase of tranquilizing and rescue equipments                              | L/s                 | L/s  |  | 300000   |          |
| 1          | Establishment, operation and maintenance of animal rescue centre and veterinary treatment facilities.  Rescue & Re habitation of wild animals Including Material at Rakh Sarai Amanat Khan Community Reserve.  Purchase of tranquilizing and rescue equipments  (i) Rescue Kit              | L/s<br>No.          | L/s  | 18000  | 300000   |          |
| 1          | Establishment, operation and maintenance of animal rescue centre and veterinary treatment facilities.  Rescue & Re habitation of wild animals Including Material at Rakh Sarai Amanat Khan Community Reserve.  Purchase of tranquilizing and rescue equipments  (i) Rescue Kit              | L/s<br>No.          | <b>L/s</b> 8  10   | 18000<br>5000  | 300000<br>144000<br>50000<br>494000<br>1467040                     |          |
| 1          | Establishment, operation and maintenance of animal rescue centre and veterinary treatment facilities.  Rescue & Re habitation of wild animals Including Material at Rakh Sarai Amanat Khan Community Reserve.  Purchase of tranquilizing and rescue equipments  (i) Rescue Kit              | L/s<br>No.          | 8<br>10  | 18000<br>5000<br>TOTAL<br>TAL 80% of NPV<br>Contingency 2%                   | 300000<br>144000<br>50000<br>494000<br>1467040<br>29341            |          |
| 1          | Establishment, operation and maintenance of animal rescue centre and veterinary treatment facilities.  Rescue & Re habitation of wild animals Including Material at Rakh Sarai Amanat Khan Community Reserve.  Purchase of tranquilizing and rescue equipments  (i) Rescue Kit              | L/s<br>No.          | 8<br>10  | 18000<br>5000<br>TOTAL<br>TAL 80% of NPV                                     | 300000<br>144000<br>50000<br>494000<br>1467040                     |          |
| 1 2        | Establishment, operation and maintenance of animal rescue centre and veterinary treatment facilities.  Rescue & Re habitation of wild animals Including Material at Rakh Sarai Amanat Khan Community Reserve.  Purchase of tranquilizing and rescue equipments  (i) Rescue Kit  (ii) Nets   | No. No.             | 8<br>10<br>TO<br>G. TO   | 18000<br>5000<br>TOTAL<br>TAL 80% of NPV<br>Contingency 2%<br>TAL 80% of NPV | 300000<br>144000<br>50000<br>494000<br>1467040<br>29341<br>1496381 |          |
| 1 2        | Establishment, operation and maintenance of animal rescue centre and veterinary treatment facilities.  Rescue & Re habilitation of wild animals Including Material at Rakh Sarai Amanat Khan Community Reserve.  Purchase of tranquilizing and rescue equipments  (i) Rescue Kit  (ii) Nets | No. No.             | 8<br>10<br>TO<br>G. TO   | 18000<br>5000<br>TOTAL<br>TAL 80% of NPV<br>Contingency 2%<br>TAL 80% of NPV | 300000<br>144000<br>50000<br>494000<br>1467040<br>29341<br>1496381 |          |
| (A)        | Establishment, operation and maintenance of animal rescue centre and veterinary treatment facilities.  Rescue & Re habitation of wild animals Including Material at Rakh Sarai Amanat Khan Community Reserve.  Purchase of tranquilizing and rescue equipments  (i) Rescue Kit  (ii) Nets   | No. No.             | 8<br>10<br>TO<br>G. TO   | 18000<br>5000<br>TOTAL<br>TAL 80% of NPV<br>Contingency 2%<br>TAL 80% of NPV | 300000<br>144000<br>50000<br>494000<br>1467040<br>29341<br>1496381 |          |

| Sr. No. | Particulars   |                       |               |                  | THE PROPERTY OF THE PROPERTY O | Amount in r              |
|---------|---|-----------------------|---------------|------------------|--|--------------------------|
|         | Farticulars   | Unit                  | Qty.          | Unit Rate        | Total Amount   | Remarks                  |
| ii)     | Binoculars  | No.                   | 2             | 20000            | 40000  |                          |
| iii)    | Projector   | No.                   | 1             | 50000            | 50000  |                          |
| ·=:     |   |                       |               | TOTAL            | 200000   |                          |
|         | Awareness for Forestry & Wildlife and allied Activities.                            |                       | 1. 2000       |                  |  |                          |
| 1       | Preparation of wildlife related material and conduct census of Rakh Sarai Amanat Kh | an Community Reserve. |               |                  |  |                          |
| (i)     | Poster  |                       |               | au a g           |  |                          |
|         |   | No.                   | 500           | 300              | 150000   | 00000                    |
|         | Wall writing  | No.                   | 50            | 1500             | 75000  |                          |
| (iii)   | Banners   | No.                   | 50            | 800              | 40000  |                          |
|         |   |                       |               | TOTAL            | 265000   |                          |
| 2       | Preparation of iron disply board & Hoarding etc. (Big size)                         | No.                   | 5             | 20000            | 100000   | -                        |
|         |   |                       |               | TOTAL            | 100000   | on or on Standard of the |
|         |   | 5-7-W                 |               | G. Total         | 365000   |                          |
|         |   |                       |               | al of 20% of NPV | 565000   |                          |
|         |   |                       |               | ontigency @ 2%   | 11300  |                          |
|         |   |                       |               | I of 20% of NPV  | 576300   |                          |
| 1       |   | 0                     | Total of 900/ | and 20% of NPV   | 2072681  | - W                      |

### ANNUAL PLAN OF OPERATION 2021-22 For the Zoos of Punjab

| Sr. No. | Components   | Rate         | Bathi    | nda (WL) |          | ala (WL) | Philla | ur (WL) | Chha | tbir Zoo |               | Total |
|---------|--|--------------|----------|----------|----------|----------|--------|---------|------|----------|---------------|-------|
| (A)     | 80% NPV  |              | 1        |          |          |          |        |         |      | 70.00    |               | T     |
|         | Integrated Wildlife Management Plan  |              | Phy.     | Fin.     | Phy.     | Fin.     | Phy.   | Fin.    | Phy. | Fin.     | Phy.          | Fin.  |
| 1       | Assisted Natural regeneration in Wildlife areas  |              |          | 0.00     |          | 0.00     |        | 0.00    | H    | 0.00     |               | 0.0   |
| 2       | Artificial regeneration by plantation in wildlife areas (500/ha)   | <del> </del> | +        | 0.00     |          | 0.00     |        | 0.00    |      | 0.00     |               | 0.0   |
| 3       | Silviculture Operations in Wildlife areas  | <u> </u>     |          | 0.00     |          | 0.00     |        | 0.00    |      | 0.00     |               |       |
| 4       | Protection of Plantation and Forests   |              | +        | 0.00     |          | 0.00     |        | 0.00    | -    | 0.00     |               | 0.0   |
| 5       | Forest Fire Prevention & Control Operations  |              | +        | 0.00     |          | 0.00     |        | 0.00    |      | 0.00     |               | 0.0   |
| 6       | Soil and Moisture Conservation Works in Wildlife Areas   |              | +        | 0.00     | -+       | 0.00     |        | 0.00    | -    | 0.00     |               | 0.0   |
| 7       | Improvement of Wildlife habitat as per Prescribed in the approved Wildlife Management Plan                           |              |          | 0.00     |          | 0.00     | -      | 0.00    | -+   | 0.00     |               | 0.00  |
| 8       | Establishment Operation and Maintenance of animal rescue centre and veterinary treatment facilities for wild animals |              |          | 0.00     |          | 0.00     | -      | 0.00    | -+   | 0.00     | 7             | 0.00  |
| 9       | Engagement of Local People and Labour to assist regular staf for Protection of<br>Wildlife                           |              | $\vdash$ | 0.00     |          | 0.00     |        | 0.00    | +    | 0.00     |               | 0.00  |
| 10      | Construction of Interpretation Center including visitor amenities Waterholes   |              |          | 0.00     |          | 0.00     |        | 0.00    | +    | 0.00     | -             | 0.00  |
| 11      | Management of Biological Diversity and Biological Resources  |              |          | 0.00     |          | 0.00     | -+     | 0.00    | +    | 0.00     |               | 0.00  |
|         | Sub Total  |              |          | 0.00     | $\neg +$ | 0.00     |        | 0.00    | +    | 0.00     | $\rightarrow$ | 0.00  |
|         | Overhead Charges (2%)  |              |          | 0.00     |          | 0.00     | -+     | 0.00    | +    | 0.00     |               | 0.00  |
|         | Total of 80%   |              |          | 0.00     |          | 0.00     | _      | 0.00    | +    | 0.00     |               | 0.00  |

### For the Zoos of Punjab

Physical & Financial Target (20% of NPV) Sr. No. Components Rate Bathinda (WL) Patiala (WL) Phillaur (WL) Chhatbir Zoo Total 20% NPV Establishment, Up-gradation and Maintenance of modern nurseries and other planting stock Phy. Fin. Phy. Fin. Phy. Fin. Phy. Phy. Fin. production facilities for production of quality planting materials 0.00 0.00 0.00 0.00 0.00 Promoting conservation, sustainable use and documentation of bioligical diversity including preservation of habitats conservation of land and folk varities and cultivars, domesticated 0.00 0.00 0.00 0.00 stock and breeds of animals and microganisims and chroniciling of knowldege relating to 0.00 biological diversity Purchase and maintenance of equipments used for forest fire control for the purpose of protection of forest and wildlife 0.00 0.00 0.00 0.00 0.00 Construction, up-gradation and maintenance of inspection paths, forest roads in forest area, firelines, watch towers, check posts etc. 0.00 0.00 0.00 0.00 0.00 Casual Engagement of local people or labour to assist regular staff 0.00 0.00 Construction of residential and official buildings in Forest for front line staff deployed for 0.00 0.00 0.00 protection of forest and wildlife 0.00 0.00 0.00 0.00 0.00 Survey and Mapping of Forest areas, Wildlife Management, Fencing of Birs, WLS 0.00 0.00 0.00 0.00 Independent Concurent Monitoring and evaluation and third party monitoring of various 0.00 works undertaken form State Funds 0.00 0.00 0.00 0.00 Publicity-cum-awareness programmee and exhibition on the various schemes being 0.00 implemented by the State Authority form State Fund 0.00 0.00 0.00 0.00 0.00 Sub Total 0.00 0.00 Overhead Charges (2%) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Total of 20% 0.00 0.00 0.00 0.00 0.00 0.00 **Grand Total** 0.000 0.00 0.00 0.00 0.00

# ANNUAL PLAN OF OPERATION 2021-22 Activities out of 60% of interest accured on deposits in State Fund Physical Target (60% Interest)

| Sr.<br>No. | COMPONENTS                               | Unit | Amritsar | Bathinda     | Dasuya      | Muktsar | Ferozepur   | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jaliandhar | Ludhiana | Garhshankar      | Hoshiarpur | Ropar                 | Mohali | State     | Total                   |
|------------|--|------|----------|--------------|-------------|---------|-------------|-------|---------|---------|-----------|-----------|------------|----------|------------------|------------|-----------------------|--------|-----------|-------------------------|
|            | To offset the incremental cost of        |      | -        | <del> </del> | -           |         |             | -     |         |         |           |           |            |          |                  |            | 10 377<br>10 30 30 30 |        | Authority | (5) 4(5) — Cyll (5) 2m/ |
|            | compensatory afforestation at the        |      | İ        | 1            |             | ŀ       |             |       |         |         |           |           | 1          |          |                  |            |                       |        | L/s       | L/s                     |
|            | increased wage rates                     |      |          | 1            |             |         |             | 100   | 1       |         |           | 8         | ĺ          |          |                  |            |                       | 1      |           |                         |
| 2          | To offset the incremental cost of        |      | -        | <del> </del> | -           | -       | -           |       |         |         |           |           |            |          |                  |            |                       |        |           |                         |
|            | catchment area treatment plan at the     |      |          | 1            |             |         |             |       |         |         | l i       |           | 1          |          |                  |            |                       |        | L/s       | L/s                     |
|            | increased wage rates                     |      |          |              | ľ           | 1 .     |             |       |         |         |           |           | 1          |          | , and the second |            |                       |        |           |                         |
| 3          | To offset the incremental cost of        |      |          |              |             |         |             |       |         |         |           |           |            |          |                  |            |                       |        |           |                         |
|            | wildlife management plan at the          |      |          |              |             |         |             |       |         |         | i i       |           | 65 614     |          | 8                |            |                       |        | L/s       | L/s                     |
| li         | increased wage rate                      |      |          |              |             |         |             |       | - 1     |         |           |           |            |          |                  |            |                       |        | ĺ         | İ                       |
| 1          | Distursment of salary allowances to      |      |          | 100          | 100 AVE 100 |         |             |       |         |         |           |           |            |          |                  |            |                       |        |           | ļ                       |
| r          | regular staff of the State Authority     |      | 8        |              |             | 1       | j           | 1     |         |         |           |           | 9          |          |                  |            |                       |        | L/s       | L/s                     |
| C          | Disbursment of salary allowances fees    |      |          |              |             |         |             |       |         |         |           |           |            |          | -                |            |                       |        |           | <u></u>                 |
| t          | to contractual/ other staff of the State |      |          |              |             |         |             | - 1   |         |         |           |           |            |          |                  |            |                       |        | L/s       | L/s                     |
| _la        | authority                                | II   |          |              |             |         |             |       | 1       |         | 1         |           | VO (3)     |          |                  |            |                       |        |           |                         |
|            | Disbursment of seating fees and          |      |          | 8 2          |             |         | 31 193745 A |       |         |         |           |           |            |          |                  |            |                       |        | 1/6       | L/s                     |
|            | allowances to nominated members of       |      |          |              |             | İ       | 4           | 1     |         |         | 1         |           |            |          |                  |            |                       |        | L/s       | L/S                     |
| t          | he State Authority                       |      |          |              |             |         |             |       | - 1     |         |           |           |            |          |                  |            |                       |        |           | i                       |
|            | Audit Fees                               |      |          |              |             |         |             |       |         |         |           |           |            |          |                  |            |                       |        | L/s       | L/s                     |
|            | Consultant Social Community              |      |          |              |             |         |             |       |         |         |           | 4300      | 1100 - 01  | 77576    |                  |            |                       |        | L/s       | L/s                     |
|            | Mobilization/ Sustainability Studies/    |      |          |              |             |         |             |       | 1       |         |           | 1         |            |          |                  |            |                       | . 1    | 43        | .,,                     |
| Y          | oung Professionals (IT expert)           |      |          |              |             | į       |             |       | 1       | t       |           |           |            |          |                  | #1         |                       |        |           |                         |
|            | any other activies with the prior        |      |          | 200          |             |         |             |       |         |         |           | *****     |            |          |                  |            |                       |        | L/s       | L/s                     |
|            | pproval of the streering committee       | - }  |          |              |             |         | 1           |       |         |         |           |           | 1          |          |                  |            |                       |        | 4,5       | 1,5                     |
| 0          | f the State Authority                    |      |          |              | d was       |         |             | - 4   | . 1     | 1       | 1         | 1         | - 1        |          |                  | 1          |                       |        |           |                         |

# ANNUAL PLAN OF OPERATION 2021-22 Activities out of 60% of interest accrued on deposits in State Fund Physical Target (60% Interest)

Sr. COMPONENTS Unit Amritsar Bathinda Dasuya Muktsar Ferozepur Mansa Patiala Sangrur Pathankot Gurdaspur No. (Rs. In lakh) Jallandhar Ludhiana Garhshankar Hoshiarpur Ropar 1 To offset the incremental cost of Mohali State Authority Total compensatory afforestation at the increased wage rates 20.00 20.00 2 To offset the incremental cost of catchment area treatment plan at the increased wage rates 0.00 0.00 3 To offset the incremental cost of wildlife management plan at the increased 10.00 wage rate 10.00 4 Distursment of salary allowances to regular staff of the State Authority 40.00 40.00 5 Disbursment of salary allowances fees to contractual/ other staff of the State authority 75.00 75.00 6 Disbursment of seating fees and allowances to nominated members of the State Authority 10.00 10.00 7 Audit Fees 8 Consultant Social Community Mobilization/ Sustainability Studies/ 10.00 10.00 Young Professionals (IT expert) 10.00 10.00 9 Any other activies with the prior approval of the streering committee of the State Authority 5.00 5.00 Total 180.00 180.00

Annexure 18 (Phy.)

### ANNUAL PLAN OF OPERATION 2021-22

### Non-recuring and recurring expenditure out of 40% interest transferred to State Fund and further accrued on the amount available in the State Fund Physical Target (40 % interest)

| Sr.<br>No. | COMPONENTS   | Unit | Amritsar | Bathinda     | Dasuya | Muktsar  | Ferozepur  | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali        | State     | Total  |
|------------|--|------|----------|--------------|--------|--|--|-------|---------|---------|-----------|-----------|------------|----------|-------------|------------|-------|---------------|-----------|--|
| 1          | Management of office Establishment   |      |          | 1            | ļ —    | <del>                                     </del> | +  | -     | -       |         |           | -         | -          |          |             |            |       | 0.000,000,000 | Authority | A STANSON OF THE STAN |
| 2          | Office equipment including computers and   |      |          | <del> </del> | -      | ļ  | <del>                                     </del> | -     |         |         |           |           |            |          |             |            |       |               | L/s       | L/s  |
|            | peripherals and its maintenance for the State<br>Authority   |      |          |              |        |  |  |       |         | 8:      |           | 1         |            |          |             |            |       |               | L/s       | L/s  |
| 3          | Hiring of Staff cars for the use of the officers and officials of the State Authority  |      |          |              |        |  |  |       |         |         |           |           |            |          |             |            | -     |               | L/s       | L/s  |
|            | Hiring of buildings on lease for the office establishment and residences of the officers of State Authority                        |      |          |              |        |  |  |       |         |         |           |           |            |          |             |            |       |               | L/s       | L/s  |
| 5          | Other Contingecies for management of the<br>State Authority, with the approval of the<br>Steering committee of the State Authority |      |          |              |        |  |  |       |         |         |           |           |            | -        |             |            |       |               | L/s       | L/s  |

Non-recurring and recurring expenditure out of 40% interest transferred to State Fund and further accrued on the amount available in the State Fund

Physical Target (40 % interest)

| Sr. | COMPONENTS  | Unit | Amritsar | Bathinda   | Dasuus | Industrian | Te        | T     | T       |         |           |           |            |          |             |            |       |        | (Rs. In lakh   | 1)    |
|-----|---|------|----------|------------|--------|------------|-----------|-------|---------|---------|-----------|-----------|------------|----------|-------------|------------|-------|--------|--|-------|
| No. |   |      | Amirican | battillida | Dasuya | iviuktsar  | Ferozepur | Mansa | Patiala | Sangrur | Pathankot | Gurdaspur | Jallandhar | Ludhiana | Garhshankar | Hoshiarpur | Ropar | Mohali | STATE OF THE PARTY | Total |
|     | Management of office Establishment of<br>State Authority  |      |          |            |        |            |           |       |         |         |           |           |            |          |             |            |       |        | Authority<br>40.00   | 40.00 |
|     | Office equipment including computers<br>and peripherals and its maintenance for<br>the State Authority                                |      |          |            |        |            |           |       |         |         |           |           |            |          |             |            |       |        | 40.00  | 40.00 |
|     | Hiring of Staff cars for the use of the officers and officials of the State Authority   |      |          |            |        |            |           |       |         |         |           |           |            |          |             |            |       |        | 10.00  | 10.00 |
| - 1 | Hiring of buildings on lease for the office establishment and residences of the officers of State Authority                           |      |          |            |        |            |           |       |         |         |           |           |            |          |             |            |       |        | 0.00   | 0.00  |
| 5   | Other Contingecies for management of<br>the State Authority, with the approval of<br>the Steering committee of the State<br>Authority |      |          |            |        |            |           |       |         |         |           |           |            |          |             |            |       |        | 5.00   | 5.00  |
| 7   | Total   | -    |          |            |        |            |           |       |         |         |           |           |            |          |             |            |       |        |  |       |
|     | 0   | - 1  |          |            |        |            |           | . 1   |         |         |           |           |            |          |             |            |       |        | 95.00  | 95.00 |

### Annexure 18-A (Phy.)

### **ANNUAL PLAN OF OPERATION 2021-22**

# Innovative Projects Physical Outlay (40% Out of Interest)

| Sr. No | ·  | Unit | State Authority<br>(Phy.) | Total |
|--------|--|------|---------------------------|-------|
| 1      | Lantana removal with plantation (Siswan and Nada, Mohali)  | ha   | 20                        | 20    |
| 2      | Lantana removal with plantation (Ropar )   | ha   | 5                         | 5     |
| 3      | Lantana removal with Biological methods (using Biodigester)  | L/S  | 1                         | 1     |
| 4      | Experimentation on feasibility of using jute sheets to check slip erosion in kandi area (SAS Nagar Division)                                       | L/S  | 10                        | 10    |
| 5      | Wood Certification and Carbon Credit works by TERI   | L/S  | As per agreer             | ment  |
| 6      | Restoration of Bir Kulemajra (Patiala)   | ha   | 20                        | 20    |
| 7      | Afforestation in Nine Polluted NACs for Air Pollution Abatement as directed by order of National Green Tribunal communicated by National Authority | No.  | 9                         | 9     |
|        | Preparation, Distributions and spreading of seed balls by JFMCs/SHGs in each Division. (One lakh balls per Division)                               | No.  | 16                        | 16    |

### Annexure 18-A (Fin. )

### **ANNUAL PLAN OF OPERATION 2021-22**

# Innovative Projects Financial Outlay (40% Out of Interest)

(Rs. in lakh)

| Sr. No |  |      |                       |                 |        |
|--------|--|------|-----------------------|-----------------|--------|
| 3r. NO | Component  | Unit | Rate<br>(Rs. In Lakh) | State Authority | Total  |
| 1      | Lantana removal with plantation (Siswan and Nada, Mohali)  | L/S  | L/S                   | 20.00           | 20.00  |
| 2      | Lantana removal with plantation (Ropar )   | L/S  | L/S                   | 5.00            | 5.00   |
| 3      | Lantana removal with Biological methods (using Biodigester)  | L/S  | L/s                   | 57.40           | 57.40  |
| 4      | Experimentation on feasibility of using jute sheets to check slip erosion in kandi area (SAS Nagar Division)                                       | L/S  | L/S                   | 10.00           | 10.00  |
| 5      | Wood Certification and Carbon Credit works by TERI   | L/S  | L/S                   | 50.00           | 50.00  |
| 6      | Restoration of Bir Kulemajra (Patiala)   | ha   | L/S                   | 84.32           | 84.32  |
| 7      | Afforestation in Nine Polluted NACs for Air Pollution Abatement as directed by order of National Green Tribunal communicated by National Authority | No.  | 40                    | 360.00          | 360.00 |
| 8      | Preparation, Distributions and spreading of seed balls by JFMCs/SHGs in each Division. (One lakh balls per Division)                               | No.  | 2                     | 32.00           | 32.00  |
|        | Total  |      |                       |                 | 618.72 |



### PART-IV of APO-2021-22

4(a) Details of Physical and Financial activities to be undertaken in measureable quantity is as under:-

| Sr.<br>No. | Activity  | Measureable Quantity   | Unit                  | (Rs. In lakh)          | Remarks                                |
|------------|---|--|-----------------------|------------------------|--|
| Α          | Compensatory Afforestation  |  |                       | <u> </u>               |  |
| 1          | Work of New Plantation and<br>Maintenance of last seven years<br>plantations.   | New plantation<br>692.645 ha and<br>Maintenance of<br>8194.982 ha.                     | На                    | 2,828.10               | As per the Annexure 1A<br>to 1D of APO |
| 2          | New plantation and<br>Maintenance of old tall plants  | New plantation of<br>17702 tall plants and<br>maintenance of<br>456801 old tall plants | Numbers               | 535.71                 | Annexure 1E<br>of APO                  |
| 3          | Patroling, protection and monitoring and allied activities .  | As per details in<br>Annexure IF & 1G  | As per<br>APO         | 1,601.06               | Annexure 1F & 1G<br>of APO             |
|            | Total Cost  |  |                       | 4,964.87               |  |
| В          | NPV   | <del> </del>   |                       | ए <u>स्थि</u> ग्रेटन   | -                                      |
| 4          | Plantation and Maintenance<br>under NPV   | New plantation 5256<br>ha and Maintenance<br>of 11336 ha.                              | На.                   | 9,081.11               | As per Annexure 2 to 5<br>of APO       |
| 5          | Avenue plantation   | Details as per APO   | Details as<br>per APO | 889.21                 | Annexure 6<br>of APO                   |
| 6          | Irregated Bamboo plantation model in forest area  | New plantation 145 ha  | На.                   | 392.95                 | Annexure 7<br>of APO                   |
| 7          | Silviculture Operation and Soil & Moisture Conservation Works   | Details as per APO   | Details as<br>per APO | 1,730.04               | Annexure 8<br>of APO                   |
| 8          | Protection, fire prevention control operations and pest control   | Details as per APO   | Details as<br>per APO | 1,680.17               | Annexure 9<br>of APO                   |
| 9          | Bio Diversity Management in<br>Wildlife   | Details as per APO   | Details as<br>per APO | 1,337.83               | Annexure 15, and 16, of APO            |
| 10         | Construction and maintenance of official and residential buildings for front line staff   | Details as per APO   | Details as<br>per APO | 184.49                 | Annexure 10 of APO                     |
| 11         | Surevey and Mapping of forest area and monitoring   | Details as per APO   | Details as<br>per APO | 365.00                 | Annexure 11 of APO                     |
| 12         | Establishment, upgration of<br>modern nurseries and<br>Propoagation of Nursery Stock<br>for plantation by public and<br>other institution | Details as per APO   | Details as<br>per APO | 41.00                  | Annexure 12-A of APO                   |
| 1          | Purchase and Maintenance of equipments for communication and information technology   | Details as per APO   | Details as<br>per APO | 141.25                 | Annexure 13 of APO                     |
| 14         | Publicity cum awareness etc   |  | Details as<br>per APO | 105.29                 | Annexure 13-A of APO                   |
|            | Supply of wood saving cooking appliances and other forest produce saving devices in forest fringe villages.                               | Details as per APO   | Details as<br>per APO | 408.00                 | Annexure 14 of APO                     |
|            |   |  | Details as<br>per APO | 275.00                 | Annexure 17-18 of APO                  |
|            | Innovative project out of interest  Total NPV   |  | Details as<br>per APO | 618.72                 | Annexure 18-A of APO                   |
|            | Total of APO 2021-22  |  |                       | 17,250.06<br>22,214.92 |  |

# 4(b) Measurable output of all physical activities to be undertaken along with the period required for achieving the measurable output

| Sr. | Physical Activity                                  | achieving the measurable output   |  |
|-----|--|---|--|
| no  | ,  | Measurable Output   | Period required for Output activity to be Measurable       |
| 1   |  | Compensatory Afforestation/ NPV Plan  | ntations   |
|     | (a) New Plantation                                 | Survival percentage, growth of plants in terms of height and diameter and status of green cover.  | Survival percentage and growth of plants:- 1 year.         |
|     | (b) Maintenance of<br>previous years<br>plantation | Survival percentage and growth, Biomass assessment, Annual Increment in tree density and tree cover in terms of area.   | Survival percentage and growth of plants:- 1 year.         |
|     |  |   | 2. Tree density, tree cover, biomass assessment and carbon |
| 2   | Nursery  | Number of equipments/facilities in Nursery, availability of planting material produced, efficiency of labour, water use efficiency, No. of man days required for seedling production, mortality rate.                                   | sequstration:- 5 years<br>1 year                           |
|     | Wildlife<br>Conservation &<br>Management           | Habitat improvement, No. of incidence .of poaching, pray and predatory ratio, availability of drinking water, Fodder, Shelter, No. of Wildlife, Status of man, animal conflict etc.   | Over a period of 5 years                                   |
| - 4 | Conservation                                       | Rate of Soil erosion, level of ground water, availability of water in water bodies, status of soil moisture, rate of siltation.   | Over a period of 5 years                                   |
| 5   | Publicity/<br>Education &<br>Training.             | Percentage increase in trained field functionaries, status of awareness generation in terms of numbers of camps, qual ity of seed used in Nurseries, Number of sign boards, number of new tree species introduce in nursery/plantation. | After 1 year   |
|     |  | Results on experimentation regarding special , projects.  | After 5 year   |

### 4(c) Details of the concurrent monitoring and evaluation including third party monitoring.

Director Forest Research institute, Dehradun has conducted third party monitoring of plantation carried out under PUNCAMPA Schemes for the year 2014-15, 2015-16, 2016-17, 2017-18 and 2018-19. The Monitoring team of FRI Dehradun is presently conducting evaluation in the fields.

| Year    |         | Survival Percent |
|---------|---------|------------------|
| 2017-18 | 2016-17 | 80.70 to 82.37   |
|         | 2014-15 | 49.40 to 79.21   |
| 2019-20 | 2015-16 | 45.10 to 80.08   |
|         | 2016-17 | 46.07 to 81.59   |
|         | 2017-18 | 64 to 90.55      |
|         | 2018-19 | 58.90 to 86.49   |

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